



HOLMES CO FAIR  
AT HARVEST RIDGE



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TO  
15  
2026



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# WE'RE PROUD TO SUPPORT THE HOLMES COUNTY 4-H

FREE TRANSPORTATION TO OUR FACILITY FOR ALL FAIR BUYERS!

CUSTOM BUTCHERING · LARGE SELECTION OF FRESH & SMOKED MEATS



## PORK PROCESSING ORDER

Name: \_\_\_\_\_ City: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 Producer: \_\_\_\_\_ Hanging Weight: \_\_\_\_\_  
 WHOLE HOG  HALF HOG

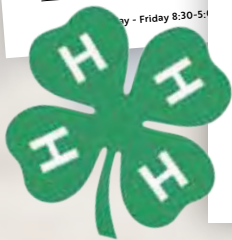
Ham  Smoked  Fresh  
 Whole  Half  Quarter  
 Slicing Options: Thin 1/4" • Medium

Sausage Whole Hogs - choose up to \_\_\_\_\_

	Bulk (ground) lbs / pkg	Retail Sausage lbs / pkg
Salt & Pepper		
Kielbasa		
Sage		
Mild Italian		
Hot Italian		
Kirk's Italian		
Bratwurst		
Maple		

Comments: \_\_\_\_\_

Monday - Friday 8:30-5:00



## LAMB/GOAT PROCESSING ORDER

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Producer: \_\_\_\_\_ Hanging Weight: \_\_\_\_\_ Wrapping:  Paper  Vacuum Sealed



## BEEF PROCESSING ORDER

Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Producer: \_\_\_\_\_ Hanging Weight: \_\_\_\_\_ Wrapping:  Paper  Vacuum Sealed

### CHOOSE YOUR SIZE

- WHOLE**  
Choose from all sections
- SIDE**  
Choose from all sections
- FRONT**  
Choose from sections 1 & 2
- HIND**  
Choose from sections 1 & 3

Comments: \_\_\_\_\_

### 1. Available in Whole, Side, Front, and Hind Cuts

Hamburger \_\_\_\_\_ lbs / pkg  
 Patties \_\_\_\_\_ % of total hamburger  
 \_\_\_\_\_ pcs / pkg

### 2. Available in Whole, Side, and Front Cuts

Chuck Roast \_\_\_\_\_ lbs / pkg  
 Arm or Pot Roast \_\_\_\_\_ lbs / pkg  
 English Roast \_\_\_\_\_ lbs / pkg  
 Stew Beef \_\_\_\_\_ lbs / pkg  
 Rib Steak (bone-in) \_\_\_\_\_ pcs / pkg  
 or Ribeye (boneless) \_\_\_\_\_ pcs / pkg  
 Short Ribs Yes No  
 Brisket Whole Cut 1/2 No  
 Soup Bones Yes No

### 3. Available in Whole, Side, and Hind Cuts

Round Steak  
 Regular Round \_\_\_\_\_ pcs / pkg  
 Tenderized \_\_\_\_\_ pcs / pkg  
 Cube Steak Portioned & Tenderized \_\_\_\_\_ pcs / pkg  
 T-Bone/Porterhouse \_\_\_\_\_ pcs / pkg  
 or Strip Steaks/Filletts \_\_\_\_\_ pcs / pkg  
 Sirloin Steak \_\_\_\_\_ pcs / pkg  
 Rump Roast \_\_\_\_\_ lbs / pkg  
 Sirloin Tip Roast \_\_\_\_\_ lbs / pkg  
 Flank Steak Yes No  
 Heart Yes No  
 Tail Yes No  
 Tongue Yes No  
 Liver Yes No  
 Soup Bones Yes No

Monday - Friday 8:30-5:00, Saturday 8:30-3:00 | 2149 Dutch Valley Dr, Sugarcreek, OH 44681 | (330) 852-4423 | SugarValleyMeats.com

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# HOLMES CO FAIR

## AT HARVEST RIDGE

### Welcome to the 103rd Holmes County Fair!

I want to begin by saying thank you to the Senior Fair Board, our dedicated volunteers, Junior 4-H members, and most of all, our community. Without everyone's commitment year after year, it would be impossible to host such a tremendous event for Holmes County.

The 2025 Fair was another record-breaking year. We saw record attendance on Monday, Tuesday, and Thursday, which propelled our overall attendance to the highest in fair history. One oddity may help explain it — we had no rain the entire week, which may be rarer than spotting Bigfoot roaming the midway!

Grandstand events are ready to go with a similar line-up to last year, along with a few exciting tweaks designed for the entire family to enjoy.

The Expo Building addition is still moving forward, just not as quickly as we had hoped. Our committee continues to work tirelessly to secure the necessary federal and state grant funding to bring this important project to completion.

Recently, I was asked why I continue serving on the Senior Fair Board, giving up so much of my personal time. The answer was easy and I imagine it is the same for each of the other 21 Board members.

It starts with the kids.

Each year, as I walk through the barns, I see many new young faces filled with excitement as they proudly show off the results of their hard work. I see returning exhibitors who may have started with small animal projects and are now advancing into larger ones. Then I see the older teenagers with their projects, scanning the barn and sizing up the competition yet determined to give their very best.

I see growth. I see confidence. I see determination.

Having the opportunity to host this fair for our youth and to watch them thrive, mature, and grow into responsible young adults and eventually successful adults gives me great peace of mind. What we are doing here matters. It matters to these young exhibitors. It matters to their families. And it matters to our entire community.

These kids represent the future of agriculture and the future of Holmes County. Their journey begins with the commitment all of us make each year to support this fair.

Thank you for being part of the 103rd Holmes County Fair. Let's make it another memorable year!

*Roger Boring*

HOLMES COUNTY SENIOR FAIR BOARD PRESIDENT



[www.HolmesCountyFair.com](http://www.HolmesCountyFair.com)



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WELCOME





**HOLMES CO FAIR**  
AT HARVEST RIDGE

**HOLMES COUNTY FAIR**

P.O. BOX 376  
MILLERSBURG, OH 44654

**PHONE: 330-600-4725**

HolmesCountyFair@gmail.com

[www.HolmesCountyFair.com](http://www.HolmesCountyFair.com)

**GENERAL INFORMATION**

Premium Camper Rental .....	\$250.00
Camper - Upper Level (includes emptying of holding tanks twice during fair week) .....	\$250.00
Camper, Concession, Commercial late payment penalty (After April 15th) .....	\$50.00
Reserved Parking / Week .....	\$40.00
ATV/UTV Pass- Week.....	\$40.00

**FAIR PASS OPTIONS**

Season Pass* - Admits One (does not include rides) .....	\$28.00
Buyer's Pass .....	\$5.00
Membership - Agricultural Society (no fair admission) .....	\$5.00
Commercial/Exhibitors Pass .....	\$21.00
Commercial Exhibitor Space (see contract for specifics on outside exhibit space) .....	\$250.00
Flower & Home Arts Exhibitor Pass .....	\$14.00

**GATE ADMISSION** - 10 years & under free; Includes parking & grandstand. Reserved seats not included

Monday thru Friday prior to 4 PM .....	\$4.00
Monday thru Friday after 4PM & all day Saturday .....	\$8.00
Senior Citizen .....	\$5.00

**GRANDSTAND ENTERTAINMENT SEATING**

Reserved Seats Grandstand - Monday-Saturday (all week) .....	\$50.00
Reserved Seats Grandstand - Monday, Tuesday or Saturday each .....	\$15.00
Reserved Seats Grandstand - Thursday or Friday each .....	\$10.00
Reserved Seats Grandstand - Wednesday .....	\$5.00

**PIT PASSES:** ..... Wednesday, \$10; Thursday or Friday, \$15; Saturday \$20

**PRE-FAIR OFFICE HOURS: AUGUST 7-9, 2026.....10AM - 7 PM**

\*Season Passes must be purchased online, in the fair office during PRE-FAIR office hours or on your mobile device before entering the gate. Daily admission will not be refunded to purchase season passes in the fair office during fair week.

The Holmes Co. Independent Agricultural Society assumes NO responsibility for damage to or loss of parked vehicles or personal property contained within parked vehicles.



The 2026 Holmes County Fair Book was designed, produced and printed by:



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# Holmes County Agricultural Society Members

## OFFICERS:

Roger Boring, President  
 Matt Feikert, Vice President  
 Tara Sheldon, Secretary  
 Mandy Day, Treasurer

**FAIR VETERINARIAN:** Eric Shaver  
 P.O. Box 286, Berlin, OH 44610  
 330-893-2057

## BOARD OF DIRECTORS

### TERMS EXPIRE IN 2026:

Jamie Darr, At Large  
 Taylor VanSickle, Salt Creek Twp  
 Chris Hanna, At Large  
 Danny Hipp, At Large  
 Dale McKee, Ripley Twp  
 Tara Sheldon, Prairie Twp  
 Brock VanSickle, At Large  
 Trevor Ogi, Knox Twp

### TERMS EXPIRE IN 2027:

Matt Feikert, At Large  
 Jason Zimmerman, Walnut Creek Twp  
 Tim Hershberger, Paint Twp  
 Keaton Lorentz, Washington Twp  
 Sara Sponseller-Uhl, Killbuck Twp  
 Taylor Raber, Berlin Twp  
 Kyle Hanna, At Large

### TERMS EXPIRE IN 2028:

Nick Crider, At Large  
 Ben Hipp, Monroe Twp  
 Kathy Schlabach, At Large  
 Kerry Taylor, Hardy Twp  
 Roger Boring, Mechanic Twp  
 Renee Zimmerman, At Large

## 2026 Department Superintendent & Committee Assignments

**Beef,** Dale McKee  
**Poultry,** Trevor Ogi  
**Rabbits,** Matt Feikert  
**Dairy,** Renee Zimmerman  
**Swine,** Kyle Hanna  
**Sheep,** Keaton Lorentz  
**Goats,** Jason Zimmerman  
**Horse,** Danny Hipp  
**Llama,** Chris Hanna  
**Flowers & Home Arts,** (Kim Kellogg)  
**Dogs,** Sara Sponseller-Uhl

### Executive

Roger Boring - Chair (President), Matt Feikert (Vice-President), Tara Sheldon (Secretary), (Mandy Day) (Treasurer), Tim Hershberger, Kerry Taylor, Kathy Schlabach, Jamie Darr

**Buildings/Grounds:** Tim Hershberger - Chair, (Myron Troyer), Chris Hanna, Jamie Darr, Dale McKee, Brock Vansickle, Trevor Ogi, Taylor Raber, (Brent Sheldon)

**Concession/ Vendors:** Jamie Darr - Chair, Tara Sheldon, Kerry Taylor, Kathy Schlabach, (Don Snow)

**Camping:** Roger Boring - Chair, Tara Sheldon, Sara Sponseller-Uhl

**Marketing** (Advertising/Fair Book/Website/ Social Media): Renee Zimmerman- Chair, Tara Sheldon, Kathy Schlabach, Taylor VanSickle, (Ella Lorentz)

**Sponsorship/Capital:** Kerry Taylor, Chair, Roger Boring, Tara Sheldon, Kathy Schlabach, Nick Crider, Renee Zimmerman, (Don Snow), (Pat Martin)

**Stage on Green:** (Ryan McRobie - Chair/Entertainment Coordinator), Kerry Taylor, Tara Sheldon

**Grandstand Events:** Dale McKee- Chair/ Non-Pull Events, Nick Crider- Chair/ Pulling Events, (Myron Troyer-Chair/ Track & Arena Prep), Tara Sheldon - Chair/ Grandstand Seating/Ticketing, Jason Zimmerman, Taylor Raber, (Brent Sheldon)

**Arena Building Management-Fair Week:**(Show arena areas only) Kyle Hanna - Chair, Matt Feikert, Chris Hanna, Jason Zimmerman, (Ella Lorentz)\*, (Steve Waltman)\*, (Arlene Waltman)\*, (AJ Helterbrand)\*, (Lexi Ogi)\*, (Kylie Ramirez)\*, (Sarah Neel)\*

**Parking:** Ben Hipp - Chair, (Jaime Chenevey - Parking Coordinator), Danny Hipp, Brock Vansickle

**Gates/Security:** TBD - Chair, Tara Sheldon, Mandy Day, (Richard Haun-HC Sheriff Dept.)

**Market Livestock:** Matt Feikert - Chair, Tim Hershberger, Kyle Hanna, Taylor VanSickle, Sara Sponseller-Uhl

**Pedal Tractor Pull:** Nick Crider, Jason Zimmerman

**Home Arts & Garden:** (Kim Kellogg, Chair), (Peg Brand - Chair, Flowers), (Lisa Hipp - Home Arts), (Joan Darr - Flowers), (Deb Hershberger - Flowers), (Kaitlyn Reusser - Home Arts)

**Special Event Days:** Kathy Schlabach - Chair, (Joan Darr), (Erika Schuch), (Jason Schuch)

**Money Scramble:** Brock Vansickle - Chair

**Junior Fair Board:** Keaton Lorentz - SFB Liaison, (Ella Lorentz), (Steve Waltman), (Arlene Waltman), (AJ Helterbrand)\*, (Lexi Ogi)\*, (Kylie Ramirez), (Sarah Neel)

**Representative to 4H Committee:** Renee Zimmerman

**Livestock Building Management-Fair Week:**(Includes milking parlor and dairy storage in arena building) Dr. Shaver - Chair, Matt Feikert, Roger Boring, Chris Hanna, Dale McKee, Trevor Ogi, Renee Zimmerman, Tim Hershberger, Jason Zimmerman, Keaton Lorentz

**Fair Office Management - Fair Week:** Tara Sheldon - Chair, Kathy Schlabach, Renee Zimmerman, Sara Sponseller-Uhl, (Mandy Day), (Pat Martin)

**Building Committee:** Don Snow, Chair, Kerry Taylor, Tim Hershberger, Roger Boring, Tara Sheldon, Kathy Schlabach, Dr. Shaver, Jason Zimmerman, Kyle Hanna

( ) around name indicates non-Fair Board member

\*Coordinate JFB help



HOLMES CO FAIR  
AT HARVEST RIDGE

**REDUCED ADMISSION**  
Monday thru Friday \$4.00 'till 4PM!

Sponsored  
by

**HOLMES  
COUNTY**  
CHAMBER OF COMMERCE  
& TOURISM BUREAU

**THANK YOU 2026 EVENT & ENTERTAINMENT SPONSORS**



**Bulls & Barrels  
Rodeo  
Monday**

**Full Throttle  
Monster Truck  
Tuesday**

**MotoCross  
Wednesday**



**Derby Dog  
Rough Truck  
Thursday**

**Brad Giauque Memorial  
OSPTA Truck & Tractor  
Pull - Friday**

**Demolition Derby  
Saturday**



**Kid's Day - Wednesday**

**Senior Day Sponsors - Thursday**

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Provider of Fair Apparel



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# HOLMES CO FAIR AT HARVEST RIDGE

## SCHEDULE OF EVENTS

### SATURDAY, AUGUST 8

- 8AM - 12PM Home Arts Exhibits Accepted
- 10AM - 7PM 4-H Booth Set Up
- 12PM - 2PM Flower Exhibits Accepted

### SUNDAY, AUGUST 9

- 6AM - 10AM OFFICIAL Swine Check In & Weigh-In
- 8AM - 10AM OFFICIAL Poultry Check In & Weigh-In
- 10AM - 7PM 4-H Booth Set Up & Decorate Pens
- 11AM - 2PM Flower Exhibits Accepted
- 12PM - 2PM OFFICIAL Rabbit Check In & Weigh-In
- 12PM - 4PM Horse Check In (1st)
- 12:00PM Dairy Cows & Heifers Check In (thru 8am Monday)
- 2PM - 3:30PM OFFICIAL Goat Check In & Weigh-In
- 3:30PM - 5PM OFFICIAL Sheep Check In & Weigh-In
- 2:30 PM Flower Exhibit Judging Begins
- 5:00 PM Mandatory Horse Barn Meeting
- 6PM - 7PM OFFICIAL Dairy Feeders Check In & Weigh-In
- 7PM - 9PM OFFICIAL Beef Breeding, Beef Feeder & Steer/Market Heifer Check-In
- 9PM All Market Projects in Place

### MONDAY, AUGUST 10

- 8:00 AM FAIR OPENS
- 8:00 AM All Jr. Fair Projects in Place
- 8:00 AM 4-H Booth Judging (4-H Booth Area Closed)
- 9:00 AM Poultry Judging (Chickens) (EA)
- 9:00 AM Dog Project Judging/Show (EA)
- 9:00 AM 4-H Pleasure Horse Show (H)
- 4:00 PM Rides Open til 10 PM: Crazy Ticket Day  
See page 10 for ride prices & details
- 5:00 PM Coronation of King and Queen (EA)
- 6:00 PM Swine Showmanship (EA)
- 6:00 PM TBD (EA)
- 7:00 PM Bulls & Barrels Rodeo (G)  
Reserved Grandstand Seats \$15  
**SPONSORED BY: BERLIN GARDENS**

### TUESDAY, AUGUST 11

- 8:00 AM FAIR OPENS
- 9:00 AM Poultry Judging (Turkeys, Ducks) (SA)
- 9:00 AM Horse Contesting Show (H)
- 10:00 AM Meat Goat - Showmanship, Breeding, Judging (L)
- NOON Rides Open til 10 PM -Two for Tuesday  
See page 10 for ride prices & details
- 2:00 PM Sheep Showmanship, Sheep Breeding, Market Lamb Judging (EA)
- 5:00 PM West Holmes Marching Band (EA)
- 6:00 PM Swine Judging (EA)
- 6:00 PM Shine Bright Dance Studio (EA)
- 7:00 PM Full Throttle Monster Truck Event (G)  
Reserved Grandstand Seats \$15  
**SPONSORED BY: MILLERSBURG TIRE SERVICE**

For updates visit  
[www.holmescountyfair.com](http://www.holmescountyfair.com)  
or like us on Facebook!



Grandstand (G), CSB Stage on the Green (S), Baker Building (B), Horse Arena (H), Expo Arena (EA), Expo (E)



**WEDNESDAY, AUGUST 12  
KIDS DAY & VETERAN'S DAY!**

*Free Admission for Active Military/Veterans w/ID*

- 8:00 AM FAIR OPENS
- 8:00 AM Holmes County Bred Show  
Dairy Feeder Showmanship Show  
Beef Showmanship (EA)
- 11:00 AM Rabbit Judging (EA)
- NOON Rides Open til 10 PM: Unlimited ride pass  
*See page 10 for ride prices & details*
- NOON - 4:00 PM KIDS DAY ACTIVITIES (B)**  
Reduced Ride Passes, Vendor Discounts,  
Specials & Giveaways, Fun Things to Do!  
*SPONSORED BY: THE BARGAIN HUNTER*
- 1 & 3 PM The Magic Nate Show (TBD)
- 5:00 PM Hiland Band (S)
- 6:00 PM Holmes Center for the Arts (S)
- 7:00 PM Beef Feeder, Beef Breeding,  
Market Steer Show (EA)
- 7:00 PM Motocross (G)  
Reserved Grandstand Seats \$5; Pit Passes \$10  
*SPONSORED BY: FERRA & CHEVROLET  
OF MILLERSBURG*  
For rules and registration information  
visit [www.omxa.net](http://www.omxa.net) Registration begins at 4:30pm,  
Practice 6:00pm, Racing 7:00pm

**THURSDAY, AUGUST 13  
SENIOR CITIZEN DAY**

- 8:00 AM FAIR OPENS
- 9:00 AM 4-H Versatility Horse Show (H)
- 9:30 AM Dairy Goat Showmanship & Judging,  
Supreme Dairy Goat Showmanship followed  
by Pack Goat Show (EA)
- 11:00 AM-3:00 PM SENIOR DAY ACTIVITIES**  
Door Prizes, Table Top Displays,  
Music by The Lovedays, Vendor Discounts (E)  
*SPONSORED BY: SYCAMORE RUN & SCENIC  
POINTE NURSING & REHABILITATION,  
WALNUT HILLS RETIREMENT  
COMMUNITY, DANBURY SENIOR LIVING*
- 12:00 PM Pygmy Goat Showmanship and Show with  
costume show directly afterwards (EA)
- NOON Rides Open til 10 PM: Unlimited ride pass  
*See page 10 for ride prices & details*
- 2:30 PM Senior Day Door Prize Drawing (E)  
MUST BE PRESENT TO WIN.
- 3:00 PM Livestock Sale (EA) (Sale order to be decided  
based upon animal project entry numbers in April)
- 7:00 PM Derby Dog Rough Truck Event (G)  
Reserved Grandstand Seats \$10; Pit Passes \$15  
*SPONSORED BY: TMK VALLEY PROPANE,  
NUTRAGLO & J. MILLER & SON EXCAVATING*
- 7:00 PM TBD (S)

Grandstand (G), CSB Stage on the Green (S), Baker Building (B),  
Horse Arena (H), Expo Arena (EA), Expo (E)

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**JUNIOR FAIR SALES**

In the Expo Arena

**THURSDAY, AUGUST 13, 2026, 3:00 p.m.**

**FRIDAY, AUGUST 14, 2026**

**DAIRY AUCTION @ 3:00 p.m.**

**LIVESTOCK IMMEDIATELY FOLLOWING**

*Sale Order will be  
determined based on  
project entry numbers  
in April.*

## FRIDAY, AUGUST 14

- 8:00 AM FAIR OPENS  
8:00 AM Pancake Breakfast (while supplies last)  
*SPONSORED BY: HOLMES COUNTY ROOTS*
- 9:00 AM Dairy Showmanship and Show (EA)  
9:00 AM 4-H Horse Fun Show (H)  
NOON Rides Open til 10 PM: Family Four Pack  
See page 10 for ride prices & details  
3:00 PM Dairy Auction (EA)  
Livestock Sale immediately following.  
(Sale order to be decided based upon animal project entry numbers in April)
- 7:00 PM Brad Giauque Memorial OSTPA Truck & Tractor Pull (G)  
Reserved Grandstand Seats \$10; Pit Passes \$15  
Limited Light Pro Stock Tractors, Super Stock Diesel Trucks, Pro Stock Tractors, Pro Stock Semi  
For rules and registration information visit [www.OSTPA.com](http://www.OSTPA.com)  
*SPONSORED BY: MILLERSBURG TIRE SERVICE & CHEVROLET OF MILLERSBURG*
- 8:00 PM TBD (S)

## SATURDAY, AUGUST 15

- 8:00 AM FAIR OPENS  
9:00 AM Showman of Showman Contest (EA)  
11:00 AM 4-H Awards Ceremony (EA)  
NOON Be You Livestock Show (EA)  
NOON Rides Open til 10 PM: BOGO ride pass  
See page 9 for ride prices & details  
2:00 PM David Martin Memorial Pedal Tractor Pull (outside arena building)  
2:00 PM Celebrity Showman (EA)  
4:00 PM Pee Wee Swine Show (EA)  
5:00 PM Money Scramble (H)  
7:00 PM Demolition Derby (7pm) (G)  
Reserved Grandstand Seats \$15; Pit Passes \$20  
*SPONSORED BY: RIGZ TOWING & RECOVERY*
- 8:00 PM TBD (S)  
10:45 PM All Non Market Livestock Projects Released

## SUNDAY, AUGUST 10

- 7:00 AM Market Livestock Released  
9:00 AM All Other Exhibits Released  
10:00 AM 4-H Booth Tear Down  
4:00 PM ALL EXHIBITS MUST HAVE BEEN REMOVED

### Reserved Grandstand Seats

Purchase on-line or in the fair board office.  
Priced per event or purchase reserved seats for all week for \$50.



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**TUESDAY: Two for Tuesday\*** Open 12-10PM  
2 Unlimited Ride Pass \$32  
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**WEDNESDAY: Kid's Day\*** Open 12-10PM  
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Unlimited Ride Pass after 4pm \$22

**THURSDAY: Unlimited Ride Pass\*** Open 12-10PM  
Unlimited Ride Pass (good all day/night) \$17  
Unlimited Ride Pass after 4pm \$22

**FRIDAY: Family Four Pack\*** - Open 12-10PM  
4 Unlimited Ride Pass (good all day/night) \$65  
Unlimited Ride Pass after 4pm \$22

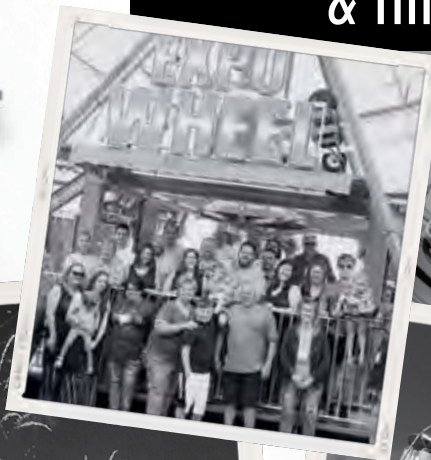
**SATURDAY: BOGO\*** - Open 12-10PM; Buy one Unlimited Ride Pass, get one at 1/2 off from (12p - 4p)  
Unlimited Ride Pass after 4pm \$22

Individual ride tickets can be purchased for \$2.00 each or 20 tickets for \$30. All rides are 2-4 tickets for each ride.

\* All persons must be at the ticket booth at time of purchase



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**Tues Aug 11 • Full Throttle Monster Truck**  
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**Wed Aug 12 • Motocross**  
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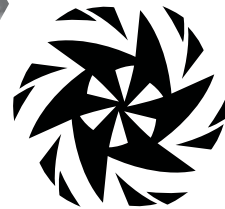
**Thurs Aug 13 • Deby Dog Rough Truck**  
*Reserved Seats \$10, Pit Passes \$15*

**Fri Aug 14 • OSTPA Truck & Tractor Pulls**  
*Reserved Seats \$10, Pit Passes \$15*

**Sat Aug 15 • Demolition Derby**  
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*All events begin at 7 p.m.*

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# Holmes County Agricultural Society Constitution

## ARTICLE I- TITLE

**Section 1.** The society shall be known as the Holmes County Agricultural Society.

## ARTICLE II- OBJECT

**Section 1.** The object of this society shall be to promote and encourage agriculture, industry, science, art, and other interests of Holmes County which the board deems proper and in the best interests of the community.

## ARTICLE III- MEMBERSHIP

**Section 1.** Any resident of Holmes County may become a member of this Society by paying annually the membership fee fixed by the Board of Directors.

**Section 2.** No person shall pay for or secure more than one such membership and that membership shall be for himself. No membership shall be issued to corporations, organizations, partnerships or firms.

## ARTICLE IV - BOARD OF DIRECTORS

**Section 1.** The management shall consist of a board of twenty-two members (one from each township and eight at-large), who shall be elected for a term of three years and the terms so arranged that the terms of one-third of the members shall expire annually.

**Section 2.** Any vacancy caused by death, resignation, removal from office, or other causes, may be filled by the Board until the next election when a director shall be elected for the unexpired term.

**Section 3.** In the event that a qualified candidate does not submit a petition to run for an open township board seat, the board by majority vote may appoint a qualified candidate to fill the open term as "at large." Upon completion of the term, the position shall revert back to a resident of the township to fill subsequent future terms or by majority vote of the board may be voted upon to remain an at large position for an additional 3 year term.

**Section 4.** If any member of a board of directors of a society misses three consecutive regular meetings (without a reasonable excuse) , the board may by majority vote:

- a. Declare the position of such an absentee vacant
- b. Name a successor to said absentee to serve until the next annual election of directors, at which time a director shall be elected to serve the unexpired term of said absentee.

**Section 5.** Any Board Member who has consecutively served 20 years or greater shall be recognized as an honorary Director with no voting powers, as determined by a two thirds vote from the board, and receive a lifetime Fair Pass to the Holmes County Fair.

## ARTICLE V - ELECTION

**Section 1.** The annual election of the Board of Directors shall be held at the normal meeting location on the second Thursday in October of each year from 4:00 PM to 8:00 PM.

**Section 2.** The said election shall be by ballot. Ballots must be marked with an "X" opposite the name of each candidate voted for; otherwise the name will not be counted.

**Section 3.** Only persons holding membership certificates at the close of the annual fair, or at least fifteen days before the date of election, as may be fixed by the Board, may vote.

**Section 4.** Member of the Society must declare their candidacy for the office of Director of the Society by filing with the Secretary of the Society, a petition signed by ten or more members of the Society who are residents of the County in which the Society is organized, at least seven days before the annual election of Directors is held. Only regularly nominated candidates who have met the filing requirements will be eligible for election as a Director.

**Section 5.** The term of office of the retiring Directors shall expire and that of the Directors- elect shall begin on the second Thursday of November of each year, or until their successors are elected and qualified.

## ARTICLE VI- ANNUAL MEETING OF THE MEMBERSHIP

**Section 1.** The annual meeting of the Society shall be held at the normal meeting location, Millersburg, on the second Thursday in November of each year, at 7:30 PM.

**Section 2.** At this meeting, the officers and Directors of the Society shall make reports to the membership of the Society concerning the past Fair and make recommendations for the betterment of future Fairs. The members shall be given opportunity to make suggestions and recommendations for the improvement of the Society and its Fair. Such other business may be presented as may be prescribed by this constitution or may be deemed proper by the Board of Directors.

## ARTICLE VII- ORGANIZATION AND MEETINGS

**Section 1.** The Board of Directors shall meet annually on the second Thursday in November of each year, and elect a President, Vice President, Secretary and Treasurer.

**Section 2.** The President and Vice President shall be Directors. The Secretary and the Treasurer may or may not be Directors.

**Section 3.** Before election of officers the newly elected Directors shall qualify by taking the following oath before a competent authority (designated by law): "I do solemnly swear that I will support the Constitution of Section 1. the United States, the Constitution of Ohio, Laws of Ohio and rules and regulations of the Department of Agriculture of Ohio pertaining to Agricultural societies and to the best of my ability to perform the duties of Director of Holmes County Agricultural Society, so help me God."

**Section 4.** Membership tickets to go on sale on Annual Meeting date and remain on sale until 15 days prior to the annual election.

## ARTICLE VIII - AMENDMENTS

**Section 1.** Amendments to the constitution or by-laws may be proposed by:

- a. A majority of the Board of Directors at a scheduled meeting voting in favor of placing an amendment on the ballot;
- b. Filing a petition with the Secretary of the Society at least 14 days prior to the annual meeting of the Society. Said petition must set forth the proposed amendment and be signed by not less than 25 members.

**Section 2.** If an amendment is proposed, it shall be submitted to the membership of the Society at the annual meeting of the Society.

**Section 3.** When more than one amendment shall be submitted at the same time, they shall be so submitted as to enable the members to vote on each amendment separately.

**Section 4.** If the majority of the membership voting on the proposed amendment shall adopt such amendment, it shall become a part of the constitution or by-laws.

## ARTICLE IX - COMPENSATION

**Section 1.** The compensation of Board members shall be fixed by the Board in accordance with the Ohio Department of Agriculture.

**Section 2.** The President may be compensated in an amount as may be fixed by the Board of Directors annually.

**Section 3.** The Vice President may be compensated in an amount as may be fixed by the Board of Directors annually.

**Section 4.** The Secretary may be compensated in an amount as may be fixed by the Board of Directors annually.

**Section 5.** The treasurer may be compensated in an amount as may be fixed by the Board Directors annually.

**Section 8.** Board members may be compensated for labor performed during and after the fair. Rates to be set at the annual meeting.

**Section 9.** Board members are to be compensated \$12.00 per meeting plus 67¢ mileage to and from the meeting.

**Section 10.** A board member may not approve time sheets for any paid worker if that board member is directly related by blood and/or marriage to the paid worker.

#### **ARTICLE X - BONDS**

**Section 1.** The Treasurer shall post a surety bond in the amount of \$40,000 payable to the Society, conditioned upon the faithful performance of the duties of his/her office.

#### **ARTICLE XI - FAIR DATES**

**Section 1.** The Board of Directors shall fix the dates for the annual fair of the Society, subject to the approval of the Ohio Director of Agriculture.

### **BY-LAWS**

#### **ARTICLE I - QUORUM**

**Section 1.** A majority of the members of the Board of Directors shall constitute a quorum for the transaction of business of the Society.

#### **ARTICLE II- MEETINGS**

**Section 1.** The regular meeting of the Board of Directors shall be the second Thursday of each month at 7:30 PM at the Fairgrounds.

**Section 2.** Special meetings may be held when necessary, at the call of the President or at the call of the Secretary upon the written request to the Secretary by no less than three members of the Board of Directors.

**Section 3.** Notices of special meetings of the Board of Directors shall be delivered personally to each director or sent to each Director by mail or e-mail at least two days before the meeting. Such notice, however, may be waived by any Director either before or after the meeting. The notice need not specify the purpose of the meeting.

#### **ARTICLE III - ORDER OF BUSINESS**

##### **Section 1.**

- Roll Call
- Approval of minutes
- Communications
- Approval of Agenda
- Treasurer's Report
- Acknowledgment of Guests
- 4-H Educator Report
- Report of Committees
- Old Business
- New Business
- Adjournment

**Section 2.** The order of business may be temporarily suspended at any meeting upon a majority vote of a quorum present.

#### **ARTICLE IV - DUTIES OF OFFICERS**

**Section 1.** It shall be the duty of the President to preside at all meetings of the Board, to appoint committees and to perform such other duties as are determined by the Board.

**Section 2.** It shall be the duty of the Vice President to assume all the duties of the President in the event of his absence or vacancy of office and to perform such other duties as are determined by the Board.

**Section 3.** It shall be the duty of the Secretary to:

- Keep a list of all members of the Society.
- Keep accurately a record of all proceedings of the Society and Board.
- Notify all members of the Board of the time and place of all special meetings.
- Give the members of the Society notice of the time and place of the annual election of the Board of Directors and the Annual Meeting of the Membership.
- Perform such other duties as are determined by the Board.

**Section 4** It shall be the duty of the Treasurer to:

- Receive all monies and give a receipt for same as to amounts and sources from which they came.
- Keep an accurate record of all receipts and disbursements.
- Perform such other duties as are determined by the Board.
- Pay such orders as may be countersigned by the President or the Vice President.
- Make out the annual report to the Ohio Department of Agriculture.

#### **ARTICLE V - RULES**

**Section 1.** The Board of Directors may enact such Rules and Regulations for conducting the business of the Society which do not conflict with the constitution or by-laws, regulations of the Ohio Department of Agriculture, or laws of the State of Ohio.

**Section 2.** (In Accordance with Ohio Attorney General Opinion 2103-023) The Society may authorize the use of moneys to acquire alcoholic beverages and a liquor permit to sell the beverages at an event that is open to the public and conducted on the fairgrounds and retain the revenue derived from the sales.

**Section 3.** (In Accordance with Ohio Attorney General Opinion 2103-023) The Society may (1) authorize the holder of a valid liquor permit to have an event that is open to the public and conducted on the fairgrounds and (2) receive fees from the permit holder.

#### **Exhibitor/Concessionaire Rules**

Failure to comply with the regulations listed below will result in refusal of exhibitor or concession space in the future, as deemed by the Fair Board.

1. All exhibits (non-market animals) must be left in place until 9:00 AM Sunday except Dairy Projects which are released at 12:00 AM Sunday. Exhibitors are responsible for Market Livestock Exhibits until 9:00 AM Sunday when they will be released for shipment to the Buyer. If your species is not scheduled to be released until later in the day Sunday it is the exhibitor's responsibility to ensure bedding is properly cleaned and adequate food and water are provided for the duration of the day until being picked up by the buyer.
2. The fair board is not responsible for lost or theft of articles on exhibit.
3. Cancellations must be made one week prior to fair opening to receive a refund or consideration another year.
4. No roving on the Fairgrounds. Exhibitors must not go out of their rented space more than four feet.
5. No person shall be permitted to make solicitations of any nature on the fairgrounds except in contracted concession or commercial rented spaces.
6. No person will be permitted to post or display signs, distribute handbills or advertising material or sell or distribute free, any merchandise, except persons under contract.
7. All exhibitors are expected to keep their own area clean and presentable.
8. Food and straight sales open by 11:00 AM. Commercial exhibits open by 12:00 PM.
9. Gate admission will be collected until fair closes each night.
10. No dogs or bikes permitted on grounds during fair except for authorized projects.
11. All market livestock are prohibited from the livestock trailer and camper area, and midway.

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# JUNIOR FAIR ENTRY RULES

## I. GENERAL RULES

1. No Jr. Fair participant may exhibit in the same project area through different youth organizations or in more than one Jr. Fair.
2. In all cases, members hold primary responsibility for their own projects.
3. Adult participation in project work should be limited to guiding and teaching.
4. Jr. Fair participants must successfully meet all requirements of their youth organization before being eligible to exhibit in the Jr. Fair.
5. The Senior Fair Board and their representatives maintain the right to use any reasonable means to investigate any allegation, formal or informal, part of or pertaining to Jr. Fair matters.
6. Exhibits are released only upon permission of Sr. and Jr. Fair Department Superintendents or a veterinarian. Any animal released in case of an emergency or personal danger may not re-enter.
7. All exhibits must be in place by 8:00 AM Monday. ALL PROJECTS, EXHIBITS AND DECORATIONS WILL BE RELEASED AT 9:00 AM ON SUNDAY. All non market livestock projects will be released at 10:45pm on Saturday, August 15, 2026. ALL MARKET LIVESTOCK WILL BE RELEASED TO THE BUYER AT 7:00 AM SUNDAY, and must be removed by 4:00 pm Sunday with the exception of poultry. All poultry except buyer pick up birds will be sent to slaughter at the conclusion of the sale.
8. Member must attend a pre-evaluation or project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation (Skill-a-thon), covering project book subject matter and basic 4-H/FFA knowledge. Members who do not attend project-specific county evaluations must contact the extension office prior to July 20, 2026 at Noon and are not eligible for County Awards, State Fair participation, Outstanding Market Exhibitor or Outstanding Breeding Exhibitor award and will only receive a completion ribbon.
9. All 4-H and FFA projects must be identified on or before June 1 of the current year in the Fair Entry. Individual species may have additional registration requirements which must also be met.
  - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - B. LATE ENTRIES: Late entries will be accepted by appointment only June 2-15 for \$50.00 late fee per animal. Call 330-600-4725 to schedule an appointment.
  - C. Market livestock exhibitors must also submit a photo which

includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 @ 11:59 PM. A flat fee of \$100 per project for a participant that does not provide a picture of their project for the livestock sale. Example; If you show four animals and sell four animals but turn in no pictures you will pay \$400 before your animals are sold.

- D. Show attire must be worn for photo.
    - 1) Clean pants, skirts or dresses that fit properly. Shorts and Capri pants are not allowed. Skirts and dresses must be fingertip length or longer.
    - 2) Clean shirt or top that fits properly. Writing or images on shirts that may be considered offensive or inappropriate are not allowed. Tops, sun dresses, etc. must have shoulder straps of 1-inch or wider.
    - 3) No hats.
    - 4) No flip-flops
10. In all Jr. Fair shows the judge's decision is final.

## II. ELIGIBILITY

1. The Jr. Fair is open to all youth, at least age 8 and enrolled in 3rd grade, as of January 1st of the current year, through age 18 and those who turn 19 on January 1st of the current year, regardless of race, creed, national origin, and who are bona fide current members of a 4-H Club or FFA/FCCLA Chapter as of April 1 of the current year.
2. Members' entries must fit into the divisions allowed for their organizations by the Jr. Fair. (e.g., only 4-H members may exhibit in the 4-H project classes; only 4-H & FFA members may exhibit in the livestock classes; other specific project eligibility are listed by departments.)
3. All club guidelines must be met to show and sell.

## III. CODE OF ETHICS

1. Participation in Jr. Fair should be considered a privilege. All Jr. Fair rules must be followed.
2. Be cooperative to all Jr. and Sr. Fair officials, volunteers, judges, parents and members of the public.
3. Practice good sportsmanship in all fair events or activities.
4. Make quality your goal in all your exhibits. Livestock exhibitors refer to the Ohio Department of Agriculture Livestock Exhibition Laws and Rules.
5. Parental help or other adult assistance should be limited to guiding and teaching while not doing the actual work.
6. Dress for any Jr. Fair event or activity should be neat, appropriate, and follow rules of each livestock project department's dress code.



## Junior Fair Entry Rules continued.

### IV. RESPONSIBILITIES & AUTHORITY

1. The County Fair is an event put on by the County Agricultural Society (Sr. Fair board) in order to promote progress in community-wide interests of agriculture, education, arts and sciences, and to improve the standard of living throughout the county.
2. The Jr. Fair is a consortium of youth organizations run co-operatively under the sanction of the County Agricultural Society for the purpose of showcasing educational youth programs throughout the county. The Jr. Fair board utilizes authority vested in it by the Sr. Fair board and the co-operating youth organizations to regulate Jr. Fair activities without restricting the ability of individual youth organizations to formulate their own policies for membership.
3. The 4-H program is a major component of the youth development program area of Ohio State University Extension, an outreach educational organization aimed at meeting the needs of county citizenry. All rules pertaining to 4-H program policies come under the jurisdiction of the Extension Educator in charge of the 4-H program.
4. The FFA and FCCLA are educational programs run through the public schools, resources by the Ohio Department of Vocational Education. All rules pertaining to FFA and FCCLA policies come under the jurisdiction of the FFA and FCCLA advisors, respectively. All rules listed in the Jr. Fair book and minutes are derived from this cooperative authority of the Sr. Fair board and the youth organizations involved. Enforcement of such may be handled by any Jr. Fair official, including Jr. Fair board advisors and Sr. Fair board members.
5. Jr. Fair rules will be enforced, suspended, or added-to upon action by the Jr. Fair livestock committees with the approval of Jr. Fair board advisors and Sr. Fair board members for the best interest of the Fair.

### V. PENALTIES

1. No person shall be allowed to exhibit in the Holmes County Jr. Fair, who has been banned for disciplinary or any other similar reason from other county, independent or State Fairs for the period specified by the ban.
2. All exhibitors must abide by the rules of the Jr. Fair or will be asked to leave the grounds, forfeit any premiums or awards, and will be subject to, further sanctions appropriate to the offending actions.
3. Tampering and/or misrepresentation as to breeding, age, ownership and other irregularity in showing will be considered fraud and deception. Any premiums, trophies, awards or sale money won by such exhibitor, will be withheld, Ohio Administrative Code (OAC) rules apply.
4. Any animal(s) that have been fitted in an unethical manner, or otherwise tampered with, will be disqualified from fair exhibition along with the exhibitor(s) involved.
5. Should fraud or deception and proof of wrong-doing be discovered after the animal(s) have been shown and prior to the sale, such animal(s) will not be permitted to sell. The animals placing next in line, shall not move up unless a line of succession was named at the original show (i.e. 3rd, 4th, etc. was chosen). Should violation be discovered after the sale, all sale money will be returned to the buyer, all premiums and trophies will be forfeited, and the animals placing next in line shall not move up.

### VI. PROTEST POLICY

1. Any protest against a policy and or rule interpretation must be made in writing to the Sr. Fair board secretary along with a deposit of \$200.00. The deposit will only be returned if the protest is upheld.

### VII. LIVESTOCK

1. Ownership
  - A. All market livestock must be completely and fully owned by the exhibitor. All other animals exhibited must be completely and fully owned (as evidenced by bill of sale, registration papers or other documents) or leased, including all showing rights, and in complete

- possession and continual care of the exhibitor or their family unit on or after June 1 or by the date designated in the Jr. Fair rules under
        - B. All livestock project lease documentation must be on file with Jr. Fair officials in FairEntry by June 1.
        - C. No Jr. Fair participant may exhibit in the same project area through different youth organizations or in more than one Jr. Fair.
        - D. If a Jr. Fair exhibitor is unable to show any of his exhibits due to conflicts in judging schedules, or unavoidable absence, that exhibit may be shown by another Holmes County Jr. Fair exhibitor.
        - E. In no department can the same animal be shown both as market and breeding stock.
        - F. If a Jr. Fair Exhibitor is unable to sell a market livestock project during the Holmes County Livestock Sale, prior arrangements must have been made with the Livestock Sale Committee. Those not making prior arrangements will be unable to sell their project at the Livestock Sale.
        - G. If an animal is deemed an emergency kill before the sale, the exhibitor is to incur all costs of the animal.
2. Health Regulations
  - A. Health regulations for Jr. Fair livestock shall conform with class regulations printed in this Fair book.
  - B. All required health papers must be checked before animals are unloaded. The owners of Jr. Fair livestock exhibits must have their papers on the grounds at all time.
  - C. For market livestock, the exhibitor is responsible for completing the drug use notification form (DUNF see 901-19-06), on-line. For lactating dairy goats or cattle, have DUNF completed on-line by Monday 8:00AM.
3. Animal Grooming/Fitting
  - A. For rules in this area see "Tampering/Misrepresentation" and the Fair book area for each species. (See 901-19-01 through 901-19-38)
4. Member/Adult Involvement
  - A. A junior livestock show exhibitor shall be responsible for the continuous care, grooming, and preparation of the livestock entered in the junior livestock show.
    1. Responsibilities include provision of clean feed and fresh water at a minimum of 2 times daily during the fair week. Example times of feeding 10AM and 7PM
    2. Regular maintenance of stalls/pens including removal of waste and provision of clean bedding.
    3. In absence of an exhibitor a responsible party shall be designated to fulfill the above duties.
    4. Violators as determined by fair vet, species committee member with SFB liaison/ fair vet approval, and or SFB member shall receive a red card as a 1st warning/ upon first offense.
      - a. Once the stall/pen has been cleaned and reviewed by the species committee and SFB member, exhibitor and parent will be required to sign documentation as to such violation at the livestock sale office.
      - b. If a second offense is rendered by the fair vet, species committee member with SFB member liaison, the exhibitor will not be allowed to show/sell animal(s) at this year exhibition; if a second offense occurs after show/sale then the exhibitor will be prohibited from the next years exhibition and sale.
  - B. An exhibitor may receive assistance in the care, grooming, and preparation of the livestock entered in the junior livestock show, provided that the assistance shall be limited to explanation or

- demonstration provided by the following: family members; household members; advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county; vocational agriculture instructors; members of the exhibitor's 4-H club, FFA chapter, or other youth organizations; guest speakers of the 4-H, FFA, or other youth organizations.
- C. Feed troughs, buckets, bedding, etc. are to be furnished by the exhibitor. The Fair board will not furnish any bedding.
  - D. All exhibitors must be present, directly involved, and actively participating during any grooming of their animal.
  - E. No person is to coach an exhibitor while the exhibitor is showing or fitting in the show ring.
  - F. All market livestock are prohibited from being in livestock-trailer and camper area.
5. Terminal/Partial Terminal Show/Sales
- A. All market animal shows/sales shall be terminal or partial terminal (all swine will be terminal), all other market livestock except carcass class entries will be partial terminal.
  - B. All of the Grand Champion and Reserve Grand Champion market livestock animals\*; those animals identified for carcass contests and all swine must be slaughtered at either an ODA or USDA licensed plant or sent to a livestock sale barn to be resold for slaughter only, within two weeks, unless otherwise determined by Fair officials. \*Dairy feeders are not a finished market livestock project.
  - C. Market Livestock projects exhibited and meeting species requirements must be sold at the Jr. Fair Livestock Sale (see 901-19-02 and 901-19-03).
6. Live Animal/Carcass Examination
- A. All project animals will be subject to pre-fair inspection or testing at any time by fair or youth program officials or their representatives. Refusal to allow such inspection will disqualify the Jr. Fair exhibitor and the project animal in question from privileges at the County Fair.
  - B. The Senior Fair board and its representatives maintain the right to inspect and/or detain any animal, or to use any reasonable means to investigate any allegation, formal or informal, part of or pertaining to Jr. Fair matters.
7. Tampering/Misrepresentation
- A. TAMPERING/ MISREPRESENTATION as to breeding, age, ownership, custody and any irregularity in showing will be considered fraud and deception.
  - B. To maintain a high degree of confidence and integrity in the livestock show, the Agricultural Society reserves the right to disqualify any animal fitted in an unethical manner and disqualify the exhibitor and the exhibitor's assistants who fitted the animal involved.
  - C. Unethical and unacceptable practices as stated in 901-19-13, 901-19-33, and 901-19-38 printed in this book under ODA and Holmes County Fair Health Requirements will be cause for disciplinary action.
  - D. THE USE OF ALL UNAPPROVED DRUGS IS PROHIBITED. All exhibitors, their immediate family and any other parties involved in the unethical fitting and showing of an animal will be barred from exhibiting or showing at this fair and will forfeit all premiums, prize money and awards won in any Jr. Fair and/or open class divisions.
  - E. SHOULD FRAUD OR DECEPTION, AND PROOF, AS DETERMINED BY THE AGRICULTURAL SOCIETY, BE DISCOVERED AFTER THE ANIMAL OR ANIMALS HAVE BEEN SHOWN AND PRIOR TO THE SALE, such animal(s) shall not be permitted to sell. (See Penalties.)
  - F. SHOULD VIOLATION(S) BE DISCOVERED AFTER THE SALE, all sale money shall be returned to the buyer and the animal, carcass or carcass value shall be returned to the exhibitor. All placings in show
- will stand. No animal will move up. Any carcass suspected of being tampered with or suspected of containing drugs will be detained until the investigation is completed.
- G. IF THE CARCASS IS CONDEMNED at the packing plant for any reason, it shall be grounds for disqualification in the on-foot and carcass division of the show. Additionally, all premiums and sale money shall be forfeited and the loss of the animal be incurred by the exhibitor.
  - H. All ODA and Holmes County Fair Health Requirements printed in this book are mandatory.
8. Rule Violations
- A. In the question of a rule violation, the following due process will be used: The exhibitor and/or parties involved will be questioned by Fair officials. If it is felt a violation has occurred, Fair officials will make recommendations to the designated committee of the agricultural society which is appointed to that particular department; after the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
  - B. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date with all parties having the right to present their views and/or evidence. Upon hearing the case, the Fair board will make a ruling.
  - C. When satisfactory evidence has been obtained by the Fair board that any of the livestock rules have been violated, the exhibitor and/or exhibitor's family may be barred from the showing in any future agricultural fairs. The minimum number of years for disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animal(s) shown in violation of this rule, the Fair board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings stand.
9. Identification
- A. All market livestock exhibited in County Jr. Fair Shows must conform to the county animal identification guidelines as given below. All identification procedures must be completed by the official county date, supervised by Jr. Fair officials or their approved representatives. Exhibitors are responsible for having market livestock projects properly tagged at all times.
  - B. All Livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.
- Market Hogs:
- Exhibitors must submit Swine photos by June 1, 2026. Exhibitors will be responsible to tag their own hogs. These tag numbers will be entered into 4-HOnline under the animal identification Tab. Tags will be available for pick up at the Extension Office and at all QA sessions beginning February 17, 2026. In your animal ID profile (due June 1), you must have a picture of your hog with the Holmes County tag in its ear. You may tag up to two (2) hogs per exhibitor (1 primary, 1 back-up). Pigs tagged in will still be a family unit. If a pig that was signed up under another sibling's name on-line it can be switched to the correct child at weigh in
- Beef Steer:
- Ear tagged on December 20, 2025 at Holmes County Fairgrounds.
- Beef Feeders:
- Exhibitors will be responsible to tag their own beef feeder. The tag numbers will be entered into FairEntry. Tags will be available to pick up at the Extension office and all Quality Assurance sessions. In your animal ID profile, you must have a picture of your beef feeder with the Holmes County tag in its ear. Beef Feeders can be tagged as a family unit and exhibitor decided at weigh in.

## Junior Fair Entry Rules continued.

### Dairy Feeders:

Exhibitors will be responsible to tag their own dairy feeder. The tag numbers will be entered into FairEntry. Tags will be available to pick up at the Extension office and all Quality Assurance sessions. In your animal ID profile, you must have a picture of your dairy feeder with the Holmes County tag in its ear. Dairy Feeders can be tagged as a family unit and exhibitor decided at weigh in.

### Market Sheep:

Ear tagged on May 16, 2026, 8-9 am at Holmes County Fairgrounds.

### Market Chickens:

Banded at fair weigh-in. Recommended Hatch Dates June 15-29, 2026

### Market Turkeys:

Banded at fair weigh-in. Recommended Hatch Dates April 9-24, 2026

### Market Ducks:

Banded at fair weigh-in. Required Hatch Dates need to fall between June 22-29, 2026. This is a required hatch date. Paperwork with hatch dates will be REQUIRED at check in. Birds without hatch dates from hatchery will not be accepted.

### Market Goat:

Ear tagged on May 16, 2026, 9-10 am at Holmes County Fairgrounds.

### Market Rabbits:

If raising your own fryers, the buck must be in your possession by May 1; If purchasing your fryers, possession & tattooing date is July 11, 2026, 8:00-11:00 AM. All rabbits except those projects listed above must be in exhibitor's possession by June 1 of the current year.

### Breeding Animals:

Papered and identified if required by show rules. Possession by June 1 of the current year. Paperwork due June 1 of the current year in FairEntry

### Non-Market Livestock:

Llamas, horses, goats & all other non-market animals must have paperwork uploaded to 4-H on line by June 1 of the current year.

### 10. Weigh-In

- A. Appropriate market animals will be weighed one time only. Animals are to go across the scale one time only.
- B. All weight limits will be strictly enforced.
- C. Times to be determined by appropriate committees. (Official weigh in times are identified in the fair schedule.
- D. All goats using weights will need to be weighed on Sunday 7-9 PM at the fairgrounds. Exhibitor will be responsible for bringing own weights for classes.

## Ohio Department of Agriculture Livestock Exhibition Laws & Rules



## JR. FAIR MARKET LIVESTOCK SALE RULES

Sr. Superintendents: Matt Feikert, Chair; Roger Boring, Kyle Hanna, Tim Hershberger, Taylor VanSickle

Committee: Roxanne Allen, Trevor Berger, Peg Conn, Curt Lorentz, Craig Houin, Kelly Reusser, Aaron Schlauch, Brandi Schlauch, Ivan Mast, Lisa Hendrix, Steve Waltman, Ray Davenport, Matt Sprang, Emily Anderson, Brock VanSickle, Chris VanSickle, Ella Lorentz

1. Jr. Fair members must be present to sell their projects through the livestock sale. Unless prior arrangements have been made with the livestock sale committee, members who are not present when their project sells shall forfeit any amounts received in excess of fair market value to the Holmes County Education Foundation.
2. Exhibitors must present their project in its designated market class in order to be eligible to sell in the market livestock sale. Exhibitors who do not meet this requirement will sell at a location determined in consultation with Senior Fair Board and the Sale Committee.
3. All livestock projects will sell their respective Grand and Reserve Champions, then the Holmes County Born and Raised Grand and Reserve, followed by the remaining Top 10 in order at the beginning of their sale, with the exhibitor and animal in the ring.
4. Sale Info  
THURSDAY 3:00 PM.  
Sale order to be decided based upon animal project entry numbers in April.  
FRIDAY 3:00 PM. Dairy Auction - Approximately 30 items to be auctioned.  
FRIDAY MARKET LIVESTOCK IMMEDIATELY FOLLOWING DAIRY SALE.  
Sale order will be decided based upon animal project entry numbers in April.
5. Note to Exhibitors: Checks will be mailed to participants on September 4, 2026, if circumstances permit. A 3% commission will be retained by the sale committee for yearly expenses incurred by the sale and upkeep of livestock and sale equipment

### A SPECIAL THANKS TO THE FOLLOWING FOR THEIR CONTRIBUTIONS TO OUR SALE:

**Sale Registration:** Courtesy of Rea & Associates, Millersburg.

**Sale Clerking:** Courtesy of The Commercial & Savings Bank.

**Auctioneers:** Steve Andrews, Jon Mast, Seth Andrews, Andy White, Joni Troyer, Kobe Shetler, Macin Hager, Eli Troyer, Kevin Lehman, Merv Lehman, Jaden Miller, Tim Miller



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# 2026 HOLMES COUNTY JR. FAIR BOARD ADVISORS

Sarah Neel, Ella Lorentz, AJ Helterbrand, Kylie Ramirez, Lexi Ogi, Steve & Arlene Waltman



## JR FAIR BOARD OFFICERS

- President** - Shane Lorentz
- Vice President** - Courtney Crider
- Secretary** - Sara Berger
- Treasurer** - Reagan Mackey
- Senior Fair Board Representatives** - Mackenzie Mast, Lydia Johnson

## STAFF OF JR FAIR ORGANIZATIONS

### OHIO STATE UNIVERSITY EXTENSION

- Kate Shumaker, Family & Consumer Sciences Educator
- Janessa Hill, Agricultural and Natural Resources Educator
- Ella Lorentz, 4-H Youth Development Educator
- Sarah Neel, 4-H Program Assistant
- Ashley Gerber, Office Associate

## COMMITTEES

### GENERAL LIVESTOCK

- Emily Wise
- Anna Towner
- Sara Berger
- Reid Coleman
- Makenzie Mast
- Khloe Schafer
- Melina Faunce
- Delanie Pringle
- Aubrie Olinger

### BE YOU LIVESTOCK SHOW

- Lydia Johnson
- Makenzie Mast
- Reid Coleman
- Lucas Bailey
- Khloe Schafer
- Emily Ogi
- Aubrie Olinger
- Lilly Klink

### FFA/FCCLA

- Jaime Chenevey: FFA, West Holmes High School
- Jeff Blakley: FFA, Hiland High School
- Tes Kinsey: FCCLA, West Holmes High School

### BUSINESS

- Lydia Johnson
- Kaylin Root
- Maci Zaugg
- Tori Bell
- Reagan Mackey
- Lucas Bailey
- Emma Brown

### SHOWMAN OF CELEBRITIES

- Courtney Crider
- Kaylin Root
- Melina Faunce
- Mia Spencer
- Reagan Mackey
- Anna Towner
- Delanie Pringle
- Annie Snyder



2026 Holmes County Junior Fair Board Officers

### MARKETING & AWARDS

- Ethan Wise
- Emily Ogi
- Mia Spencer
- Courtney Crider
- Lilly Klink
- Shane Lorentz
- Annie Snyder
- Trinity Cornwell

### SPECIAL PROJECTS

- Ethan Wise
- Trinity Cornwell
- Shane Lorentz
- Tori Bell
- Emily Wise
- Maci Zaugg
- Sara Berger



2026 Holmes County Junior Fair Board

# 2026 HOLMES COUNTY FAIR

## Outstanding Exhibitor

MARKET - BREEDING - HORSE - DOG

**Outstanding Exhibitor Program Criteria.** Each award is based on a cumulative score from three events: score on the Skillathon, place in showmanship, and place in class. Exhibitors must attend the county Skillathon on either Thursday, July 16 or Monday, July 20 to be eligible. If a youth is exhibiting a breeding and market animal of the same species, the animal the exhibitor chooses for showmanship will determine which award they are eligible to win (breeding or market exhibitor).

### EVALUATION OF POINTS

- Skillathon: 100 points
- Showmanship: 100 points
- Class Place: 100 points

### PLACING IN CLASS

- 1st place: 100 points
- 2nd place: 90 points
- 3rd place: 80 points
- 4th place: 70 points
- 5th place: 60 points
- 6th place: 50 points
- 7th - 10th: 40 points

### BONUS POINTS

- Grand Champion: 25 points
- Supreme Showman: 25 points
- Perfect Skillathon: 25 points

**AGE DIVISIONS** Junior (8-11), Intermediate (12-14), Senior (15-18)

*All exhibitors will be entered into the Outstanding Exhibitor program, no sign up required. There is no limit on how often an exhibitor can win an award. A winner will be awarded in each species, in each age division. Winners will be announced at the 4-H Award Ceremony on Saturday of the fair in the Large Arena and Belt Buckle awards will be given at the Recognition Banquet in November.*



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# 4-H PROJECTS

**Sr. Superintendent:** Ella Lorentz

## ENTRY RULES

1. No advance entry needed. All 4-H projects will be interviewed and evaluated prior to the Holmes County Fair.
2. Members must attend a project-specific evaluation event to be eligible for the Junior Fair. 4-H member project grades will be determined by an interview evaluation or Skill-a-thon, covering project book subject matter and basic 4-H/FFA knowledge. All Jr. Fair exhibitors must attend scheduled county project-specific county evaluations. If members are unable to attend project-specific county evaluations, they must contact the extension office prior to the project-specific evaluations. Members who do not attend project-specific evaluations will not be considered 4-H members in good standing and will not be eligible to show during the fair.
3. In most project areas, members will be interviewed based on project knowledge, their project exhibit, its use and construction. Members may also be asked to demonstrate, show or explain the project. Members are to bring their completed project book for all projects.
4. An education exhibit may be a poster, a small scale model, or article(s) made as listed under each project area listed in the Project Guidelines. The topic of such exhibitors should cover something that the 4-Her did or learned in the project. Oftentimes the activities suggested or required by the project make excellent topics for educational exhibits. They should teach, explain, or portray something to the viewer.
5. For projects with State Fair Classes, participation will be chosen based on State Fair guidelines.

## LIFE SKILLS PROJECT GUIDELINES

Guidelines for completing and exhibiting projects in the Life Skills area may be obtained from the OSU Extension Office or downloaded from [www.Holmes.osu.edu](http://www.Holmes.osu.edu).

### LIFE SKILLS PROJECT AWARDS

Presented Saturday, August 15, 2026 11:00AM in the Large Arena.

## 4-H CLUB DISPLAYS

4-H clubs who choose to display in the 4-H booth space will be assigned a booth or other type of space for a club exhibit. Displays are to be completed by 8:00 AM Monday and are to remain intact until 9:00 AM on Sunday.

4-H club displays will be evaluated at 8:00 AM on Monday. The decision of the judges is final.

### 4-H Club Display Set-Up:

August 7-9, 2026, 10 am - 7 PM

*No security on the Fairgrounds until Sunday evening.*

**USE OF STAPLE GUNS** to hang up items in booth space is PROHIBITED.

### MANDATORY SAFETY GUIDELINES: from the State Fire Marshall

1. Burlap, fish netting or other similar material shall not be suspended from the ceiling of the building.
2. Extension cords and flexible cords shall not be a substitute for permanent wiring. Extension cords and flexible cords shall not be affixed to structures, extended through wall, ceiling or floors, under doors or floor coverings; nor shall cords be subject to environmental damage or physical impact. Extension cords must be UL listed with a circuit breaker.

### EVALUATION CRITERIA

1. ATTRACTIVENESS
  - A. Neat arrangement- good use of space- horizontal and vertical
  - B. Appropriately decorated - shows originality - club selected theme presented simply and adequately.
  - C. Attractive and easily seen club name - neatly printed charts or labeled - correct spelling and punctuation.
  - D. Club display included some sort of representation of the clubs activities relating to the 4-H's: Head, Heart, Hands, and Health
2. EDUCATIONAL VALUE
  - A. Does it advertise 4-H work? Does it show group effort?
  - B. Does part of the exhibit explain or teach how to do some phase of a project?
  - C. Is an educational display included for each LifeSkill project completed by a club Member?

### 4-H DISPLAY AWARDS

1. OUTSTANDING DISPLAY
 

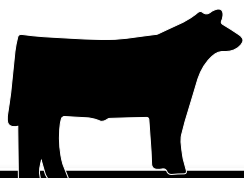
Rosettes for Outstanding Displays will be awarded according to the decision of the judges, up to 20% receiving outstanding rosettes.
2. PEOPLES CHOICE
 

Fairgoers will have the opportunity to vote throughout the week on the People's Choice Award. Paper and a ballot box will be present in the 4-H booth display area throughout the week for submissions. The award will be presented at the annual Volunteer Appreciation Banquet. CLUBS who receive Outstanding Booth Awards are not eligible to receive the People's Choice Award.

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# JUNIOR FAIR BEEF SHOW

## **BEEF** (Class Code BEF)

**Sr. Superintendent:** Dale McKee

**Committee:** Chris VanSickle - Chairman, Trent Taylor, Dale Miller, Jeff VanSickle, Brock VanSickle, Kaila Dunn, Tyler Schlauch, Lisa Stanley, Brad Henderson, Anicia Smith, Steve Sigler

### **ENTRY RULES**

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book.
- All livestock, to be exhibited, must be entered on an entry form on or before June 1 or space will not be available for exhibit.
- Steers/Market Heifers can be tagged in as a family project. Meaning that a tag number will not be assigned to an individual exhibitor until the weigh in at the fair. (i.e. A family member with 2 exhibitors can tag up to four head, the family does not have to choose which steer/market heifer each exhibitor will show until they weigh them in at the fair.)  
Prefair Entry Pen Registration: All livestock to be exhibited, must be entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - FAIR ENTRIES PROCEDURE:** Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - Buyers Pictures:** Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
  - Steers/Market heifers need advance entry in addition to Holmes County Club enrollment and identification. Club guidelines must be met to show and sell.
- All beef must be dehorned (no scurs over 2 inches may be present). Steers must be castrated and not have any testicular development or intact spermatid cords by 8 months of age.
- No oral or injectable tranquilizer may be used on the fairgrounds.
- Adding any substance externally to build up, change, or alter the shape or conformation of the livestock, including by way of example but not limited to, rope, false hair, graphite, hemp, and powders. No painting. (ODA 901-19-33, ABC)
- Weigh in can be commenced as soon as calf is unloaded at time determined by Senior Fair Board.
- No farm tags are permitted. Only Holmes County or State related ID tags are permitted to be in the steer/market heifer's ear to show at the Holmes County Fair. Any other tags will be removed by the Holmes County Beef Committee at the Official weigh-in Sunday of fair week.

- Show Order (Morning)
  - Holmes County Bred
  - Intermission TBD by committee day of the show
  - Showmanship
- Show Order (Evening)
  - Feeder Calves
  - Breeding Heifers
  - Intermission TBD by committee day of the show
  - Market Beef

## **HOLMES COUNTY BRED MARKET BEEF**

### **ENTRY RULES**

- Criteria for Holmes County Bred Market Beef.
  - Steer's dam or Market Heifer's dam was owned and under the control and management of a Holmes County based farm (Beef) operation at the time of the insemination that resulted in the steer calf.
  - In the case of an ET Steer/Market Heifer, ownership control and management of the dam at the time of insemination and the receipt is required.
- Holmes County Bred Steer/Heifer exhibitors shall notify the beef committee at the December weigh-in listing: Steer/Market Heifer, Breed, Breeder and Birth Date.

### **Division/Class Description**

**200: HOLMES COUNTY BRED MARKET BEEF**

## **BEEF SHOWMANSHIP**

### **ENTRY RULES**

- Showmanship classes are divided by age of Exhibitor as of January 1.
  - Junior: 11 years or under
  - Intermediate: 12, 13 or 14
  - Senior: 15 years and over
- All market beef, beef breeding and feeder calves will show in the same showmanship classes.
- For showmanship points to count for Outstanding Market Exhibitor, you must show your market steer.
- The Supreme Showmanship class will consist of the Grand Champion Showmen from the Senior, Intermediate and Junior classes.

### **Division/Class Description**

**100 - SHOWMANSHIP**

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

## **SUPREME BEEF Showmanship Winners**

2023: HAYDEN SMITH

2024: HAYDEN SMITH

2025: LAINEY SCHLABACH

# BEEF MARKET STEERS / MARKET HEIFERS

## ENTRY RULES

1. Market Steer Classes will be determined by weight at the official weigh-in, by Beef committee. Market heifer classes will be determined by weight, there must be five (5) head to have a class. If not enough to have their own class, they will show with the market steers by weight.  
A. All market heifers need to be open and not pregnant.
2. To sell at the Junior Market Livestock Sale steers must weigh 900 pounds traditional breed. Scottish Highlanders must weigh 700 pounds and Belted Galloways must weigh 600 pounds.
3. Exhibitor may show and sell either one beef steer or market heifer.
4. All calves are to be shown in a show halter with show stick.
5. Rate of gain will be calculated for all steers/market heifers and Grand Champion and Reserve Grand Champion award will be given.
6. In the event that an exhibitor is unable to handle their steer/market heifer in the show ring, it is expected that an adult ring helper bring the animal under control. If needed, another youth exhibitor may then enter the show ring and assist. Such assistance is permitted only, when required, for control and safety.
7. Unruly steers/market heifers that pose a safety threat and disrupt the show may be dismissed from the show and graded in the barn. Unruly steers that are dismissed from the show ring will be placed last in the class.

## Division/Class Description

### 900: MARKET BEEF

- 10 : Beef Steer
- 20: Market Heifer
- 30: Beef Feeder

### 800: BEEF RATE OF GAIN

# BEEF CARCASS

## CONTEST GUIDELINES

1. The top ten Market Steers/Market Heifers in the Jr. Fair Show will automatically be entered.
2. The carcass contest will take place at Sugar Valley Meats.
3. Judging will take place Thursday, August 20, 2026 with members required and parents encouraged to attend the education program and recognition of winners.
4. Top awards will be given to the Jr. Fair member who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
5. Any tampering and/or misrepresentation will be considered fraud and deception, and thus grounds for disqualification of the carcass. (See full Jr. Fair guidelines in the Fair book)
6. Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.



# BEEF BREEDING

## ENTRY RULES

1. Must be in the possession and care of the exhibitor by June 1.
2. Heifers must submit their EID number when completing.
3. All class winners will return for the Championship Drive.

## Division/Class Description

### 300: BEEF BREEDING

- 10 : Beef Junior Heifer Calf (Born 1/1/26 thru 3/30/26)
- 20: Beef Senior Heifer Calf (Born 9/1/25 thru 12/31/25)
- 30 : Beef Summer Yearling (Born 5/1/5 thru 8/31/25)
- 40: Beef Junior Yearling Heifer (Born 1/1/25 thru 4/30/25)
- 50: Beef Senior Yearling Heifer (Born 9/1/24 thru 12/31/24)
- 60: Beef Cow/Calf Pair (Cow born prior to 9/1/24, Calf born after 1/1/26)

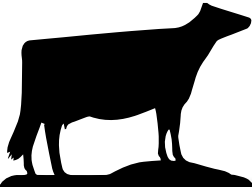


# BEEF FEEDER CALF

## ENTRY RULES

1. Must be in the possession and care of the exhibitor by June 1.  
A. Exhibitors will be responsible to tag their own beef feeders. These tag numbers will be entered into FairEntry. Tags will be available or pick up at the Extension office and all Quality Assurance sessions. In your animal ID profile, you must have a picture of your beef feeder with the Holmes County tag in its ear. Beef feeders can be tagged as a family unit and exhibitor decided at weigh in.
2. Weigh between 350-650lbs
3. Grand Champion and Reserve Champion projects will sell, all other have option to sell  
A. All exhibitors must fill out DUNF paperwork at check in time (will sort later which animals are sold and which are held)
4. Animals must be castrated and dehorned.
5. Must designated at the completion of the show whether animal will sell or not.
6. Feeders will sell by the pound.





# JUNIOR FAIR DAIRY SHOW

## DAIRY (Class Code DRY)

**Sr. Superintendent:** Renee Zimmerman

**Committee:** Cordell Troyer - Chairman Brandi Schlauch, Aaron Schlauch, Bill Wachtel, Bev Wachtel, Steve Watts, Crystal Raber, Tina Schlabach, Chris Lang, Marshall & Kayla Overholt, Zach & Liz Kinney

### ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the fair book and as outlined in the National Dairy Farm Program Manual, which can be found at [www.nationaldairyfarm.com](http://www.nationaldairyfarm.com). This includes all dairy projects including dairy breeding projects and dairy market projects. Failure to meet these standards will result in removal at the discretion of the fair veterinarian.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
  - Club guidelines must be met to show and sell.
  - Each heifer/cow entered will be permitted one substitution.
- Exhibitors must use their project animal for showmanship classes.
- All exhibitors must wear white trousers and shirts provided. Exhibitors are expected to wear show attire, white trousers and shirts provided for the 2026 Dairy Sale.
- Dairy Project members must be present and checked in for the entire Dairy Auction, including picture, unless prior arrangements have been made in writing to the Dairy Committee.
- Club member must exhibit at the Fair to participate in Dairy Auction. Dairy Leases (National Breed Leases or Standardized 4-H Livestock Lease Forms) are due June 1 in FairEntry.
- If there is a question regarding proper class registration, it is at the discretion of the committee to determine the class, including consolidation of classes if small.
- Classes will be finalized by NOON Monday of the fair.
- Release of all Dairy Heifers/Cows will be 10:45 PM on Saturday.
- All animals, tack and decorations must be removed by 8:00 AM on Sunday.
- All dairy exhibitors (Feeders, Heifers and Cows) will be expected to assist as needed with cleanup of the dairy barn, per dairy committee members. A sign up sheet will be posted.

- Substitution Rule: Dr. Shaver says if there is an animal in question it needs to be on the fairgrounds by 6 pm Sunday. That will give him time to look at the animal and if a substitution is needed, it must be in place Monday by 8 am.

## DAIRY BREED CLASSES:

Fair Show order will be as follows: All Animals will enter the show ring according to alphabetical breed order by class.

### Division Codes:

- 210- Ayrshire
- 220- Brown Swiss
- 230- Guernsey
- 240- Holstein
- 250- Jersey
- 260- Milking Shorthorn

### Class Codes:

- 10- Junior Calf (Born 3/1/26 to 5/31/26)
- 20- Intermediate (Born 12/1/25 to 2/28/26)
- 30- Senior Calf (Born 9/1/25 to 11/30/25)
- 40- Summer Yearling Heifer (Born 6/1/25 to 8/31/25)
- 50- Spring Yearling Heifer (Born 3/1/25 to 5/31/25)
- 60- Winter Yearling Heifer (Born 12/1/24 to 2/28/25)
- 70- Senior Yearling Heifer (Born 9/1/24 to 11/30/24)

### Senior Category

- 80- Junior 2 Year old cow (Born 3/1/24 to 8/31/24)
- 90- Sr. Two Year Old Cow (Born 9/1/23 to 2/28/24)
- 100- Three Year Old Cow (Born 9/1/22 to 8/31/23)
- 110- Four Year and Older Cow (Born prior to 9/1/21)

## ALL BREED DAIRY SHOWMANSHIP

### ENTRY RULES

- Junior 11 years or under
  - Intermediate 12, 13 or 14
  - Senior 15 years and over
- Supreme showmanship will include: current year junior, intermediate and senior winners and past supreme winners.

### Division/Class Description

#### 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme

# JUNIOR FAIR DAIRY SALE

Friday  
August 14, 2026  
3:00 p.m.  
Livestock Arena

# DAIRY PROCEED DISTRIBUTION

Proceeds of the Dairy Sale will be divided among the dairy cow and heifer exhibitors using a points system which will reward exhibitors based on their performance in Book Judging, Showmanship, and Project Exhibition at the fair.

The points will be assigned as follows:

## Book Judging

### Heifer

100-95	5 points
94-90	4 points
89-85	3 points
84-80	2 points
79->	1 point

### Cow

100-95	5 points
94-90	4 points
89-85	3 points
84-80	2 points
79->	1 point

## Showmanship

Senior/Intermediate/Junior

1st Place	10 points
2nd Place	9 points
3rd Place	8 points
4th Place	7 points
5th Place	6 points
6th Place	5 points
7th Place	4 points
8th Place	3 points
Participation	2 points

Final placings during the final drive for each showmanship class will be used to determine the points earned. For those who participate in Showmanship, but do not place in the Top 8, 2 points will be awarded.

The Supreme Showmanship winner will forfeit their showmanship points if they do not participate in Showman of Showman.

## Projects

Calf/Heifer	2 points
Milking Cow	4 points

No additional points will be awarded for more than three calves/heifers and three cows.

Animals must be exhibited at the Holmes County fair to redeem all points associated with that project.

## Additional Point Opportunities & Potential Deductions

2 points will be deducted from the exhibitor's total points if they fail to turn in 2 Thank You's to the Secretary of the Dairy Committee.

2 points can be earned for attending the dairy clinic.

Exhibitors removing animals outside of the designated times (unless instructed by the fair vet) will forfeit their dairy sale proceeds.

The Holmes County Dairy Committee will hold up to 25% of the dairy sale proceeds to be re-invested into the future of the dairy program.



# PEEWEE DAIRY SHOWMANSHIP

## ENTRY RULES

1. Exhibitor may be up to 8 years old.
2. Exhibitor may have assistance in the show.
3. Dress your best as if you are showing to win.
4. Registration:
  - A. Registration is open Tuesday, August 11, 2026 at Noon to Thursday, August 13, 2026 at 8:00 PM.
  - B. Registration forms will be posted at the South end of the Dairy Barn
5. Classes will be divided by age and numbers of entries. Show order will be posted at the South end of the Dairy Barn by Friday, August 14, 2026 at 8 a.m..

## SUPREME DAIRY SHOWMAN

	DAIRY	DAIRY FEEDER
2023	WYATT SCHLAUCH	LAINIEY SCHLABACH
2024	WYATT SCHLAUCH	TREY BAKER
2025	WYATT SCHLAUCH	TREY BAKER



# JUNIOR FAIR DAIRY

CONTINUED

## DAIRY FEEDER

### ENTRY RULES

1. Exhibitors will be responsible to tag their own dairy feeder. The tag numbers will be entered into FairEntry. Tags will be available to pick up at the Extension office and all Quality Assurance sessions. In your animal ID profile, you must have a picture of your dairy feeder with the Holmes County tag in its ear. Dairy Feeders can be tagged as a family unit and exhibitor decided at weigh in.
2. Dairy feeders must be 425: 750 pounds to compete for Champion.
3. Exhibitors may exhibit either a purebred dairy feeder or a dairy/ beef feeder cross at the 2026 Holmes County Fair.
4. Feeders must be dehorned. All feeders are to be castrated by either cutting or banding and must not have any testicular development: no pinching is allowed. Castration procedure must be completed far enough in advance of fair that no open wound is visible at the time of the fair.
5. Dairy feeders will be sold during the Jr. Fair Auction on Friday evening.
6. Showing will be in the style of showing for beef animals. Show sticks are important for proper show appearance.
7. Classes will be divided by the total number of animals that are registered with no more than 10 feeders in each class.
8. Top 10 Dairy Feeders will be placed. All animals should be prepared to re-enter the ring to be considered for Top 10

### Division/Class Description

#### 900: MARKET DAIRY

20: Dairy Feeder

**ALL BREEDS WILL BE SHOWN TOGETHER.**

## DAIRY FEEDER SHOWMANSHIP

### ENTRY RULES

1. Showmanship classes are divided by age of Exhibitor as of January 1.
  - A. Junior: 11 years or under;
  - B. Intermediate: 12, 13 or 14;
  - C. Senior: 15 years and over.

### Division/Class Description

#### 100 - SHOWMANSHIP

20: Senior Showmanship (Ages 15 & over)

30: Intermediate Showmanship (Ages 12-14)

40: Junior Showmanship (Ages 11 & under)

50: Supreme



## DAIRY MARKET STEER

**NOTICE:** There will be no Dairy Market Steer show for the 2026 Holmes County Fair. If you are interested in exhibiting a Dairy Market Steer at the 2027 Holmes County Fair, please contact Renee Zimmerman, Sr. Superintendent 330-204-6466. A minimum of 4 dairy steers must be entered in order to have a show in 2027.

### ENTRY RULES

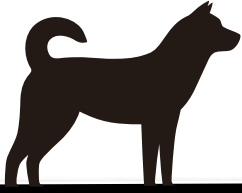
All entry rules in the Beef Division apply to the Dairy Market Steers and also the following rules.

1. Exhibitors may exhibit either a purebred dairy Steer or dairy/beef cross
2. Dairy Market Steer weight minimum is 900 pounds.
4. Exhibitor may show and sell one Dairy Market Steer.
5. Dairy Market Steer will show by weight.
6. All steers are to be shown in a show halter with a show stick.
7. Class winners will compete for Grand Champion and Reserve Grand Champion Dairy Market Steer.
8. Dairy Market Steers and exhibit area must be kept clean. Failure to comply may result in loss of sale privilege.
9. Unruly steers that pose a safety threat and disrupt the show may be dismissed from the show and graded in the barn. Unruly steers that are dismissed from the show ring will be placed last in the class.
10. In the event that an exhibitor is unable to handle their steer in the show ring it is expected that an adult ring helper will bring the animal under control. If needed, another youth exhibitor may then enter the show ring and assist. Such assistance is permitted only, when required, for control and safety. It will not be tolerated if it appears to be an effort to gain show advantage by placing a more experienced showman at the halter.
11. The Top 5 Dairy Market Steers will compete in a Carcass Contest.
12. A minimum of four Dairy Market Steer projects must be shown at the Jr. Fair in order to hold a Dairy Market Steer Show the following year.
13. The Dairy Market Steer Show will be put on hold pending a minimum of four participants.
14. Dairy Market Steers must be dehorned and must be castrated and not have any testicular development or intact spermatic cords by 8 months of age.
15. Top 10 places will be awarded for the Dairy Market Steers.

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## JUNIOR FAIR DOG SHOW

### **DOG** (Class Code DRY)

**Sr. Superintendent:** Sara Sponseller-Uhl

**Committee:** Melissa Boughman - Chairman, Monica, Piatt, Leslie Stratford

### GENERAL RULES

1. Dogs participating in the Holmes County Dog Obedience, Showmanship, and You and Your Dog activities must either be owned by the junior fair exhibitor or the exhibitor's immediate family. They must be in the continual care of the junior fair exhibitor for the duration of the project. The date of ownership must be no later than April 1. Proof of ownership is the burden of the exhibitor and the exhibitor's family.
  - A. Immediate family is defined as the junior fair exhibitor's father, mother, brother, sister, uncle, aunt, grandfather, or grandmother, including the corresponding step and half relations, or by a member of the exhibitor's household.
  - B. Continual care is defined as the junior fair exhibitor being responsible for and involved in the feeding, cleaning, and caring of the project.
  - C. Hardship cases are defined as dogs that replace the original project enrolled by the exhibitor after the county's enrollment deadline, or no later than April 1.
2. Leasing or two youth sharing a dog is not permitted for the Holmes County Fair dog show participation.
3. Lessons, instruction, and advice for the exhibitor are encouraged. If the exhibitor is present in the learning situation and handles or trains the dog most of the time, such assistance can include occasional handling or training by another person. Only the exhibitor can train the dog at any training class on or after April 1.
4. No one other than the Jr. Fair exhibitor is permitted to show the project dog at any type of dog show, including agility, field trails, rally trails, etc., as well as fun matches, on or after April 1st.
5. Only domestic dogs can be shown at the Holmes County Fair Dog Show. Wolf and wolf hybrids are not permitted.
6. All dogs exhibited at the Holmes County Fair must be six months of age by the date of the show.
7. Dogs must be kept on a leash while on the fairgrounds, except when participating in the ring during judging. Exhibitors are totally responsible for their dogs while on the fairgrounds. Exhibitors are expected to clean up after their dogs. Dogs must not be left unattended.
8. Exhibitors must provide their own collar, leash, water dish, kennel, and any equipment needed in their particular class: ie, scent discrimination objects and dumbbells.

### ENTRY RULES

1. Prefair entry: To be exhibited at the Holmes County Fair, dogs must fill out a FairEntry form on or before June 1, 2026, by 11:59 pm. This is done online at <https://holmescountyfair.fairentry.com>

### HEALTH REQUIREMENTS

1. All dogs must be immunized against Bordetella, distemper, hepatitis, leptospirosis, parvovirus, parainfluenza, and rabies by a licensed, accredited veterinarian.
  - A. The required vaccinations must be current from at least March 15, 2026 (prior to in-person dog meetings) through at least August 15, 2026 (date of fair show) and be given by a licensed accredited veterinarian.
  - B. If a vaccine expires and/or is not updated in the appropriate time-frame, proof must be shown that the dog has received the vaccines. At that time, your dog may be asked to sit for 10 days from the date that the vaccine is re-administered to ensure the vaccines are in full effect.
  - C. All 4-Her's must have the Holmes County Dog Project Identification Form and Vaccination Certificate completed and submitted into the Animal Tab in FairEntry by June 1 at 11:59 p.m.
2. If a judge determines that a female in the ring is in season or appears to be so attractive to males as to be a disturbing element, the female is excused. The judge shall not obtain the opinion of the health check officials.

### MISBEHAVIOR POLICY: ON GROUNDS

1. The Judge or show official will dismiss from the ring any dog exhibiting unsafe or threatening behavior before, during or after the exhibition.
  - A. The judge will excuse any dog that appears dangerous to other dogs or exhibitors.
  - B. Any dog that snaps, attempts to attack, or attacks any person or dog while in the show ring will be excused.
  - C. If a judge determines that a female in the ring is in season or appears to be so attractive to males as to be a disturbing element, the female is excused. The judge shall not obtain the opinion of the health check officials.
2. Any uncontrolled behavior such as barking, running away from its handler, etc., will be penalized according to the seriousness of the misbehavior, whether it occurs during, or between an exercise or before or after judging.
3. Any dog not under its handler's control may be excused from competition.
4. Only the exhibitor's dog, exhibitor, and show officials are permitted on the show arena floor at any time throughout the show.

## SUPREME DOG Showmanship Winners

2024: KADENCE MILLER

2025: LIBERTY HENDRIX

# JUNIOR FAIR DOG

CONTINUED

## DOG CLASSES:

All dog classes will be divided into the following divisions/classes:

### Division/Class Description

#### 100 - SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

#### 200 - OBEDIENCE

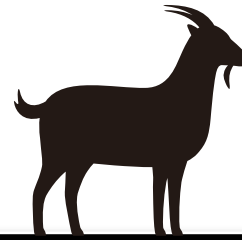
- 10: Novice A
- 20: Novice B
- 30: Pre-Novice

#### 300 - AGILITY

- 10: Beginner
- 20: Novice A
- 30: Novice B
- 40: Pre-Novice

#### 400 - RALLY

- 10: Beginner
- 20: Novice A
- 30: Novice B
- 40: Pre-Novice
- 50: Intermediate



## JUNIOR FAIR GOAT SHOW

### GOATS (Class Code GT)

**Sr. Superintendent:** Jason Zimmerman

**Committee:** Taylor Faunce-chairman, Ray Davenport, James and Sarah Klingler, Kevin Lint, Katie Faunce, Corey Angle

### ENTRY RULES

1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. ODA rules can be viewed at [www.holmescountyfair.com](http://www.holmescountyfair.com).
2. Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
  - C. Club guidelines must be met to show and sell.
3. All goats must be scrapie tagged, tattooed or microchipped with copies of registration papers present upon arrival to fairgrounds at check in. Registration copies will be kept on file for week of fair and must match tattoos and microchip information.
4. All junior fair goat exhibits will go through check in lines at the fair during scheduled goat check in period.
5. All livestock exhibitors must display a completed Member/Animal Identification Card provided by the Holmes County Fair. Exhibitors shall leave these cards in place at end of fair for easy identification.
6. All exhibitors are responsible for own bedding and cleaning of stall at end of fair. Sawdust and shavings only.
7. Exhibitors are responsible for caring for projects throughout the entire week of fair. Exhibitors must not remove feed or water prior to animals leaving fairgrounds.
8. No tack storage in pens. Designated tack space will be provided.
9. All companion animals must be approved by the Senior Superintendent by August 1.
10. Exhibitors may only show one animal per class. (Except for Dam & Daughter class. Dam and Daughter must be shown by the same exhibitor in their individual classes. If Dam and Daughter would compete in the same age class, only one animal may be shown in that class).
11. Nursing kids may be exhibited with project does if born after deadline of May 31, of the current year.



Best Wishes to all Fair Participants!



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# HOLMES COUNTY BORN

## ENTRY RULES

1. Exhibitors are required to enroll on Fair Entry website and complete and turn in form at May tag in, the following information completed on the sheet: scrapie tag number, herd ID number, Breeders name, address & phone number, date obtained and date of birth and breeder's signature.
2. Holmes County Born contest will consist of a meat market goat division and a dairy market goat division. Each division will be broken into classes by weight, if necessary.
3. Holmes county born animals will show as Class 1 in their respective market division. Top placing animals in the final drive will compete for overall champion.

# GOAT (ALL BREED) SHOWMANSHIP

## ENTRY RULES

1. Showmanship classes are divided by first year project members and by age of exhibitor as of January.
  - A. Junior: 11 years or under
  - B. Intermediate: 12, 13 & 14
  - C. Senior: 15 years of age and over.
2. Supreme showmanship will consist of the champion junior, Intermediate and senior showmen.

### Division/Class Description

#### 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

# MARKET GOATS

## ENTRY RULES

1. All goats must be scrapie tagged or tattooed prior to tag-in on May 16, 2026.
2. Must be dehorned. No scurs over 1 inch in length.
3. Exhibitors are only permitted to show a Dairy market OR a Meat market goat.
4. May tag-in will be the third Saturday of May, 9-10 am at the Holmes County Fairgrounds. All market goats must attend. All goats will be required to be unloaded from the trailer/vehicle and will be subject to inspection.
5. An exhibitor may tag in more than one goat at May tag in and enter more than one goat in Fair Entry but may only show and sell one animal at the fair.
6. Market goat projects may be male or female. Male goats must be castrated or banded prior to May tag in.
7. Market goats must have milk teeth present and must meet weight requirement of 50-120 pounds to show and sell at the fair, as determined at official weigh-in. Any market projects



that do not meet the weight requirements will be sent home. The Holmes County Goat committee suggests market goats be born December 1-January 31 to best meet these requirements.

8. Market goats must be body clipped except below the knees and hocks.
9. All clipping/grooming at the fair must be cleaned up by the exhibitor.
10. Dairy market goats will show before meat market goats.
11. Show attire must consist of dress shirt and long pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.

### Division/Class Description

#### 900 MARKET GOAT

- 20: Dairy Market Goat: (50 to 120 lbs.)
- 10: Meat Market Goat: (50 to 120 lbs.)

#### 200 HOLMES COUNTY BORN MARKET GOATS

##### Division/Class Description

- 10: Meat Market Goat
- 20: Dairy Market Goat

# DAIRY GOATS

## ENTRY RULES

1. All goats must be scrapie tagged or tattooed with premises number and matching registration papers present.
2. Must be dehorned. No scurs over 1 inch in length.
3. All goats must be full body clipped. It is suggested that body clipping be performed at least two weeks prior to the fair.
4. Dairy does two years and over competing in Junior, Senior and Ages Milker classes should be in milk, however dry does will be permitted to show within their respective age classes.
4. Show attire must consist of plain white shirt and long white pants. Sandals, open-toed shoes, shorts and tank tops will not be permitted.

### Division/Class Description

#### 100 – SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

#### 300 DAIRY GOAT Division/Class Description

- 10: Junior Doe Kid (born after April 1, and prior to May 31, of current year)
- 20: Intermediate Doe Kid (born March 1, to March 31, of current year)
- 30: Senior Doe Kid (born January 1, to February 28, of current year)
- 40: Dairy Yearling (1 and under 2 years of age: Not in Milk)
- 50: Dairy Yearling (1 and under 2 years of age: In Milk)
- 60: Junior Milker (2 and under 3 years of age: In Milk)
- 70: Senior Milker (3 and under 5 years of age: In Milk)
- 80: Aged Milker (over 5 Years: In Milk)

#### 400 DAIRY GOAT MILK PRODUCTION

##### Division/Class Description

- 10: Milk Production
- 20: Best of Udder
- 30: Dam and Daughter Class

# JUNIOR FAIR GOATS

CONTINUED

## PACK AND HARNESS GOATS

### ENTRY RULES

- Exhibitors may compete in pack/harness class using an animal also participating in other goat project areas (ex: market goat, breeding goat...) OR exhibitors may compete using an animal only participating in pack/harness class.
- If using an animal that is not also competing in other project areas, all castration, dehorning and tagging rules still apply.
  - Male goats must be castrated or banded. Castration must be performed prior to 75 pounds
  - Goats must be dehorned. No scurs over 1 inch in length.
  - Goats must be scrapie tagged, tattooed or microchipped with appropriate paperwork on file.
- Pack and Harness exhibitors must provide their own pack.
- Pack and Harness competition will follow the Dairy goat show conclusion.
- Show attire must consist of dress shirt and long pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.

### Division/Class Description

#### 500 PACK GOAT

- 10: Pack Goat 1st Year Project (any age) Must be halter broke and led with a lead, through a short obstacle course.
- 20: Pack Goat 2nd Year Project (Animal must have completed the 1st year) Exhibitor will have pack on before entering the obstacle course.
- 30: Pack Goat 3rd Year Project (Animal must have completed the 1st and 2nd year) Exhibitor will have pack on before entering the obstacle course with appropriate weight (20% of body weight) on each side and will remove pack after completing the obstacle course.



## MEAT BREEDING GOATS

### ENTRY RULES

- All goats must be scrapie tagged.
- Body clipping is not required. Must be clean and may be fitted to breed standards.
- Show attire must consist of dress shirt and long pants, No sandals, open-toed shoes, shorts or tank tops will be permitted.

*1st and 2nd place in each class will come back to compete for Grand and Reserve Champion.*

### Division/Class Description

#### 300: MEAT GOAT BREEDING

- 10: Meat Doe Kids (3-5 Months)
- 20: Meat Doe Kids (6-8 Months)
- 30: Meat Doe Kids (9-11 Months)
- 40: Meat Doe Yearlings (12-23 Months)
- 50 -Meat Doe Mature (24-36 Months)
- 60: Meat Doe Mature (37 Months and Older)



## RATE OF GAIN CONTEST

### ENTRY RULES

- Market goat exhibitors may enroll on Fair Entry website.
- Weight must be taken and recorded at May tag in (back up animals included).
- There will be one winner in the dairy market goat division and one winner in the meat market goat division.
- Rate of Gain will be calculated for all enrolled animals and a Champion award will be presented to the exhibitor with the greatest rate of weight gained during the project period.



## SUPREME GOAT SHOWMAN

	MEAT	DAIRY	PYGMY
2023	HAYDEN SMITH	MACKENZIE MAST	JULIA SPRANG
2024	HAYDEN SMITH	PHOEBE VEON	BRIDGET UMSTEAD
2025	HAYDEN SMITH	REBEKAH VEON	AMELIA CHMEILOWIEC

## PYGMY GOATS

### ENTRY RULES

1. All pygmy goats must be tagged, tattooed or microchipped and necessary paperwork copies on file.
2. Goats must be purebred only. No crossbreeds permitted.
3. Male pygmy goats must be castrated or banded. Castration must be performed prior to 75 pounds.
4. Goats must be dehorned. No scurs over 1 inch in length.
5. Body clipping is not necessary. Must be clean and may be fitted to breed standards.
6. Pygmy goats may be shown with a short lead.
7. Show attire must consist of white shirts and long black pants. Sandals, open-toed shoes, shorts or tank tops will not be permitted.

### Division/Class Description

#### 100 - SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

#### 300 PYGMY JUNIOR Division/Class Description

- 10: Junior Pygmy Doe Kid (Born 4/1 to 5/31 of current year)
- 20: Intermediate Pygmy Doe Kid (Born 3/1 to 3/31 of current year)
- 30: Senior Pygmy Doe Kid  
(Born 8/21 of previous year thru 2/28 of current year)
- 40: Pygmy Senior Doe (1 and under 2 years of age)
- 50: Pygmy Senior Doe (2 and under 3 years of age)
- 60: Pygmy Senior Doe (3 and under 4 years of age)
- 70: Pygmy Senior Doe (4 years and over)
- 80: Pygmy Dam And Daughter (See Rule # 6)

#### 400: PYGMY WETHER Division/Class Description

- 10: Pygmy Junior Wether Kid (Born 4/1 thru 5/31 of current year)
- 20: Pygmy Intermediate Wether Kid  
(Born 3/1 thru 3/31 of current year)
- 30: Pygmy Senior Wether Kid  
(Born 8/21 of previous year thru 2/28 of current year)
- 40: Pygmy Mature Wether (1 and under 2 years of age)
- 50: Pygmy Mature Wether (2 and under 3 years of age)
- 60: Pygmy Mature Wether (3 and under 4 years of age)
- 70: Pygmy Mature Wether (4 years and over)

## COSTUME CONTEST

All goat project exhibitors are welcome. A sign up sheet will be posted at the fair in the goat pen area. Costume Contest will take place immediately after the conclusion of the Pygmy Goat show. Contestants will be judged first on best goat costume, then on best exhibitor and goat couples costumes.



**Good Luck 4H and FFA participants!**



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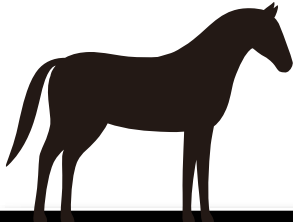
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## JR FAIR HORSE & PONY

### HORSES & PONIES (Class Code HRS)

**Sr. Superintendent:** Danny Hipp

**Committee:** Cass Dawson: Chairperson, Darren Dawson, Tracy Ohse, Kristi Woodruff, Madeline Martin, Meghan Dawson, Shelli Farr, Kayla Nicholson, Taryn Grassbaugh

#### ENTRY RULES

1. All Junior Rules apply as listed in the Holmes County Fair Book, including health requirements and care of animals.
2. Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - B. All additions or corrections must be finished by June 1st. Class entries (for pen assignments) must be in by June 1st. From June 2nd to June 15th there will be a \$50.00 late entry fee.
3. All youth age 19 and under participating in any 4-H equestrian activity, are required to wear properly fitted protective headgear which meets or exceeds current ASTM (American Society for Testing and Materials SEI/ Safety equipment Institute) standards with the chin harness securely fastened at all times while riding or driving an equine. It is the responsibility of the rider, or the parent or guardian of the youth participant, to make sure that the headgear worn complies with the appropriate safety standards for protective headgear intended for equestrian use, and is properly fitted and in good condition. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders make no representation or warranty, expressed or implied, about any protective headgear and cautions riders that death or serious injury may result despite wearing such headgear, as no helmet can protect against all foreseeable injuries in equestrian activities. The Ohio 4-H Horse Program, Show Committees, Officials, Extension Personnel and Volunteer Leaders may, at his/her discretion, check a participant's protective headgear for proper standards. If the youth is found to be wearing unapproved, defective, or improperly fitted headgear, he/she will not be permitted to participate in riding or driving activities until proper headgear is acquired.
4. Western & Ranch dress code as per page 27 of the Uniform Rules for 4-H Horse Shows.
5. English Dress code as per page 29 of the Uniform Rules for 4-H Horse Shows with the exception; HELMET IS REQUIRED.
6. Main Horse & Back up Horse (if eligible) Identification Form, including picture of horse/pony, need to be in the FairEntry animal tab by June 1st. If the papers are not in the FairEntry, the member cannot participate in any equine 4-H event and will not be eligible for stall space during the fair. In order for a back up horse to be considered for fair, that horse needs to be ridden by the 4-H exhibitor in front of a horse committee member, prior to July 15 of the current year.

7. Divisions will be shown and judged as follows:
  - A. Tenderfoot -open to first & second year horse members who have not cantered their horse/pony at a clinic or horse show.
  - B. Junior: 14 years of age and under as of Jan. 1st.
  - C. Senior: 15 years of age and over as of Jan. 1st.
8. As per Uniform Rules: all disputes must be taken to Show Steward. (Chair of the Horse Committee).
9. All members must complete State Requirements Equistep by June 1.
10. Exercise:
  - A. In arena ONLY, not outside of the arena for safety purposes.
  - B. With parent/guardian supervision ONLY.
  - C. Proper riding boots and helmet are to be worn at all times when riding.
  - D. All horses or ponies must be under control at all times. NO LOOSE HORSES IN THE ARENA AT ANY TIME.
  - E. Horses or ponies may **ONLY** be ridden or driven by the 4- H horse exhibitor during the entire week of fair. No other 4-H exhibitors are permitted to ride other equine projects.
  - F. Horses must be fully tacked when exercising.
11. Jr. Fair Exhibitors not following the rules of competition will lose all awards, premiums, and will be banned from current and future Jr. Fair exhibition and competition opportunities as determined by the Sr. fair board of officials, 4-H Extension, with input from the 4-H Horse Committee.
12. A representative of the horse committee will body condition score each horse at each clinic, show and fair. Any horses with a body condition score of 4 and below will be dismissed.

#### II. PROJECTS:

1. First, second and third year project members only are to take Beginning Horse Management. After this project, you must take any of the advanced horse project books available.
2. First year member refers to members in their 1st year of a horse project.
3. A member may take two horse/pony project animals with the following stipulations:
  - A. Each horse/pony must have its own completed records.
  - B. It is not advisable to carry two projects unless the member has 3 years' experience in 4-H.
  - C. Both animals may be shown in 4-H with the following qualification:
    - I. The member must announce prior to the first show which animal is to count for PAS and indicate such on a county 4-H project form. The form must be filled out and in the extension office to participate in PAS classes.
4. Member project grades will be on the basis on the project book, Skill-A-Thon, and basic 4-H project knowledge.



### III. HORSE SHOWS:

The Holmes County Fair is considered one 5 day show. Per Uniform Rules for the 4-H horse shows (page 40 & 42) you cannot enter both Western Pleasure and Ranch Horse Western Pleasure or Ranch Riding at the same show.

It is the responsibility of each 4-H member, not advisors or horse committee members to keep a record of classes entered and be present and on time at the START of each day's show for tack and equipment inspection. Disqualifications for illegal tack or attire are at the discretion of the judge of the day.

1. Tenderfoot classes will be offered to beginners. Riders may advance from Tenderfoot to more advanced classes during the season, but may not revert back to Tenderfoot and will not be eligible for PAS classes. Classes will be judged at a walk-trot only. Any other gait will cause disqualification in the class. (Three strides of a canter will disqualified you).
2. The 4-H'er showing for their first year in Tenderfoot may use the same horse/pony as an older sibling, as long as they are in the immediate family and the other sibling is in Junior or Senior classes. Once the member starts the season sharing a horse they may not show any other horse until the next season. When sharing a horse/pony the Tenderfoot member loses their option to move to more advanced classes. It is the parents' responsibility to make sure the younger child is able to control the horse/pony.
3. In all Gymkhana classes, horse/pony and rider may be assisted up to the entrance gate, but the horse/pony and rider must enter the arena alone. The rider must not enter the gate faster than a trot, must stop forward motion by completely stopping, or doing a circle prior to starting the pattern. (see page 61 of the Uniform Rules).
4. Over & under ropes, crops, or whips are permitted. Hitting in front of girth will be cause for disqualification.
5. All classes not designated English or Western are open to either.
6. If there are less than 5 entries in a class, juniors and seniors will ride the class together but be placed separately.
7. Scratching a class will result in the exhibitor being scratched from the remainder of classes taking place that day. You may enter as exhibition only in classes not previously signed up for on penning assignment.

### IV. FAIR PARTICIPATION

#### 1. Registration/Stall Space:

- A. Fair registration forms for all horse projects, which includes a request for fair stalls, must be submitted through the online form June 1. Failure to turn in forms by the deadline will result in not being able to participate in the fair.
- B. Use the penning assignment sheet to sign up for the classes you will be entering. You will be expected to go in the classes you sign up for. If you decide to go in additional classes during the fair it will be exhibition only (see rule 7 under horse shows).
- C. As fair stall space permits:
  - I. Junior Fair exhibitors will be given stall space for one project.
  - II. A second project animal may be exhibited at the fair, but ONLY one stall will be provided. For equine haul in with second animal, exhibitor shall register in writing with the Fair Board secretary by July 31.
  - III. All horses/ponies exhibited at Fair are expected to be shown in either the pleasure, the contest or mini/trail show.
  - IV. All livestock exhibits must display a completed Member/Animal Identification Card provided by the Holmes County Fair.

#### 2. Fair Check In:

- A. Horse check-in is from 12:00 p.m. Noon to 4:00 p.m. on Sunday, August 9, 2026. Horse body score condition will be after mandatory barn meeting held at 5:00 p.m.
- B. There will be a mandatory barn meeting on Sunday at 5:00 PM if you are unable to attend this meeting please reach out prior to barn meeting to a Horse Committee member to schedule an alternate time.
- C. Any horse exhibitor planning to park their trailer at the horse barn the week of the fair must register their trailer and pick up their trailer pass in the secretary's office prior to the fair.

#### 3. Fair Check Out:

- A. All stalled project animals may NOT leave the fairgrounds before 10:45 PM Saturday August 10. And MUST BE REMOVED BY 4:00 PM Sunday, August 11 with the following exceptions:
  - I. Illness or injury (as permitted by the Sr. Fair Officials, 4-H Extension, including the Fair Veterinarians).
  - II. Safety Hazard (as permitted by the Sr. Fair Officials, with the input from the Advisors, exhibitors, and 4-H Horse Committee).
  - III. Any other reasons must be taken to the Sr. Fair Board, Horse Committee and the 4-H Extension Educator.

### HORSE BARN RULES

1. No riding or mounting horses inside the barn during the fair.
2. No loose horses in the arena.
3. No horses around/tied/or saddled at the trailers.
4. No hoof black to be applied inside the barn.
5. No tying in the stalls.
6. Haybags to be removed from stalls by 10pm (may put hay on ground).
7. Clean up after your horse.
8. Fresh water must be available at all times.
9. Horses must be exercised 2x a day.



# JUNIOR FAIR HORSE

CONTINUED

## 4-H PLEASURE HORSE SHOW

Monday, August 10, 2026 • 9:00 AM

### Division/Class Description

SENIOR- 15 AND OVER

JUNIOR- 14 AND UNDER

TENDERFOOT- 1ST YEAR MEMBERS (2 YEAR LIMIT)

### 100 HORSE SHOWMANSHIP

11: Ranch Showmanship JR

12: Ranch Showmanship SR

13: Tenderfoot Ranch Showmanship

20: E-W Showmanship JR

21: E-W Showmanship SR

22: Tenderfoot E-W Showmanship

*Short intermission at conclusion of showmanship*

*Supreme Showman directly following showmanship Classes*

### 10 MINUTE WARM UP

### Division/Class Description

#### 300 PLEASURE HORSE SHOW

10: Ranch Pleasure JR

11: Ranch Pleasure SR

12: Tenderfoot Ranch Pleasure

20: Western Pleasure JR

21: Western Pleasure SR

22: Tenderfoot Western Pleasure

30: Ranch Riding JR

31: Ranch Riding SR

32: Tenderfoot Ranch Riding

40: Western Horsemanship JR

41: Western Horsemanship SR

42: Tenderfoot Western Horsemanship

50: Reining JR

51: Reining SR

60: Western Riding JR

61: Western Riding SR

62: Tenderfoot Western Riding

70: E/W/R Bareback JR/SR

80: Hunter Under Saddle JR

81: Hunter Under Saddle SR

82: Tenderfoot Hunter Under Saddle

90: Hunt Seat Equitation JR

91: Hunt Seat Equitation SR

92: Tenderfoot Hunt Seat Equitation

100: Cart Class

## SUPREME HORSE Showmanship Winners

2023: IAN BARR

2024: IAN BARR

2025: IAN BARR

## 4-H CONTEST HORSE SHOW

Thursday, August 13, 2026 • 9:00 AM

### Division/Class Description

#### 200 CONTEST HORSE SHOW

10: Poles JR

11: Poles SR

12: Tenderfoot Poles

20: Stakes JR

21: Stakes SR

22: Tenderfoot Stakes

30: Keyhole JR

31: Keyhole SR

32: Tenderfoot Keyhole

40: Barrels JR

41: Barrels SR

42: Tenderfoot Barrels

50: Flags JR

51: Flags SR

52: Tenderfoot Flags

60: Ball Race JR

61: Ball Race SR

62: Tenderfoot Ball Race

70: Down & Back JR

71: Down & Back SR

73: Tenderfoot Down & Back



## 4-H VERSATILITY HORSE SHOW

Thursday, August 13, 2026 • 9:00 AM

### Division/Class Description

#### 400 VERSATILITY HORSE SHOW

10: Ground Roping JR

11: Ground Roping SR

20: Trail In Hand

30: Trail JR

31: Trail SR

32: Tenderfoot Trail

40: Ranch Trail JR

41: Ranch Trail SR

42: Tenderfoot Ranch Trail

50: Versatility



## 4-H FUN SHOW

Friday, August 14, 2026 • 12:00 PM

- Each Horse may be entered in each class only once
- Only 4-H members with a completed horse project may show in the Fun Show
- Fun show classes will be posted at the beginning of fair week.

FAIR ENTRIES DUE BY 11:59 PM ON JUNE 1, 2026

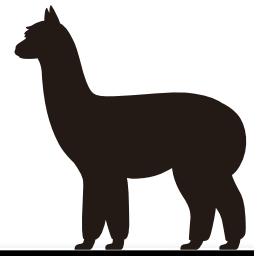
Make ALL fair entries online at <http://holmescountyfair.fairentry.com/>



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Zanesville, OH 43701



## JUNIOR FAIR LLAMA/ALPACA

### LLAMA (Class Code LLA)

**NOTICE:** There will be no Llama/Alpaca show for the 2025 Holmes County Fair. If you are interested in exhibiting a Llama/Alpaca at the 2026 Holmes County Fair, please contact Chris Hanna, Sr. Superintendent 330-567-2755 A minimum of 4 Llama/Alpaca must be entered in order to have a show in 2026.

# BE YOU LIVESTOCK SHOW

FOR INDIVIDUALS WITH DEVELOPMENTAL DISABILITIES

SATURDAY, AUGUST 15, 2026, NOON

In its 8th year, the

### BE YOU LIVESTOCK SHOW

will now be ran by the Holmes County Junior Fair Board, with a dedicated committee working to introduce new and exciting changes. The committee will organize key aspects of the program while ensuring it remains focused on its core mission:

***"Building confidence and independence in the show ring."***

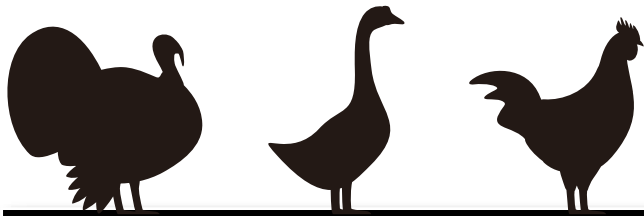
We're thrilled for the future and the continued growth of this initiative.



FOLLOW US!  
SCAN QR CODE



MORE INFORMATION OR GET INVOLVED:  
Kylie Ramirez  
330-275-5832  
beyoulivestockshow@gmail.com



## JUNIOR FAIR POULTRY

### **POULTRY** (Class Code POU)

**Sr. Superintendent:** Trevor Ogi

**Committee:** Steve Waltman: chairman, Kelly Reusser, Sara Sponseller-Uhl, Ashley Porter, Dick & Bonnie Porter, Amanda Berger, Reece Uhl, Dusty Uhl

### **ENTRY RULES**

**NOTICE: A minimum of 5 entries must be submitted in order to have a class for the show. If there are less than 5 entries, animals will be shown in an exhibition class.**

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book.
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - FAIR ENTRIES PROCEDURE:** Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - Buyers Pictures:** Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
  - Club guidelines must be met to show and sell.
- All poultry projects must go through check-in at the fair.
- Poultry hatched before January 1st are placed in Senior Division. Poultry hatched after January 1st are placed in Junior Division. An exhibitor may take one (1) exhibit of commercial and/or fancy per division.
  - An exhibit is defined as:
    - Commercial Poultry Class** (project 150CEP)- 2 pullets of same breed or variety to be judged on their value as egg producers.
    - Fancy Poultry Class** (project 150CE) – A breeding pair consisting of one male and one female to be judged on their appearance, fitness, and overall representation of breed standard.
- Fancy duck, geese, and turkey projects will be checked for external parasites and ill health upon check in at the fair. Birds should be clean and fit for show at weigh-in.
- Only one exhibit for the broilers, one exhibit for the market duck and one for the turkey project can be exhibited per exhibitor and sold at the Jr. Market livestock sale.
- Broiler and Turkey Projects will be weighed and checked for external parasites or ill health upon check-in at the fair. Birds should be clean and fit for show at weigh-in. Any exhibit found not in compliance with fair book guidelines and/or in ill health will be unable to exhibit at the fair.
- One Market White tom turkey is a Turkey Project exhibit. The turkey project should weigh no less than 18 pounds and not more than 45 pounds. Turkeys weighing less than 18 pounds will be sent home. Over 45 pound birds will be shown in the overweight class, will not be eligible for champion and will sell last. Members can only bring one turkey to the official weigh in. Recommended hatch date April 9-24, 2026
- A Pen of Broilers consists of: Three (3) White Market broiler birds equal in size, uniformity and conformation. The broiler exhibit must weigh no less than 12 pounds and not more than 24 pounds per pen of 3. All pens weighing less than 12 pounds will be sent home. Overweight birds will be shown in the overweight class, will not be eligible for champion and sold last. Members may only bring 3 Market Broilers to the official weigh-in as their Pen of 3. Recommended hatch date is June 15-29, 2026.
- A Pen of Two Market Ducks consists of: Two Market ducks equal in size, uniformity and conformation. The Market Duck exhibit must weigh a minimum of 8 pounds and not more than 16 pounds. All under weight ducks will be sent home. All over weight ducks will be shown in the overweight class, will not be eligible for champion, and sold last. The required hatch date is June 22-25, 2026 (Birds older than these hatch dates will have pin feathers).
- Members can only bring 2 Market Ducks to the official weigh-in as their Pen of 2.
- If a bird in a pen of three dies, it cannot be replaced until the day of the sale, but members will show their remaining birds in the market class. Birds may be replaced for the buyer after the sale on Thursday, but must be tagged in by a poultry committee member.
- The order of the show is as follows: Monday: market chickens, fancy and commercial poultry, and chicken showmanship. Tuesday: market turkeys, market ducks, fancy ducks and geese and fancy turkeys, market turkey showmanship, market duck showmanship, ending with supreme showman. Each exhibit will be judged individually in accordance with industry standards. Exhibits will be eliminated by judges decision and records kept with area assistant. Individual show numbers to be recorded with arena assistant and final exhibits will return to the ring. Top 10 exhibits will be placed and judges' decision is final.
- Market poultry will be the only poultry sold at the Jr. Fair Livestock Sale.
- The Poultry Committee requires that pine shavings be used for all poultry.
- Pens are to be kept cleaned. Water is to remain with birds at all times. Destination of market pens will be marked on the exhibitor's name tag on front of cage. Do not remove the card. Committee will transport market poultry exhibits that are designated for processing at the committees chosen processor. Re-tagging by committee is permitted as needed for this process.
- There will be a penalty for not providing feed and water sufficient to last until birds are sent to processor early Friday morning. Market poultry pens must be completely stripped and cleaned by Friday at 10 am. All other poultry pens must be stripped and cleaned by Sunday at 10 am.
- All poultry must have NPIP (National Improvement Plan) paperwork from the hatchery where the birds were obtained. If you hatch your own birds or obtain them from anywhere other than an NPIP approved hatchery, the birds must have a pullorum test 30 days or less prior to fair check-in. This test is at the cost of the exhibitor. **THIS PAPERWORK MUST ACCOMPANY THE BIRDS AT THE TIME OF CHECK-IN AT THE FAIR.**
- No brooding hens permitted in any species of poultry.

# POULTRY SHOWMANSHIP

## ENTRY RULES

1. Showmanship classes are divided by age of Exhibitor as of January 1 of the current year.
  - A. Junior: 11 years or younger
  - B. Intermediate: 12, 13 or 14 years old
  - C. Senior: 15 years and over
2. Poultry Showmanship includes Broilers, Pullets, Fancy Poultry, Commercial Poultry and ducks.

## SUPREME SHOWMANSHIP ENTRY RULES

1. The class will consist of current year division winners.
  - A. In the event a member has been selected as Grand Champion in both Poultry and Turkey, the member must choose which animal to show in the Supreme Showmanship Class.
2. Grand Champion poultry showman will need to be available on Tuesday for the Supreme Showman.

### 110: TURKEY SHOWMANSHIP Division/Class Description

- 20: Senior Poultry Showmanship (Ages 15 and over)
- 30: Intermediate Poultry Showmanship (Ages 12 - 14)
- 40: Junior Poultry Showmanship (Ages 8-11)

### 120: POULTRY SHOWMANSHIP Division/Class Description

- 20: Senior Poultry Showmanship (Ages 15 and over)
- 30: Intermediate Poultry Showmanship (Ages 12 - 14)
- 40: Junior Poultry Showmanship (Ages 8-11)

### 910: MARKET TURKEY Division/Class Description

- 10: Market Turkey

### 920: MARKET CHICKEN Division/Class Description

- 10: Market Chicken

### 930: MARKET DUCK Division/Class Description

- 10: Market Duck

### 300 -COMMERCIAL BREED CLASSES Division/Class Description

- 10: Commercial Chicken Senior (Hatched previous year)\*
- 20: Commercial Chicken Junior (Hatched current year)\*

### 400 - FANCY BREED CLASSES Division/Class Description

- 10: Fancy Chicken Senior (Hatched previous year)\*
- 20: Fancy Chicken Junior (Hatched current year)\*
- 30: Fancy Ducks and Geese\*
- 40: Fancy Turkey\*

\*The Winner of each of these classes will come back for Champion Overall Poultry Project.



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## SUPREME POULTRY Showmanship Winners

2023: MALIA LENNINGTON

2024: MALIA LENNINGTON

2025: MALIA LENNINGTON



## JUNIOR FAIR RABBIT SHOW

### **RABBITS All Breeds** (Class Code RAB)

**Sr. Superintendent:** Matt Feikert

**Committee:** Jenni Tish & Ivan Mast co-chairman, Roxane Allen, Mandi Brown, Sabrina Yoder, Damon Yoder, Robert Hinton, ChazaRae Sheldon

#### **ENTRY RULES**

1. All project members and exhibitors must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in this fair book. All Pen of 3 Market Fryers are required to have a fully completed DUNF form prior to check-in at fair. All rabbits, including pet projects, MUST be permanently tattooed or marked in the left ear for identification purposes. All tattooing must be done prior to coming onto the fairgrounds. No sick animals will be admitted or allowed to remain on the fairgrounds. The Fair Veterinarian shall have unquestioned authority to dismiss and/or treat any animal not cared for by the exhibitor or his/her representative. All rabbits are expected to be provided with food, water, and clean bedding at least daily or additionally as needed.
2. Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - A. **FAIR ENTRIES PROCEDURE:** Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - B. **Buyers Pictures:** Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
  - C. All exhibitors MUST have met their individual 4-H club or organization's rules and guidelines in order to show and/or sell at the fair.
3. The Holmes County Jr. Fair Rabbit Committee has adopted the standards established by the American Rabbit Breeder's Association in an attempt to maintain a standard consistent with those being instituted at Ohio State level. Note: Animals not meeting breed standards will NOT be disqualified, they will be down-placed.
4. **Breeding Rabbit Project:** An exhibitor MUST be enrolled in the Breeding Rabbit project in order to take a rabbit to the fair for entry into the regular All Breed Show. Taking this project does not mean that you must breed your rabbit! All breeding project animals must be in the possession of the exhibitor by June 1. Breed classes will be divided into four or six classes according to age and sex. (Sr. Buck, Sr. Doe, Intermediate 6/8 Buck, Intermediate 6/8 Doe, Jr. Buck, Jr. Doe). These classes may be joined at the judge's discretion. All exhibitors may enter no more than one rabbit in each class, except where required in the herd class. The herd class will consist of 1 Sr. Buck, 1 Sr. Doe, and 2 of their Junior or Intermediate aged offspring (also must all be the same breed).

\*It is also recommended to have your breeding rabbit permanently tattooed prior to fair check in day. Rabbit Committee will NOT be offering tattooing of these animals on July 11, 2026.
5. **Market or Fryer Projects:** (Pen of Three Fryers and Single Fryer) An exhibitor MUST be enrolled in the Market Rabbit Project in order to take a Pen of Three Fryers and /or a Single Fryer to the fair.
  - A. **Pen of Three Fryers:**
    - i. A pen of three fryers must consist of three rabbits.
    - ii. All must be of the same breed and variety (3 Broken or 3 Solids).
    - iii. A pen of three fryers does not necessarily have to come from the same litter.
    - iv. A pen of three fryers may be bred and raised by the exhibitor, or they may be purchased from a breeder.
    - v. Age limit for a fryer is ten weeks, and the does MUST NOT be bred earlier than 100 days before the show. For the 2026 Holmes County Fair, you MUST NOT breed any earlier than May 4, 2026.
    - vi. If a pen of fryers is purchased from a breeder, you MUST be in possession of the fryer animals by the mandatory tattooing date, and the breeder MUST have followed the breeding date guideline listed in Division v above.
    - vii. Mandatory tattooing of the Pen of Three Fryers MUST be done on July 11, 2026
    - viii. Exhibitors may bring up to 6 fryer rabbits to be tattooed. Ownership of each rabbit will be connected to a single exhibitor. There will be no "family" ownership.
    - ix. **Loss of rabbits:** In event of rabbit loss resulting in the exhibitor no longer being able to create a Pen of Three, back up rabbits from an immediate family member may be used to complete the pen.
      - a. This MUST be reported to the Extension Office/Committee and approved by the committee PRIOR to fair check-in. Photo evidence must accompany this report.
      - b. Rabbits must be of the same breed/variety and have completed mandatory tattooing.
    - x. **Bred by Exhibitor Award:** There will be a special award given at the show to the highest placing Fryer Pen that was bred and raised by the exhibitor. In order to qualify for this award, you must bring one of the production does with you to mandatory tattooing. The breeding doe will not have to be brought to the fair unless she is entered in another class to be shown.
    - xi. All pens of three fryer exhibits WILL be sold in the Market Livestock Sale. Due to the requirements of the Market Livestock Sale Committee, the following guidelines will be followed for the weigh-in process:
      - a. The pen of three fryer projects will be officially weighed in from NOON-2 PM on the Sunday before the fair.
      - b. You may only weigh in 3 rabbits total, and they will only be weighed one time. (We advise that you weigh them & choose your pen at home prior to coming onto the fairgrounds.)
      - c. In order to check each market rabbit into the fair, each animal must weigh a minimum of 3.0 lbs (3 lbs. 0 oz.). Any animals who do not meet this requirement will be sent home.
      - d. Minimum weight is 3.5 pounds (3 lbs 8 oz) per animal and maximum weight is 5.5 pounds (5 lbs 8 oz) per animal. If these weight requirements are not met the exhibit will automatically be entered in the Over/Under Weight Class and will not compete for overall placing.
      - e. Grand & Reserve Market fryers are terminal.

- f. Show order will be randomized, rather than in order of weights.

**B. Single Fryer:**

- i. Single fryer **MUST** be in fair entry online in order to show in this class at fair.
  - ii. A single fryer must meet the same age and weight requirements as the pen of three fryers listed above. You may enter only 1 rabbit in the single fryer class. It can be either a buck or a doe. You may choose to use 1 rabbit from your pen of three fryers entry or you may bring a different one.
  - iii. A single fryer will **NOT** be sold in the Market Livestock Sale unless the animal is a member of your pen of three fryers entry.
  - iv. All entries in the single fryer class must have a permanent, legible tattoo.
6. **Pet Rabbit Project:** An exhibitor **MUST** be enrolled in the pet rabbit project to enter their rabbit in the pet rabbit show. This project is meant for exhibitors who want to house train their pet and have it be an active member of the household. It is also for those exhibitors who have a mixed breed rabbit. All exhibitors enrolled in this project are encouraged to exhibit their animal at the fair. These animals will be judged in the Pet Rabbit Show **ONLY**. They will **NOT** be permitted entry into the regular All Breed Show to compete against other rabbits of the same breed. The pet rabbit show will be divided into two categories for awards, Novice (first year pet rabbit exhibitors only) and Experienced (any exhibitor who has taken the pet rabbit project for two or more years). The pet rabbit show will be judged on exhibitor knowledge, condition of the rabbit, and basic showmanship techniques. It is recommended to have your pet rabbit permanently tattooed prior to fair check in day. Rabbit Committee will **NOT** be offering tattooing of these animals on July 11, 2026. **NOTE:** Pet rabbit projects are **NOT** eligible to show in any other class, including regular showmanship, with the exception being an entry in the costume class.
7. **Rabbit Costume Class:** All rabbit exhibitors are welcome to participate. Exhibitors must also be participating in at least one of the following projects: pet rabbit, market rabbit, or breeding rabbit. The exhibitor may be in costume along with the rabbit **OR** the rabbit may be the only one in a costume. You must not dress the rabbit in a costume that could cause any physical harm to the animal. This class may be judged on originality/creativity, quality of the costume, theme, humor, and/or overall presentation.
8. **Dress Code for the Show:** Accepted dress for the rabbit show will consist of the following: a long sleeved shirt or lab coat in the color of light blue/white, and long pants. No shorts or open-toed shoes.
9. **ONLY** pine shavings or pine pellets (NO cedar shavings, sawdust, straw or hay), will be accepted as bedding for all rabbit projects during the fair. This is to protect the health of your animal.
10. **No locks on cages:** In case of an emergency, the vet must have access to your animal(s).
11. All pens **MUST** be "emptied & cleaned" by 10 AM each morning and as needed during the day

## SHOWMANSHIP

### Entry Rules

1. Showmanship classes are divided by age of exhibitor as of January 1. Showmanship classes are as follows.
  - A. Junior Showmanship: Is for those participants who are ages 11 and under as of January 1.
  - B. Intermediate Showmanship: Is for those participants who are ages 12-14 as of January 1.
  - C. Senior Showmanship: Is for those participants who are ages 15 and over as of January 1.
2. Supreme Showmanship Class: The current year Junior, Intermediate and Senior Showmanship Class winners are eligible to compete in the Supreme Showmanship Class.

### Division/Class Description

#### 100 - SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

Continued on next page



## SUPREME RABBIT Showmanship Winners

2023: ADRIENNE STUMP

2024: ALEXIS STUMP

2025: KENNA HOWARD

**FAIR ENTRIES DUE BY 11:59 PM ON JUNE 1, 2026**  
 Make **ALL** fair entries online at <http://holmescountyfair.fairentry.com/>

# JR FAIR RABBITS

CONTINUED

## Division/Class Description

### 200 - BRED BY EXHIBITOR

20: Bred by Exhibitor

### 300 - COMMERCIAL BREEDING RABBIT

- 010: AM-American
- 020: AC-American Chinchilla
- 030: AB-Argente Brun
- 040: BV-Beveren
- 050: HT-Blanc de Hotot
- 060: CA-Californian
- 070: CD-Champagne D'Argent
- 080: CG-Checkered Giant
- 090: CN-Cinnamon
- 100: CR-Crème D'Argent
- 110: EL-English Lop
- 120: FG-Flemish Giant
- 130: FA-French Angora
- 140: FL-French Lop
- 150: GA-Giant Angora
- 160: GC-Giant Chinchilla
- 170: NZ-New Zealand
- 180: PA-Palomino
- 190: ST-Satin
- 200: SA-Satin Angora
- 210: SF-Silver Fox
- 500: Herd Class

### 500: COSTUME CLASS

10: Rabbit Costume Class

### 600: PET RABBIT

10: Experienced Pet  
20: Novice Pet

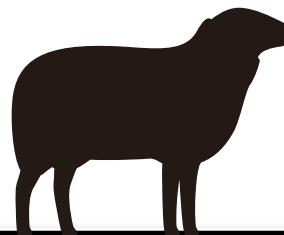
### 900: MARKET RABBIT

10: Pen of 3 Fryers  
20: Single Fryer

### 400: FANCY BREEDING RABBITS

- 010: AF-American Fuzzy Lop
- 020: AS-American Sable
- 030: BH-Belgian Hare
- 040: BP-Britania Petite
- 050: CF-Czech Frosty
- 060: DT-Dutch
- 070: DH-Dwarf Hotot
- 080: DP-Dwarf Papillon
- 090: EA-English Angora
- 100: ES-English Spot
- 110: FW-Florida White
- 120: HR-Harlequin
- 130: HV-Havana
- 140: HM-Himalayan
- 150: HL-Holland Lop
- 160: JW-Jersey Wooley
- 170: LC-Lilac
- 180: LH-Lionhead
- 190: ML-Mini Lop
- 200: MR-Mini Rex
- 210: MS-Mini Satin
- 220: ND-Netherland Dwarf
- 230: PO-Polish
- 240: RX-Rex
- 250: RH-Rhinelander
- 260: SL-Silver
- 270: SF-Silver Fox
- 280: SM-Silver Marten
- 290: SC-Standard Chinchilla
- 300: TN-Tan
- 310: TH-Thrianta
- 320: BL-Blue Holicer

### 700: HERD CLASS



## JUNIOR FAIR SHEEP SHOW

### SHEEP (Class Code SHP)

**Sr. Superintendent:** Keaton Lorentz

**Committee:** Nate Klink: chairman, Craig Houin, Lisa Hendrix, Adam Coleman, Alexis Stitzlein, Kylie Rameriz

### ENTRY RULES

1. All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the Fair Book.
2. Each family member can register two animals per market class, Breeding sheep projects can register up to 3 animals per class by June 1st in FairEntry fair entry. Any household family member can exhibit one animal per class from the original pool of the animals registered in that family unit.
3. Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - A. FAIR ENTRIES PROCEDURE: Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - B. Buyers Pictures: Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HLivestockphotos@gmail.com](mailto:HLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
4. All Jr. Livestock sheep must be scrapie tagged.
5. All wethers are to be castrated by cutting or banding and must not have any testicular development NO PINCHING is allowed.
6. Market Lamb classes will be determined upon official weigh-in, Sunday, August 9, 2026.
7. The white faced influenced lambs must be greater than 50% white in the face. This will be determined by industry professionals at the official tag in. Must have 5 entries for a division class.
8. Haired sheep must be greater than 51% of hair on the body. This will be determined by industry professionals at the official tag in. Must have 5 entries for a division class.
9. All Market Lambs must be slick shorn.
10. A sheep's body condition score needs to be a 2 or higher, which is determined by the vet, to allow eligibility to show.
11. No exhibitor may receive coaching or directing with his or her animal from outside the ring.
12. Each exhibitor is to show no more than 1 lamb per class as stated below:
  - A. 20- Spring Ewe Lamb (Born after 1/1/26)
  - B. 30- Fall Ewe Lamb (Born 8/15/25-12/31/25)
  - C. 40- Yearling Ewe (1 to 2 Years of Age)
  - D. 50- Aged Ewe (Over 3 Years of Age)
  - E. 900: Market Lamb



**330-674-4329**  
7700 State Route 241  
Millersburg, OH 44654

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M-F 6:00 - 5:00 SAT 7:00 - 11:00

Winter Hours (Nov-Feb)  
M-F 7:00 - 5:00 SAT 7:00 - 11:00

## SHEEP SHOWMANSHIP

### ENTRY RULES

1. Showmanship classes are divided by age of exhibitor as of January 1st.
  - A. Junior 11 years and under
  - B. Intermediate 12 to 14 years
  - C. Senior 15 years and over
2. For showmanship points to count for Outstanding Market Exhibitor, you must show your market lamb.
3. SUPREME SHOWMANSHIP ENTRY The class will consist of the Champion of the junior, intermediate and senior division winners.

### Division/Class Description

#### 100 - SHOWMANSHIP

- 20: Senior Showmanship (Ages 15 & over)
- 30: Intermediate Showmanship (Ages 12-14)
- 40: Junior Showmanship (Ages 11 & under)
- 50: Supreme Showmanship

#### 200 - HOLMES COUNTY BORN & RAISED

- 10: Holmes county born & raised

#### 300 - SHEEP BREEDING

- 20: Spring Ewe Lamb (Born after January 1 of the current year)
- 30: Fall Ewe Lamb (Born after August 15 through December 31)
- 40: Yearling Ewe (1 to 2 Years of Age)
- 50: Aged Ewe (Over 2 Years of Age)

#### 800 - RATE OF GAIN

- 10: Rate of Gain

#### 900 - MARKET LAMB

- 10: Black Face
- 20: White Face
- 30: Haired Sheep

## HOLMES COUNTY BORN & RAISED

1. Exhibitor shall notify the sheep committee at the May Tag in by turning in the form.
2. Lamb must be tagged with scrapie tag prior to tag in
3. Holmes County born and Raised lambs will be placed in appropriate class by weight if more than one class is needed
4. Top 5 from each class will be brought back for overall Top 10.

### SUPREME SHEEP Showmanship Winners

2023: CORA CRILOW

2024: CHLOE PATTEN

2025: KAITLYN KLINK

## SHEEP CARCASS CONTEST

### Guidelines

1. The top ten Market Lambs in the Jr. Fair Show will automatically be entered.
2. Judging will take place at Sugar Valley Meats
3. Judging will take place Thursday, August 20, 2026 with members required and parents encouraged to attend the education program and recognition of winners.
4. Top awards will be given to the Jr. Fair members who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
5. Any tampering and/or misrepresentation will be considered fraud and deception, and thus ground for disqualification of the carcass. (See full Jr. fair guidelines in the Fair Book)
6. Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.

## RATE OF GAIN CONTEST (Optional)

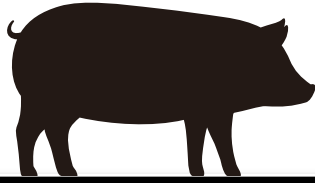
1. Enrollment into Rate of Gain will be done at tag-in with starting weight recorded that day.
2. Rate of gain will be calculated for all entered lambs and Grand Champion award will be given.

## PEEWEE SHEEP SHOWMANSHIP

### ENTRY RULES

1. Exhibitor may be up to 8 years old.
2. Pee Wee Swine Exhibitors cannot be a 4-H exhibitor in the 2026 Holmes County Fair.
3. Exhibitor will show the animal on their own or with an assistant.
4. Dress your best as if you are showing to win.
5. Registration:
  - A. Registration is open Sunday, August 9, 2026 at 5:00 p.m. to Tuesday, August 11, 2026 at 9:00 AM.
  - B. Registration forms will be posted sheep pens
6. Classes will be divided by age and by the numbers of entries. Be ready to show following the final drive of the lamb show.





# JUNIOR FAIR SWINE SHOW

## SWINE (Class Code SWN)

**Sr. Superintendent:** Kyle Hanna

**Committee:** Curt Lorentz : Chairman, Keaton Strouse, Kathy Ringwalt, Eric Strouse, Matt Sprang, Mike Fowler, Rod Taylor, Mitch Sheely

### ENTRY RULES

- All project members and exhibits must follow all Holmes County Jr. Fair General Rules and conform to Livestock Exhibit Health Requirements listed previously in the Fair Book.
- Exhibitors **MUST** have possession of hog by June 1, 2026.
- Exhibitors must submit Swine photos by June 1, 2026. Exhibitors will be responsible to tag their own hogs. These tag numbers will be entered into FairEntry under the animal identification Tab. Tags will be available for pick up at the Extension Office and at all QA sessions beginning February 17, 2026. You may tag up to two (2) hogs per exhibitor (1 primary, 1 back-up). Pigs tagged in will still be a family unit. If a pig that was signed up under another sibling's name online it can be switched to the correct child at weigh in
- Prefair Entry Pen Registration: All livestock to be exhibited entered on an entry form website on or before June 1, 2026 or space will not be available for exhibit.
  - FAIR ENTRIES PROCEDURE:** Fair Entries due by 11:59 pm on June 1: Make ALL fair entries online at <http://holmescountyfair.fairentry.com/> for your animal(s).
  - Buyers Pictures:** Market livestock exhibitors must also submit a photo, which includes the exhibitor and the animal, which will be used for Buyer cards. The pictures are to be landscape orientation and sent to [HCLivestockphotos@gmail.com](mailto:HCLivestockphotos@gmail.com) no later than July 31, 2026 at 11:59pm. Show attire must be worn for a photo.
  - Club guidelines must be met to show and sell.
- To be eligible to exhibit for Grand Champion or Reserve Grand Champion, animals must weigh between 215-295 LBS, all others outside of this weight range will be sent home.** Barrows and Gilts allowed.
- Market Hog classes will be determined, based upon weight at official weigh-in by the Swine Committee. For health requirements refer to the ODA rules 901:1-18-10 in the front of this book.
- All hogs must be weighed-in Sunday, August 9, 2026, 6 am -10 am
  - However, if the exhibitor's animal weights less than 215# or over 295#, they may substitute their back-up animal to be weighted and exhibited. The backup animal must be weighted in during the set weigh-in times.
  - Each participant may exhibit one animal only. Once an animal is penned in the barn, it must stay.
- Dress Code for showmanship, judging and sale: Tie shoes or boots (no open toed shoes) long pants (no shorts) and plain sleeve or sleeveless shirts (no tank tops). No writing on shirts unless it is 4-H, FFA, or Jr. Fairboard shirt. You will not be allowed to participate until all dress code requirements are met. Exhibitor's number must be displayed on middle of exhibitor's back.

- Barn cleaning and tear down: Pen tear down will begin at approximately 9am on Sunday, August 16, 2026 per the discretion of the committee. Members and parents are encouraged to help.

### Division/Class Description

#### 900: MARKET SWINE

10: Market Swine

#### 200: HOLMES COUNTY BORN AND RAISED

10: Market Swine

## SWINE SHOWMANSHIP

### ENTRY RULES

- Showmanship classes are divided by age of exhibitor as of January 1st.
  - Junior: 11 years and under
  - Intermediate: 12 to 14 years
  - Senior: 15 years and older
- The Supreme Showmanship class will consist of the Grand Champion Showmen from the Senior, Intermediate and Junior classes.
- The 2025 showmanship show order will be Senior, Intermediate, and Junior
- If a 4-H member hog is injured after weighing in they may show a sibling hog if the sibling is not doing showmanship. The member must let someone on the committee know about using the siblings hog 1 hr. prior to the show.

### Division/Class Description

#### 100 - SHOWMANSHIP

20: Senior Showmanship (Ages 15 & over)

30: Intermediate Showmanship (Ages 12-14)

40: Junior Showmanship (Ages 11 & under)

50: Supreme Showmanship

## SUPREME SWINE Showmanship Winners

2023: CHLOE PATTEN

2024: DEREK COLEMAN

2025: KATELYN COLEMAN



## SWINE CARCASS

### CONTEST GUIDELINES

1. The top ten market hogs in the Jr. Fair Show will automatically be entered.
2. The carcass contest will take place at Sugar Valley Meats.
3. Judging will take place Thursday, August 20, 2026 with members required and parents encouraged to attend the education program and recognition of winners.
4. Top awards will be given to the Jr. Fair member who raised the Grand Champion and Reserve Grand Champion carcasses, awards are given to all participants by placement.
5. Any tampering and/or misrepresentation will be considered fraud and deception, and thus grounds for disqualification of the carcass. (See full Jr. Fair guidelines in the Fairbook)
6. Requirements to receive placing and award recognition; judging of carcass will be based on combination of USDA quality and yield grades.

## HOLMES COUNTY BORN & RAISED

### CONTEST GUIDELINES

1. This show is open to all pigs born and raised in Holmes County. You must provide a breeder form uploaded by June 1 in FairEntry. If this form is not complete, you will show in the market classes. The Holmes County Born and Raised show will be on Tuesday, August 11, 2026, Division 1, class 1-3.
2. The top five (5) Born and Raised will be awarded and compete in the final drive, just as all other classes/ division winners, to compete for the top ten (10) overall market hogs. Members may show in the market class OR the Born and Raised class - NOT both. Each pig shown in the Born and Raised class will need to ID at weigh-in and in the FairEntry account.
3. For Born and Raised, each member will need to submit a breeder declaration form with a picture of each pig by June 1st in FairEntry. This form will include the pig's ear notch, the dam and sire, the signature and certification of the breeder, the signature of the 4-H/FFA member, the parent or guardian signature, and pictures of the animal.

#### Division/Class Description

#### 200: HOLMES COUNTY BORN AND RAISED

10: Holmes Co Born & Raised

## PEEWEE SWINE SHOWMANSHIP

### ENTRY RULES

1. Exhibitor may be up to 8 years old.
2. Pee Wee Swine Exhibitors cannot be a 4-H exhibitor in the 2026 Holmes County Fair.
3. Exhibitor must be able to show the animal on their own. NO PARENTS ARE ALLOWED IN THE SHOW RING.
4. Dress your best as if you are showing to win.
5. Registration:
  - A. Registration is open Wednesday, August 12, 2026 at Noon to Saturday, August 15, 2026 at 10:00 AM.
  - B. Registration forms will be posted at the South end of the Swine Barn (Large Arena end).
6. Classes will be divided by age and numbers of entries. Show order will be posted at the South end of the Swine Barn by 12:00 PM, Saturday, August 15, 2026



## JUNIOR FAIR SALES

In the Expo Arena

THURSDAY, AUGUST 13, 2026, 3:00 p.m.

FRIDAY, AUGUST 14, 2026

DAIRY AUCTION @ 3:00 p.m.

LIVESTOCK IMMEDIATELY FOLLOWING

*Sale Order will be determined based on project entry numbers in April.*



# 2025 SALE OF CHAMPIONS



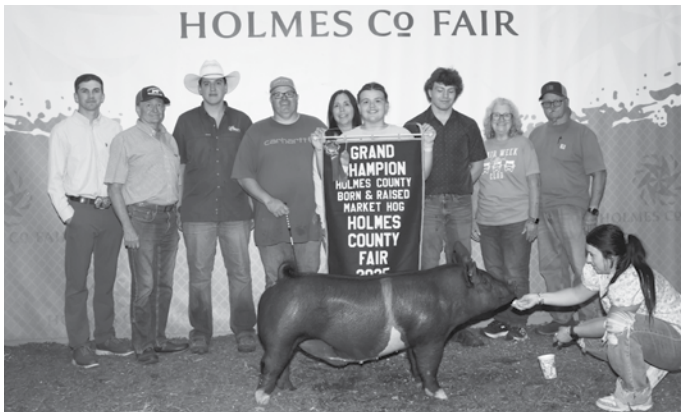
## GRAND CHAMPION MARKET HOG

EXHIBITOR: QUINN ROACH  
BUYER: SUGAR VALLEY MEATS



## RESERVE CHAMPION MARKET HOG

EXHIBITOR: HARLIE CURRY  
BUYER: MAC OIL



## GRAND CHAMPION HOLMES CO BRED MARKET HOG

EXHIBITOR: RYLEE PORTER  
BUYER: BOTHA TRUCKING LLC



## RESERVE CHAMPION HOLMES CO BRED MARKET HOG

EXHIBITOR: TIMOTHY FEIKERT  
BUYER: MAKHULU TRANSPORT



## GRAND CHAMPION MARKET LAMB

EXHIBITOR: MYLEE MOSHER  
BUYER: SUNRISE COOPERATIVE



## RESERVE CHAMPION MARKET LAMB

EXHIBITOR: DEREK COLEMAN  
BUYER: LITTY'S SCRAP YARD



# 2025 SALE OF CHAMPIONS



**GRAND CHAMPION HOLMES COUNTY BORN & RAISED MARKET LAMB**

EXHIBITOR: LILY KLINK  
BUYER: MENGEL DAIRY FARMS



**RESERVE CHAMPION HOLMES COUNTY BORN & RAISED MARKET LAMB**

EXHIBITOR: KATLYN WINTERBORN  
BUYER: SMITH FARMS/SMITH CATTLE COMPANY



**GRAND CHAMPION DAIRY MARKET GOAT & GRAND CHAMPION HOLMES CO BRED DAIRY MARKET GOAT**

EXHIBITOR: TRENTON HELLER  
BUYER: SCHLAUCHS EXOTICS



**RESERVE CHAMPION DAIRY MARKET GOAT**

EXHIBITOR: ALEXIS STUMP  
BUYER: SCHLAUCHS EXOTICS



**RESERVE CHAMPION HOLMES CO BRED DAIRY MARKET GOAT**

EXHIBITOR: CODY GINGERICH  
BUYER: MT. HOPE AUCTION BARN RESTAURANT

*A SPECIAL THANKS TO THE FOLLOWING FOR THEIR CONTRIBUTIONS TO OUR SALE:*

Sale Registration: Courtesy of Rea & Associates, Millersburg.

Sale Clerking: Courtesy of The Commercial & Savings Bank.

Auctioneers: Steve Andrews, Jon Mast, Seth Andrews, Andy White, Joni Troyer, Kobe Shetler, Macin Hager, Eli Troyer, Kevin Lehman, Merv Lehman, Jaden Miller, Tim Miller



# 2025 SALE OF CHAMPIONS



## GRAND CHAMPION MARKET MEAT GOAT

EXHIBITOR: HAYDEN SMITH  
 BUYER: BOTHA TRUCKING



## GRAND CHAMPION HOLMES CO BRED MARKET MEAT GOAT & RESERVE CHAMPION MARKET MEAT GOAT

EXHIBITOR: BROOKLYN GINGERICH  
 BUYER: ERIC & SHARON STROUSE



## RESERVE CHAMPION HOLMES CO BRED MARKET MEAT GOAT

EXHIBITOR: JOYCE RABER  
 BUYER: KEIM CONCRETE PUMPING



## GRAND CHAMPION MARKET STEER

EXHIBITOR: HAYDEN SMITH  
 BUYER: KATHY SCHLABACH



## RESERVE CHAMPION MARKET STEER

EXHIBITOR: LAINEY SCHLABACH  
 BUYER: Yoder Drilling & Geothermal, Gerber and Sons Inc, Kemp Insurance Agency, Doughty Valley Holsteins/Gold..., MRE Services, Keim Company, Geo Hydro Supply, Paradise Energy Solutions, Home Loan Savings Bank



# 2025 SALE OF CHAMPIONS



**GRAND CHAMPION HOLMES CO BRED MARKET STEER**

EXHIBITOR: MILEY SNOW

BUYER: LODER FARMS AND T&L TANSPORT INC



**RESERVE CHAMPION HOLMES CO BRED MARKET STEER**

EXHIBITOR: CASEY OGI

BUYER: COMFORT INN OF MILLERSBURG AND RHODHE'S IGA



**GRAND CHAMPION DAIRY FEEDER**

EXHIBITOR: AVERY STITZLEIN

BUYER: HI HILL FARMS



**RESERVE CHAMPION DAIRY FEEDER**

EXHIBITOR: GRAHAM PRINGLE

BUYER: HAROLD'S EQUIPMENT



**GRAND CHAMPION BEEF FEEDER**

EXHIBITOR: HAYDEN SMITH

BUYER: JPB FARMS LLC



**RESERVE CHAMPION BEEF FEEDER**

EXHIBITOR: MERADITH VAUGHN

BUYER: T&L TRANSPORT INC.



# 2025 SALE OF CHAMPIONS



## GRAND CHAMPION MARKET FRYERS

EXHIBITOR: KENNA HOWARD  
BUYER: SCENIC RIDGE LIVESTOCK



## RESERVE CHAMPION MARKET FRYERS

EXHIBITOR: KATELYN WINTERBORNE  
BUYER: VENDUO



## GRAND CHAMPION MARKET BROILERS

EXHIBITOR: MEADOW MILLER  
BUYER: GERBER FARMS DIVISION//GERBER PO



## RESERVE CHAMPION MARKET BROILERS

EXHIBITOR: GRADY MILLER  
BUYER: DAVE & ANITA HALL



## GRAND CHAMPION MARKET DUCKS

EXHIBITOR: GABBY YATES  
BUYER: SWEET BREEZE FARMS AND EXCAVATING



## RESERVE CHAMPION MARKET DUCKS

EXHIBITOR: STELLA MILLER  
BUYER: BARNHOUSE MEDIA

# 2025 SALE OF CHAMPIONS



## GRAND CHAMPION MARKET TURKEY

EXHIBITOR: LOGAN HORN

BUYER: MRS. YODER'S KITCHEN



## RESERVE CHAMPION MARKET TURKEY

EXHIBITOR: KLARKE HOWARD

BUYER: BOTHA TRUCKING LLC

# 2025 DAIRY AUCTION BUYERS

ANDREWS AUCTIONEERS/STEVE & SETH

BETSY WHEELER FROM NORWALK IA

BILL & BEV WACHTEL

BOBBY AND LORRAINE HARDING

BRANDON RABER

BROCK YODER - DANBERRY REALTY WOOSTER

CHRIS MILLER

COMMERCIAL & SAVINGS BANK

CORMAC & JODY IRWIN COBA - SELECT SIRES

DANIELLE WAGERS

DICK & BONNIE PORTER

EDDIE & JANE STEINER

FARM CREDIT MID-AMERICA

FARMERS NATIONAL BANK

GERBER & SONS INC

HAGER CO AUCTIONEER

HAROLD'S EQUIPMENT

HOLMES PEST CONTROL/ROGER MCCLURE

JOYCE YODER

JPB FARMS LLC

KILLBUCK SAVINGS BANK

KINNEY FAMILY, AUBURNBELL FARM

LISA GRASSBAUGH AMERIPRISE FINANCIAL

MAKHULU TRANSPORT

MENGEL DAIRY FARMS

MIKE HOCHSTETLER

MILLERSBURG EAGLES

MILLERSBURG TIRE SERVICE

O.T. AND RENEE CROSKEY

PRINGLE REPAIRS LLC

RES AUCTION SERVICES AND HOWARD HANNA REAL ESTATE SERVICES

RODHE'S IGA MARKET PLACE

SAND RUN FARM DR ROBERT & SUSAN COLLETT

SPRING WALK FARM

STEVE & CARROL WATTS

STRASBURG FARMERS EXCHANGE

SUNRISE COOPERATIVE

TROY MILLER AGENCY SHREVE AND BERLIN



*Thank You!*

# 2025 LIVESTOCK SALE BUYERS

501 TRANSPORT LLC  
 89 HOMES  
 A. YODER TRUCKING  
 A.M. YODER TRUCKING LLC  
 A+ HOME REPAIR  
 AG PRO MILLERSBURG  
 AGRI SLUDGE  
 AIRPORT RIDGE SPORTING CLAYS  
 ALBATROSS ASPHALT  
 ALBERT MILLER GARAGE DOORS LTD  
 ALEXANDER FUNERAL HOME  
 ALLISON DUNHAM  
 ALONOVUS (BARGAIN HUNTER)  
 AMBER VALLEY MAPLE PRODUCTS / SUPREME  
 POWER CLEAN LLC  
 ANDREW BRENNER STATE SENATOR 19TH  
 DISTRICT  
 B & L TRANSPORT  
 BARNHARTS SERVICE CENTER  
 BARNHOUSE MEDIA LLC  
 BARNYARD BUDDIES 4-H CLUB  
 BEAVER CONSTRUCTORS, INC.  
 BEAVER WHOLESALE MEATS, INC.  
 BECKS HYBRIDS - MIKE YODER & COLT ANDRES  
 BEREAN YOUTH  
 BERLIN GARDENS  
 BIRD ENTERPRISES INC  
 BLOOMFIELD TRUCKING LLC & MATHIE FAMILY  
 PROPERTIES LLC  
 BOTHA TRUCKING LLC  
 BOYD & WURTHMANN RESTAURANT  
 BRANDON RABER  
 BRENLVY TRUCKING  
 BRETT & LISA GALLION  
 BRIAN GIAUQUE  
 BRUCE AND SARA UHL  
 BUCK DYNASTY OHIO LLC  
 BUCKEYE DELI & THE PATIO  
 BUCKEYE HOME RENOVATING  
 BURGETT INSURANCE AGENCY OF KILLBUCK  
 C ARMSTRONG EXCAVATING  
 CAMPBELL EXCAVATING  
 CANINE COUNTRY CUTS  
 CARDINAL THERAPY GROUP

CASE FARMS DONATING TO THE HC  
 HOME  
 CES CREDIT UNION  
 CHARM BUILDERS  
 CHEVROLET GMC OF MILLERSBURG  
 CLARK COMMUNITY CENTER  
 CLIFF SPRANG WITH KAUFMAN REALTY  
 & AUCTIONS  
 CLINE PLUMBING & HEATING  
 CLOSE TRUCKING LTD  
 COMFORT INN OF MILLERSBURG & COM-  
 FORT SUITES BERLIN  
 COMMERCIAL & SAVINGS BANK  
 CORNERSTONE HOMES OF WINESBURG  
 COUNTRYSIDE SPOUTING  
 CRAIG HOAIN FAMILY  
 CRAMER OIL INC  
 CRAZY NATES BBQ, CLARK OHIO  
 CROSKY EQUIPMENT RENTALS LLC  
 D & J PLUMBING  
 DALLAS BLACKSTONE LIVESTOCK  
 DANIELLE WAGERS  
 DAVE AND ANITA HALL  
 DAVE WENGERD CONSTRUCTION LLC  
 DENCO MARKETING  
 DICK & BONNIE PORTER  
 DIDINGER CROP SERVICE  
 DON & CHERYL CLARK  
 DOUGHTY VALLEY HOLSTEINS / GOLDEN  
 HARVEST  
 DR JOHN & LAURIN VACCARIELLO  
 DUSTIN KESSINGER  
 EDDIE & JANE STEINER  
 ELLE HELLER  
 ELLIOTT SHEELY  
 EMERALD TRANSPORTATION  
 ERIC & SHARON STROUSE - DONATING TO  
 THE COUNTY HOME  
 EXCLUSIVELY YOURS CATERING  
 EXODUS CYCLES, KAWASAKI  
 FAIRVIEW LOG HOMES  
 FARM CREDIT MID-AMERICA  
 FARMERS NATIONAL BANK  
 FEIKERT CLUB PIGS  
 FEIKERT CONCRETE

FEIKERT SAND & GRAVEL  
 FIRESTONE AGRICULTURAL TIRE COMPANY  
 FOREVER LAWN OF OHIO  
 FREEMAN BUILDING SYSTEMS  
 G. BEN HIPPI TRUCKING, BEN & LISA HIPPI  
 GEO HYDRO SUPPLY  
 GERBER & SONS INC  
 GERBER FARM DIVISION/GERBER POULTRY  
 GLASS DOCTOR  
 GRASSBAUGH LLC  
 GRT UTILICORP INC  
 HABRUN'S INSURANCE SERVICES  
 HARDCORE RECYCLING  
 HAROLD'S EQUIPMENT  
 HENDRIX GRAIN TRANSPORT  
 HI HILLS FARMS  
 HILAND NATURALS FARMS  
 HOLMES AG SVC, MT EATON ELEV, HUBBARD  
 FEE  
 HOLMES FAMILY MEDICINE DR VACCARIELLO  
 AND STAFF  
 HOLMES LUMBER  
 HOLMES OIL DISTRIBUTING  
 HOLMES REDIMIX  
 HOLMES TIRE LLC  
 HOME LOAN SAVINGS BANK  
 HOMER YOST AGENCY  
 HOMESTEAD EXTERIOR  
 HUMMEL GROUP & WESTERN RESERVE  
 GROUP  
 HUMMEL INSURANCE AGENCY  
 IVAN WEAVER CONSTRUCTION  
 JEFF & LISA VANSICKLE  
 JOE A. BRAND LLC  
 JOSEPH & MARIE MAST  
 JPB FARMS LLC  
 JW CONCESSIONS "EAT AT JOES"  
 JW ROOFING LLC  
 KATHY SCHLABACH  
 KAUFMAN REALTY & AUCTIONS  
 KEIM COMPANY  
 KEIM CONCRETE PUMPING  
 KEMP INSURANCE AGENCY  
 KEVIN MILLER

# 2025 LIVESTOCK SALE BUYERS

KICK FARMS & MAK JR TRUCKING LLC  
KILLBUCK SAVINGS BANK  
KIMBLE RECYCLING AND DISPOSAL  
KIMBLE RECYCLING AND DISPOSAL  
LAHMERS CUSTOM FARMING  
LAKE FORK VENEER  
LAKESIDE HOME CARE LLC  
LEXI KLEPATZKI  
LISA GRASSBAUGH AMERIPRISE FINANCIAL  
LITY SCRAP YARD  
LODER FARMS  
LOG CABIN CATERING OF SUGARCREEK  
LONE OAK DENTAL, DR. KELLY RHODES  
LORENTZ FAMILY KEATON ELLA  
LOW GAP FARM  
MAC OIL  
MAIN STREET BANK  
MAKHULU TRANSPORT  
MARGARET MITCHELL DVM  
MARK HINER FOR STATE REPRESENTATIVE  
MARTIN CONSTRUCTION AND DEMO LLC  
MAST FARM SERVICE - YOUR STEEL SERVICE CENTER  
MCKAY GROSS LUMBER/RAY MILLE R  
MCS CONTRACTING  
MELWAY PAVING  
MENGEL DAIRY FARMS  
MERIT SEED  
MHW FLEET SERVICES  
MID OHIO HD REPAIR  
MIDDLE & YOUNGER  
MILLER POLLED HEREFORDS, LARRY MILLER  
MILLER PORTABLE RESTROOM  
MILLERSBURG EAGLES  
MILLERSBURG ELECTRIC, INC  
MILLERSBURG TIRE SERVICE  
MRE SERVICES  
MRS. YODER'S KITCHEN  
MT HOPE AUCTION BARN RESTURANT  
MT. HOPE AUCTION  
NASHVILLE CHURCH OF CHRIST MENS GROUP  
OGI TRUCKING & EXCAVATING  
OHIO FLOOR COMPANY  
ORME HARDWARE OF BERLIN

PAINT VALLEY EQUIPMENT  
PAINT VALLEY FARMS  
PALLOTTA FORD WOOSTER  
PARADISE ENERGY SOLUTIONS  
PARK NATIONAL BANK  
PATTEN PRODUCING CO.  
PATTEN TRUCKING  
PRECISION POURED WALLS  
PRINGLE REPAIRS LLC  
RAY DAVENPORT  
REA  
RES AUCTION SERVICES AND HOWARD HANNA REAL ESTATE SERVICES  
RICHARD CRILOW  
RICK HAWKINS LUMBER COMPANY INC.  
RJ WRIGHT AND SONS  
ROACH FAMILY  
ROB HOVIS-MILLERSBURG FINANCIAL SERVICES, LLC  
RODHE'S IGA MARKET PLACE  
S & S MANE ATTRACTION  
SCENIC RIDGE LIVESTOCK  
SCHLABACH WOOD DESIGN  
SCHLAUCHS EXOTICS  
SCHNEIDER ELECTRIC & PLUMB.  
SCOTT & STACY STALLMAN  
SHREVE MEATS  
SMITH FARMS SMITH CATTLE COMPAY  
SPRING WALK FARM  
STATE REPRESENTATIVE BETH LEAR  
STERLING FARM EQUIPMENT  
STRASBURG FARMERS EXCHANGE  
SUGAR VALLEY MEATS  
SUNRISE COOPERATIVE  
SUPERIOR BASEMENT  
SWEET BREEZE FARMS & EXCAVATING, LLC  
T & L TRANSPORT INC  
T ADKINS TRUCKING LLC  
T RELLS TRUCKING LLC  
TATE FARMS  
TEKTON ENGINEERING LLC  
THE HOLASEK FAMILY  
THE LOCKSMITH SHOP INC OF WOOSTER, VIL-LAGE TOY SHOP, JOEL YODER WEST HOLMES SCHOOL BOARD MEMBER

THE PIZZA PARLOR II  
TIGER WOOD COMPANY LTD  
TIM & LINDA FEIKERT  
TIM HERSHBERGER  
TIM MILLER, KAUFMAN REALTY  
TIMMY FEIKERT MEDIA  
TMK FARM SERVICE  
TOM & CRYSTAL HORN / THOMAS CONCRETE  
TOOLMAC LLC CONTRACT MACHINING  
TRAIL BATTERY & SOLAR  
TRICOR INDUSTRIAL  
TROY MILLER AGENCY SHREVE AND BERLIN  
TROY MILLER AGENCY, BUCKEYE STATE MUTUAL  
TROY MILLER AGENCY, WAYNE MUTUAL  
TROYER CLUB GOATS  
TRULAND EQUIPMENT  
UNCLE TOM'S CABINS OF WALNUT CREEK  
UPFLOW SERVICES - ROD SHEPLER  
URA AND VERBA STUTZMAN  
VALEX FARM  
VENDUO  
VO MENEZ & SON INC  
WALNUT CREEK CHEESE  
WALNUT CREEK VET CLINIC  
WAYNE INSURANCE GROUP  
WB FABRICATION  
WB SALES, LLC  
WEAVER LEATHER LIVESTOCK  
WEST SIDE AUTO  
WESTERN HOLMES COUNTY 4H  
WHITETAILE EDGE  
WINESBURG WASH-N-GO  
WOLF CREEK VETERINARY SERVICES  
WOLFCREEK OUTFITTER  
YODER DRILLING & GEOTHERMAL, INC.  
YODER FAMILY ROOFING  
YODER LUMBER COMPANY, INC.  
YODERS AMISH HOME

Applications due June 1 of the current year.

# JUNIOR FAIR KING & QUEEN CONTEST

SR SUPERINTENDENT: Ella Lorentz

## HOLMES COUNTY FAIR: AUGUST 10-15, 2026

Any Holmes County 4-H, FFA, or FCCLA member in good standing with their club who is at least 16 to 18 years old as of January 1 of current year may submit an application to apply for the Junior Fair King and Queen Contest.

Applications are available from the OSU Extension Office and holmes.osu.edu.

Applications must be submitted no later than June 1 of the current year.

### THE FOLLOWING WILL BE EVALUATED DURING THE INTERVIEW PROCESS:

- Written application (accomplishments & achievements)
- One-on-one interview (poise, personality, personal appearance)
- Tour of fairgrounds (public speaking)
- Peer and mentor evaluation

### REQUIREMENTS OF ROYALTY:

- Assist with awarding during livestock and miscellaneous shows during the current fair
- Public spokesperson for Holmes County Fair at: county fairs across Ohio, local festivals/parades/events
- Queen to participate in the Ohio Fair Queens contest in Columbus in January
- Other duties as assigned

### PAST ROYALTY

YEAR	KING	QUEEN
2018	Josiah Kandel	Kaylor Perone
2019	Macin Hager	Kylie Ramirez
2020	Brant Burgett	Ashley Tate
2021	Matthew Young	Ally Ogi
2022	Garrett Houin	Sarah Irwin
2023	Garrett Fowler	Alyssa Pringle
2024	Quentin Vehrs	Jenna Sheldon
2025	Logan Van Dalen	Madison Ringwalt

### AWARDS:

- King and Queen will each receive an embroidered chair, sash, crown (queen only)
- \$1,000 scholarship. Scholarship will be awarded at the following year's fair upon completion of required duties throughout year.
- King and Queen attendant will receive a sash and crown (queen attendant only.)

**AWARD SPONSORS:** Lisa Lang, Millersburg Electric, Keaton & Ella Lorentz, Sweet Breeze Farms & Excavating & Sheldon Family

## JUNIOR FAIR ROYALTY



Serving as the 2025 Holmes County Jr. Fair King and Queen has been such an incredible honor and a year we will never forget. This experience has meant so much to us, and we are beyond grateful for every person who has supported us along the way. From the encouraging words to the memories made, it truly has been a once-in-a-lifetime opportunity.

One of the best parts of this journey has been visiting other fairs and meeting so many amazing members of fair royalty. The friendships, laughs, and memories we've made will stay with us forever. We are so excited to continue visiting more fairs this summer and representing Holmes County wherever we go.

As we start looking ahead to the 2026 fair, we are also excited to help the new court begin their year and support them as they step into this special role. Serving Holmes County has been such a privilege, and we are so thankful for the love and support from this community. Holmes County will always hold a special place in our hearts.

*Madison Ringwalt & Logan Van Dalen*  
2025 Holmes County Fair Queen & King



# SENIOR FAIR GARDEN SHOW

**Sr. Superintendent:** Kim Kellogg 330.231.1067

**Committee:** Peg Brand 330.231.3829,  
Deb Hershberger, Joan Darr, Megan Stryker

**Building will be open each day of the fair from  
9:00 a.m. to 9:00 p.m. Secured at night**

## GENERAL RULES FOR EXHIBITORS

1. Entry is open to all Holmes County residents and members of Holmes County Garden Clubs, either adult or junior amateur growers (a person who grows or arranges flowers for pleasure and not as a professional).
2. Adults and juniors entering the Garden Show must pay a \$14.00 entry fee. An exhibitor's pass will be provided. FFA & 4-H members must pay entry fee. **Anyone 10 and under is welcome to exhibit but will also need to pay a \$10 entry fee in order to be eligible for prize money.**
3. All entries must be mailed with \$14.00 cash or checks made out to Holmes County Fair. Mail to:  
**Peg Brand  
2868 Township Road 414  
Dundee, OH 4424**  
**before midnight Saturday, August 1, 2026.** Use the entry blank in fair book which must be completed in full including Division and class.
4. You may pick up your pass and tags at the Flower Barn on Saturday, August 8, 2026 during the hours of 12:00 noon to 2:00 p.m. or Sunday, August 9, 2026 during the hours of 11:00 a.m. to 2:00 p.m.
5. Exhibits (except Gardens) must be in place by 2:00 p.m. on Sunday, August 9, 2026 with completed entry tag attached (please write exhibitor's name on each tag after received from the flower committee) or they will be considered for display only. JUDGING WILL START AT 2:30 P.M.
6. Judging will be oral and open to all individual exhibitors. Ohio Association of Garden Clubs Standard System of judging is used. **NO QUESTIONS/ COMMENTS WILL BE PERMITTED DURING JUDGING, HOLD ALL QUESTIONS/ COMMENTS UNTIL THE JUDGE HAS COMPLETED THE SHOW.**
7. During the time of 2-2:30 p.m. judge preparation, only division chairmen and judges will be permitted in the barn.
8. All exhibits must be fresh and well groomed. All horticulture exhibits should be displayed in clear glass and plants should be in water tight containers or with water tight saucers. The Superintendent may refuse any exhibit deemed undesirable.
9. The Superintendent reserves the right to combine, subdivide, or eliminate classes, if number of entries warrant. Judge's decision is final.
10. Premiums and ribbons will be awarded as deemed worthy by the judge. Judge's decision is final.
11. **All exhibits (including gardens) must be removed between 9:00-10:30 a.m. on Sunday, August 16, 2026.** Prize money will be given when your entry/entries have been removed.
12. The committee, although exercising all due care, cannot assume responsibility for injury or loss.

**SPECIAL AWARDS** - Given at Judge's discretion if not more than 10 entries in the class

13. A Rosette and \$5 will be awarded to the Best of Show for the Adult Artistic Arrangement including Container Garden Division.
14. A Rosette and \$5 will be awarded to the Best of Show for the Adult Cut Flower Division.
15. A Rosette and \$5 will be awarded to the Best of Show for the Adult Potted Plant.

16. A Rosette and \$5 will be awarded to the Best of Show for Vegetables.
17. A Rosette and \$5 will be awarded to the Adult with most individual awards of first place in the entire show.
18. A Rosette and \$5 will be given as Award of Distinction in the Junior Horticulture exhibit.
19. A Rosette and \$5 will be given as Award of Distinction in the Junior Artistic Design.
20. A Rosette and \$5 will be given as Award of Distinction in the Junior Vegetables.
21. A Rosette and \$5 will be given to the junior exhibitor with the most blue ribbons in the Junior Division.

## DIVISION I

### SECTION A: ADULT HORTICULTURE DIVISION

<b>Premiums:</b>	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
	<b>\$3</b>	<b>\$2</b>	<b>\$1</b>

22. Container must be furnished by exhibitor. Must be displayed in clear glass container sufficient to hold up entry.
23. **Each entry must be labeled with named variety; unnamed plants may not be placed.** Attach 3x5" card if needed. FOR JUDGES' CONVENIENCE, PLEASE DO NOT WRITE ON BACK OF ENTRY TAG.
24. Exhibits should be fresh and well groomed.
25. When schedule calls for collection, each container should be properly labeled with named variety.
26. An exhibitor may make six (6) entries as desired in any class, providing each is a different named variety, except where noted.
27. Entries not meeting the specifications of the schedule will be disqualified. When the schedule calls for a definite number, a greater or lesser number will disqualify exhibit.
28. Container grown plants must have been in exhibitor's possession for at least SIX WEEKS.
29. **Please check on your plants/flowers during the fair and replace any old/ wilted plants/flowers to keep the exhibit as fresh as possible. Please water your plants as needed.**

**Definition of a spray:** *Spray forms are a single main stem with blooms or florets borne on pedicels or lateral branches, led by a terminal which blossoms first.*

### SECTION A: ADULT HORTICULTURE DIVISION

#### CLASS: ROSES

1. Hybrid Tea Roses, named variety, one bloom, disbudded with foliage attached.
2. Floribunda or Grandiflora roses, named variety, one spray with foliage attached, not disbudded
3. Shrub Rose, named variety, one spray, with foliage attached, not disbudded (e.g., knock-out roses)
4. Miniature Roses, named variety, one spray, not disbudded with foliage attached
5. Rose collection, three different varieties, foliage attached, each displayed in separate containers
6. Any other rose not listed above, foliage attached (e.g., fairy, climbing)

### SECTION A: ADULT HORTICULTURE DIVISION

#### CLASS: ZINNIAS

7. Zinnias, cactus type, one bloom, 3" or more
8. Zinnias, Dahlia type, one bloom, 3" or more
9. Zinnias, small flowered, three blooms, one variety and color, one container. Examples: Button Series, Lilliput, etc.
10. Zinnias, Special Class, Profusion Series, three blooms, one variety and color, in one container

# SENIOR FAIR GARDEN SHOW CONTINUED

## SECTION A:

### ADULT HORTICULTURE DIVISION

#### CLASS: MARIGOLDS

11. Marigolds, any variety, large one bloom, disbudded with foliage attached
12. Marigolds, Dwarf flower variety, one spray (see definition of spray), not disbudded with foliage attached.

Examples: *Boy o' Boy, Bonanza, Nugget Series.*

## SECTION A:

### ADULT HORTICULTURE DIVISION

#### CLASS: ASSORTMENT

13. Echinacea, three blooms of same named variety, foliage attached
14. Dahlias, any named variety 6" and over, one bloom, disbudded with foliage attached
15. Dahlias, any named variety under 6", one bloom, disbudded with foliage attached
16. Gladiolus, any named variety, one spike, side shoots removed
17. Gladiolus, Collection of 3 varieties, one spike per container, side shoot removed
18. Cosmos, three stems, one color and variety, foliage attached. Do not disband, displayed in one container
19. Petunia, any variety, one spray, do not disbud, with foliage attached
20. Sunflower, one bloom, disbudded, flower size not to exceed 10"
21. Rudbeckia (include Gloriosa Daisies in this class) three blooms, disbudded, one variety and color, foliage attached, one container
22. Coleus, named, any variety, one branch. Bloom and/or seed head must be removed.
23. Salvia, three stems, one variety and color, foliage attached, displayed in one container
24. Snapdragon, three stems, one variety and color, displayed in one container
- 25A. Large Hosta, collection of three leaves one each of three different varieties in same container
- 25B. Small Hosta, collection of three leaves one each of three different varieties in same container
- 25C. Miniature Hosta, collection of three leaves one each of three different varieties in same container
26. Any other blooming annual not listed above. One bloom or one stem. Include only those flowers which are large enough flowers to make a creditable display. Examples not wanted: Baby's Breath, Alyssum, etc.
27. Ornamental Grass, three stems, same variety, named, in one container, not to exceed 36" in height
28. Celosia, crested type, one bloom, no side stems, foliage attached
29. Celosia, plume type, one bloom, no side stems, foliage attached
30. Sedum, one stem with bloom

31. Any other blooming perennial not listed above. One bloom or one stem with foliage attached. Include only those flowers which are large enough flowers to make a creditable display. (NOT A SHRUB).
32. Blooming Shrub, any named variety, one stem, not to exceed 24" in length
- 33A. Hydrangea, white, blooming, one stem, named variety, not to exceed 24" in length
- 33B. Hydrangea, any other color, blooming, one stem, named variety, not to exceed 24" in length
34. Highlight first time Holmes County Fair Garden Show Exhibitors
35. Large Sunflower Head, over 10" on a plate
36. Calla Lily, one bloom

## SECTION A:

### ADULT HORTICULTURE DIVISION

#### CLASS: VEGETABLES, NAMED VARIETY

All entries must be grown by exhibitor and named. One variety per plate or container, uniform size.

37. Green beans (plate of 5 beans) with stems up to 1/4" in length
38. Yellow beans (plate of 5 beans) with stems up to 1/4" in length
39. Tomatoes, large or medium (plate of 3, stems removed and turned with stem end down)
40. Cherry tomatoes (plate of 10, stems left on and turned up)
41. Grape tomatoes (plate of 10, stems left on and turned up)
42. Beets (plate of 3), tops removed to 1" above crown, tap root left on
43. Summer squash, yellow (plate of 3)
44. Zucchini squash (plate of 3)
45. Winter squash (plate of 3) one variety
46. Sweet peppers (plate of 3) any variety
47. Corn, husk removed (plate of 3 ears)
48. Slicer type cucumbers (plate of 3, stem 1/4" long)
49. Hot peppers (plate of 3)
50. Potatoes, any named variety (plate of 3)
51. Peppers, combo plate of 3 different peppers
52. Odd or unusual natural growth vegetable
53. Onions (plate of 3) any variety
54. Garden Bounty, basket filled with fruits or vegetables, could be decorated. Minimum of 6 varieties
55. Other vegetable not listed above
56. Vegetable character, name all natural material (no paint or markers allowed)

## SECTION B:

### ADULT POTTED PLANTS

Should be in water tight container or with water tight saucer. Maximum height and width of 3' including container. Must have been in the exhibitor's possession for at least SIX WEEKS and should be named. One plant to each container. Hanging plants must be ready to hang with hook and may have multiple plants. All plants named.

57. African violet, any named variety
58. Begonia, any variety
59. Large coleus (height over 12" not including pot)
60. Small coleus (height under 12" not including pot)
61. Cactus or Succulent
62. Any other variety flowering or foliage houseplant
  - A. Any other variety flowering houseplant
63. Flowering hanging basket (may have multiple plants of the same or mixed variety)
64. Foliage hanging basket, one variety of plants
65. Scented geranium
66. One herb plant
67. Collection of 3 herb plants, one each of 3 different varieties, labeled, in individual pots
68. Tropicals

## SECTION C:

### ADULT ARTISTIC DIVISION

Premiums:	1st	2nd	3rd
	\$5	\$3	\$2

One entry per class. The design in any arrangement class MUST be the work of the exhibitor. Foliage, painted (dry) horticulture and accessories permitted in this division. No florist flowers, no artificial plant material. All fresh plants except where designated. All plant material used should be listed on front of entry tag or a card accompanying the design.

69. **Front Door Welcome**—potted plant with single or multiple plants—all named
70. **Dish garden**: featuring succulents (may contain multiple varieties of plants)
71. **Fairy garden**: featuring plants and accessories
72. **Container garden**: featuring a miniature landscape
  - A. Terrarium
73. **Fresh Floral Arranging** - Table centerpiece
74. **Americana Wreath** - Featuring live or dried plants/flowers
75. **Moss Art in a Frame**

# SENIOR FAIR GARDEN SHOW CONTINUED

## 76: NICHE DIVISION Theme:

America's 250th Anniversary  
Open to Holmes County Residents and Holmes  
County Garden Club Members

**Premiums: 1st 2nd 3rd**  
**\$25 \$15 \$10**

Exhibitor provides niche box. Niche box size approximately 21" high x 19" wide x 11" deep (inside measurements). Foliage, painted (dry) horticulture and accessories permitted in this division. No florist flowers, no artificial plant material. All plant material used should be listed on the entry tag (front only) or a card accompanying the design. It is required that a 3x5" card be included describing your interpretation.

## 77: WINDOW BOX

Open to Holmes County Residents and Holmes  
County Garden Club Members

**Premiums: 1st 2nd 3rd**  
**\$15 \$10 \$5**

Window boxes can be up to 36" long, 8" wide and 8" deep, furnished by exhibitor. Each exhibitor must include a list of plant materials.

## SECTION D: GARDENS

Open to Holmes County Residents and Holmes  
County Garden Club members, **YOU DO NOT NEED TO BE A MEMBER OF A GARDEN CLUB TO ENTER A LARGE GARDEN.** Nonprofessional. Please RSVP to Kim Kellogg 330.231.1067 before Sunday, July 25, 2026 with the intention to enter. **\*\*There is no fee to enter a garden and 2 exhibitor passes will be issued.\*\*** Gardens must be removed by 11:00am on Sunday, August 16, 2026.

**78. THEME: America's 250th Birthday**  
**Premiums: 1st 2nd 3rd**  
**\$75 \$60 \$45**

May start garden after 9:00 a.m. Saturday, August 8, 2026. Garden exhibits must have material in place by 1:00 p.m. Sunday 9, 2026 and all garden materials must be removed by 11:00 a.m. on Sunday, August 16, 2026 or prize money may be forfeited. All horticulture must be grown by exhibitor and must have been in their possession for at least SIX WEEKS. One of each kind of plant must be labeled with numbers that are easily read with chart listing all plant material (botanical and common names). No florist flowers permitted.

Size of garden space is approximately 8' wide by 10' long.

## GARDEN DISPLAYS TO BE POINT SCORED:

DESIGN .....	35
PLAN OR LAYOUT .....	25
ACCESSORIES .....	10
PLANT MATERIALS .....	35
INTERESTING COLLECTION ...	10
SUITABLE .....	15
SIZE AND HARDINESS .....	10
GENERAL EFFECT .....	15
CONDITION OF PLANTS .....	10
PROPER LABELING .....	5
<b>TOTAL .....</b>	<b>100</b>

## DIVISION II: JUNIOR GARDEN SHOW

**Premiums: 1st 2nd 3rd**  
**\$3 \$2 \$1**

### SECTION E: JUNIOR HORTICULTURE

1. Container must be furnished by exhibitor (should be clear glass container sufficient to hold up entry)
2. Each container should be labeled with named variety
3. Exhibits should be fresh and well groomed
4. When schedule calls for collection, each container should be properly labeled with named variety
5. An exhibitor may make 6 entries as desired in any class, providing each is a different named variety, except only one entry where noted
6. Exhibits not meeting the specifications of the schedule will be disqualified
7. When the schedule calls for a definite number, a greater or lesser number will disqualify exhibit
8. Container grown plants must have been in exhibitor's possession for at least SIX WEEKS.

**Definition of a spray:** *Spray forms are a single main stem with blooms or florets borne on pedicels or lateral branches, led by a terminal which blossoms first.*



## SECTION F: JUNIOR HORTICULTURE

### CLASS: FLOWERS, NAMED VARIETY

79. Hosta, any variety, one leaf
80. Any blooming perennial, one bloom, one stem with foliage attached
81. Sunflower, one head on a stem, not to exceed 10" in diameter

## SECTION G: JUNIOR HORTICULTURE

### CLASS: VEGETABLES, NAMED VARIETY

All entries must be grown by exhibitor and named. One variety per plate, must be same size and color.

82. Green beans (plate of 5 beans) with stems up to 1/4" in length
83. Yellow beans (plate of 5 beans) with stems up to 1/4" in length
84. Tomatoes, large or medium (plate of 3) stems removed and turned with stem end down
85. Cherry tomatoes (plate of 10) stems left on and turned up
86. Grape tomatoes (plate of 10) stems left on and turned up
87. Beets (plate of 3) tops removed to 1" above crown, tap root left on
88. Summer squash, yellow (plate of 3)
89. Zucchini squash (plate of 3)
90. Winter squash (plate of 3) one variety
91. Sweet peppers (plate of 3) any variety
92. Corn, husk removed (plate of 3 ears)
93. Slicer type cucumbers (plate of 3) stem 1/4" long
94. Hot peppers (plate of 3)
95. Potatoes, any named variety (plate of 3)
96. Combo plate of 3 different peppers
97. Odd or unusual natural growth vegetable
98. Onions (plate of 3) any variety
99. Garden Bounty, basket filled with fruits or vegetables. Could be decorated, minimum of 6 varieties.

SEE PAGE 53 FOR FLOWER  
SHOW ENTRY FORM.

ENTRY DEADLINE  
AUGUST 1, 2026

- 100. Vegetable Character, must name, all natural materials (no markers or painting allowed)
- 101. Any other vegetable not listed
- 102. Veggie Creations
- 103. Largest Sunflower
- 104. Largest Vegetable
- 105. Smallest Vegetable
- 106. Heaviest Tomato

**DIVISION II:  
JUNIOR GARDEN SHOW  
(cont.)**

**SECTION G: HOUSEPLANTS**

Should be in water tight container or with water tight saucer. Maximum height and width of 3' including container. Most have been in the exhibitor's possession for at least SIX WEEKS and should be named. One plant to each container except those that grow naturally in multiples. Hanging Baskets must be ready to hang with hook and may have multiple plants. All plant material named on a 3x5" card.

- 107. Any variety, flowering or foliage
- 108. Flowering hanging basket, using one variety of plant
- 109. Foliage hanging basket, using one variety of plant
- 110. One herb plant, 6" and under
- 111. Collection of 3 herb plants, one each of 3 different varieties, labeled, in individual, same size 6" or under pots
- 112. Tropicals

**SECTION H:  
JUNIOR ARTISTIC DIVISION**

Premiums:	1st	2nd	3rd
	\$4	\$3	\$2

**CLASS 1: 10 YEARS AND UNDER**

- 113. **Front Door Welcome** - potted plant with single or multiple plants and multiple varieties, all named
- 114. **Fairy Garden** - may contain a variety of plants and accessories in good proportion to plants
- 115. **Terrarium Garden** with lid (judged open). May include accessories that are in good proportion to plants, minimum of 3 plants
- 116. **Dish Garden** featuring succulents, may contain multiple varieties of plant

**CLASS 2: 11-16 YEARS**

- 117. **Front Door Welcome** - potted plant with one or more plants, all named **Fairy Garden** - may contain a variety of plants and accessories in good proportion to plants
- 118. **Fairy Garden** - may contain a variety of plants and accessories in good proportion to plants
- 119. **Terrarium Garden** with lid (judged open). May include accessories that are in good proportion to plants, minimum of 3 plants
- 120. **Dish Garden** featuring succulents, may contain multiple varieties of plant



# Grandstand Events

**Mon Aug 10 • Bulls & Barrels Rodeo**  
*Reserved Seats \$15*

**Tues Aug 11 • Full Throttle Monster Truck**  
*Reserved Seats \$15*

**Wed Aug 12 • Motocross**  
*Reserved Seats \$5, Pit Passes \$10*

**Thurs Aug 13 • Deby Dog Rough Truck**  
*Reserved Seats \$10, Pit Passes \$15*

**Fri Aug 14 • OSTPA Truck & Tractor Pulls**  
*Reserved Seats \$10, Pit Passes \$15*

**Sat Aug 15 • Demolition Derby**  
*Reserved Seats \$15, Pit Passes \$20*



**HOLMES CO FAIR**  
AT HARVEST RIDGE

*All events begin at 7 p.m.*

**Reserved Seat Package**  
*All Week, \$50*



**PURCHASE SEATS ONLINE OR AT  
THE FAIR BOARD OFFICE**  
[www.HolmesCountyFair.com](http://www.HolmesCountyFair.com)

# SENIOR FAIR HOME ARTS

## GENERAL RULES FOR EXHIBITORS

NO LATE ENTRIES WILL BE ACCEPTED. POSTMARKS WILL BE CHECKED

1. All entries must be mailed and postmarked **before midnight, July 8, 2026.**  
Lisa Hipp  
5480 Co. Rd. 51, Big Prairie, OH 44611  
All exhibitors must pay a \$14 entry fee with the exception of the Kid's Contest which is \$5.00 to enter. An exhibitors pass will be provided for all paid exhibitors. Passes can be picked up when your entry is made.
2. Open to Holmes County residents only: 18 years of age and older. Except for kid classes.
3. Entries must be the work of the exhibitor.
4. July 19, 2026 - Turn your pictures in at the Baker Building between the hours of 1-3 p.m. Pictures must be in plastic sleeves. If entering more than 10 items, please pick up your tags this day also.
5. Please attach your tags to your items before you arrive to drop off your articles for display.
6. No article can compete that has been previously exhibited at our fair.
7. Entrant may only enter one item in each class, but can enter as many classes as desired. You must enter at least 1 item for an exhibitor's pass.
8. Articles for display - Quilts must be brought in Friday, August 7, 2026, between 4-8 p.m. Please bring all your items when you bring your quilts. All other entries may be brought on Friday, August 7, 2026, between 6-8 p.m. or Saturday, August 8, 2026, between 8 & 11 a.m.. Judging will take place later Saturday. If your project(s) are not in by 11 a.m. Saturday, August 8, 2026 they will not be judged. No projects will be released before 8 a.m. Sunday, August 16 and must be picked up by 10:30 a.m.
9. Pick up cakes and pies after 5 p.m. the day of judging, Saturday, August 8, 2026.
10. Claim checks will be given when entry is made, and must be presented when reclaiming articles at the close of the Fair. On day of pick-up, Committee will hand you your articles at the table.
11. The committee reserves the right to withhold articles submitted which are not judged to be of a sufficiently high standard. Second place awards may be presented at the discretion of the judge, even though a first place in not awarded.
12. The decision of the judges will be final.
13. Loitering in the building during judging and placement of displays will not be permitted.
14. Every precaution will be taken for the care of exhibits, but the Fairboard and chairpersons will not be responsible for any damage to or loss of property.
15. Any exhibits removed from building before release time, premium money will be forfeited. Release time: Sunday, August 16, 2026 between 8:00 and 10:30 AM
16. If you have items that you signed up to bring but are unable to enter, please make a list for us so we can remove them from our list before judging begins.
17. Awards sponsored by Home Arts.

## COOKERY AND CANNING

1. Place all baked goods on as small a paper plate as possible.
2. All entries must be wrapped in plastic wrap.
3. Items entered should not be made from commercial mixes or prepared canned products.
4. Entrant must bring the whole pie, cake, or coffee cake, to be judged, then one piece from each will be reserved for exhibit. The rest will be released at 5:00 PM, Saturday, August 8, 2026. Claim checks will be required for pick up; if not picked up, it becomes the property of the committee.
5. Canned foods must have been canned between August 1, 2025 and August 1, 2026 using recommended canning methods and times. (Boiling water bath for fruits, tomatoes, pickles, jams and jellies. Pressure processing for vegetables, soups and meats.)
6. Jams and jellies must be sealed with standard canning lids and water bath processed.
7. Frozen foods including jams and jellies will be disqualified.

Sr. Superintendent:  
Kim Kellogg 330-231-1067

Committee:  
Lisa Hipp 330-231-1948  
Kaitlyn Reusser 330-473-2101

**Building will be open each day of the fair from 9:00 a.m. to 9:00 p.m. & Secured at night**

## Division C: Cookery and Canning

### SECTION 1:

#### DECORATED CAKES / CUPCAKES

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

- C101 Decorated Cupcake - 3 on a plate  
C102 White Angel Food Cake- not iced.  
C103 German Chocolate Cake, 2 or 3 layers, any icing  
C104 Chocolate Cake, 2 layers, any icing  
C105 Carrot cake - 2 layers, any icing

**Section 1- Best of Show Rosette & \$5 will be awarded**

### SECTION 2: YEAST BREADS & ROLLS

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

- C111 1/2 Loaf of white bread  
C112 1/2 Loaf of whole wheat bread  
C113 Dinner Rolls (4)  
C114 Cinnamon Rolls (4)  
C115 Sourdough 1/2 Loaf

**Section 2- Best of Show Rosette & \$5 will be awarded**

### SECTION 3: QUICK BREADS & MUFFINS

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

- C120 Banana Bread  
C121 Pumpkin Bread  
C122 Zucchini Bread  
C123 Cinnamon Bread  
C124 Blueberry Muffins (4)  
C125 Cornbread  
C126 Coffee cake

**Section 3- Best of Show Rosette & \$5 will be**

SEE PAGE 64 FOR HOME ARTS  
SHOW ENTRY FORM.

ENTRY DEADLINE  
JULY 8, 2026

## SECTION 4: COOKIES & BROWNIES

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

- C130 Chocolate Brownies (4)
- C131 Bar Cookies (4)
- C132 Chocolate Chip Cookies (4)
- C133 Oatmeal Cookies (4)
- C134 Peanut Butter Cookies (4)
- C135 No Bake Cookies (4)
- C136 Cutout Cookies, holiday decorated (4)
- C139 Filled Cookies (4)
- C140 Snickerdoodles (4)
- C142 Molasses Cookies (4)

Section 4- Best of Show Rosette & \$5 will be awarded

## SECTION 5: PIES

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

- C153 Apple crumb pie
- C155 Pecan Pie
- C156 Berry Pie - any kind
- C157 Rhubarb Pie

Section 5- Best of Show Rosette & \$5 will be awarded

## SECTION 6: CONFECTIONS

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

- C160 Peanut Butter Fudge: 1/2 pound
- C161 Chocolate Fudge: 1/2 pound
- C162 Buckeyes: 1/2 pound
- C163 Peanut Brittle: 1/2 pound
- C164 Caramel Corn: 1 pint in clear plastic bag
- C165 Turtles: 6 on a plate

Section 6- Best of Show Rosette & \$5 will be awarded

## ADULT BAKING CONTESTS

Recipe listed must be followed, no alterations please!

Premiums: 1st 2nd 3rd  
\$8 \$5 \$3

### YEAST BREAD CONTEST : CLASS HAC3

## BLUEBERRY LEMON BREAD

This recipe is from the Nashville-Lakeville Primary Parents Club from the 1990's

### Ingredients:

- 1 ½ C. Flour
- 2 Tsp. Grated Lemon Peel
- 1 Tsp. Baking Powder
- ½ C. Milk
- ¼ Tsp. Salt
- 1 ½ C. Fresh Blueberries Or Frozen, Thawed And Drained
- 6 Tbs. Softened Unsalted Butter
- 3 Tbs. Fresh Lemon Juice
- 1 1/3 C. White Sugar
- 2 Large Eggs

### Instructions:

Preheat oven to 325 degrees.  
Grease and flour 8.5" x 4.5" x 2" loaf pan.  
Combine first 3 ingredients in small bowl.  
Using electric mixer, cream butter with 1 cup sugar in large bowl until mixture is light and fluffy. Add eggs, one at a time, beating well after each.  
Add lemon peel. Mix in dry ingredients alternately with milk, beginning and ending with dry ingredients. Fold in blueberries. Spoon batter into prepared loaf pan. Bake approximately 1 hour and 15 minutes or until golden brown. Meanwhile, bring remaining 1/3 cup sugar and lemon juice to boil, stirring until sugar dissolves. Pierce top of hot loaf several times with toothpick. Pour hot lemon mixture over loaf in pan. Cool 30 minutes in pan on rack.  
Turn bread out of pan and cool completely.

### MUFFIN CONTEST: CLASS HAC1

## JIFFY COFFEE CAKE

This recipe is from Holmes-Wayne Electric Co-op Cookbook, 4th edition (1960's)

### Cake Ingredients:

- 2 C. Flour
- 4 Tsp. Baking Powder
- ½ C. Sugar
- 4 Tbs. Butter, Melted
- 1 C. Milk
- ¼ Tsp. Salt
- 1 Egg

### Streusel Topping:

- 3 Tbs Soft Butter
- 1 C. Brown Sugar
- 1 Tsp. Cinnamon

### Instructions:

Mix cake ingredients and pour into a greased 8" x 8" pan.  
To make Streusel Topping, mix ingredients with your fingers.  
Top cake batter with streusel topping and bake at 350 degrees for about 20 minute.

### CAKE CONTEST : CLASS HAC2

## 4-H OATMEAL COOKIES

This recipe is from the Holmes-Wayne Electric Co-op, 3rd edition. (1960's) This is from a 4-H book in that era.

### Ingredients:

- 2 C. Flour
- 1 C. Shortening
- 1 Tsp Salt
- 2 Eggs
- 4 Tsp Baking Powder
- 2 Tsp. Vanilla
- ½ Tsp Cinnamon
- 2 Tbs. Water

- 1 C. Packed Brown Sugar
- 3 C. Oatmeal
- 1 C. White Sugar
- ½ C. Chopped Walnuts

### Instructions:

Mix first 6 ingredients in large bowl. Add shortening, mix well. Add eggs, vanilla and water, mix well. Add oatmeal and walnuts. Mix. Form into balls and flatten on cookie sheet.

Bake at 350 degrees for 10 to 12 minutes



# SENIOR FAIR HOME ARTS CONTINUED

## SECTION 8: CANNED GOODS

All are QUART jars unless specified

**Premiums: 1st 2nd 3rd**  
**\$3 \$2 \$1**

- C170 Jam: 1, jelly jar (4 oz.)
- C171 Jelly: 1, jelly jar
- C172 Apple Butter: 1 pint jar (16 oz)
- C173 Pickles: 1 pint jar
- C174 Pickle Relish: 1 pint jar
- C175 Hot Pepper Relish: 1 pint jar
- C176 Salsa: 1 pint jar
- C177 Sauerkraut
- C178 Other pickled items (Mixed Pickles, Stuffed Peppers, Pickled Fruit, etc.)
- C179 Yellow Peaches
- C180 Cherries
- C181 Applesauce
- C182 Pears
- C183 Carrots
- C184 Green or Wax Beans
- C185 Corn
- C186 Beets
- C187 Tomatoes
- C188 Vegetable Soup
- C189 Tomato Juice
- C190 Grape Juice
- C191 Spaghetti Sauce (No Meat)
- C192 Canned Meat
- C193 Fruit pie filling - any fruit
- C194 Yellow Beans
- C195 Potatoes

\*Tomatoes will be considered fruit

**Section 8 - Best of Show Rosette & \$5 will be awarded**

**JUDGES CHOICE AWARD - \$20 & Rosette**  
Judges will decide 1 item that is their favorite in Division C.

## FIBER ARTS: Division F

1. All articles must be clean and in good condition.
2. Soiled or worn articles will not be judged.
3. Articles must be the work of the exhibitor.

### SECTION 1: HAND KNITTED ITEMS

**Premiums: 1st 2nd 3rd**  
**\$5 \$4 \$3**

- F100 Adult Afghan 52"x60" or over
- F101 Child Afghan size 36"x48" to 40"x60"
- F102 Baby Afghan size 24"x30" to 30"x36"

**Premiums: 1st 2nd 3rd**  
**\$4 \$3 \$2**

- F103 Slippers or Socks

- F104 Sweater
- F105 Scarf
- F106 Mittens
- F107 Hot pad
- F108 Dishcloth
- F109 Baby Ensemble - hat, sweater and booties
- F110 Hats: Kids
- F111 Hat: Adult
- F112 Handbag or Tote
- F113 Infinity Scarf

**Section 1 - Best of Show Rosette & \$5 will be awarded**

### SECTION 2: CROCHETED ITEMS

**Premiums: 1st 2nd 3rd**  
**\$5 \$4 \$3**

- F120 Adult Afghan
- F121 Child Afghan size 42"x48" to 48"x60"
- F122 Baby Afghan size 24"x30" to 30"x36"

**Premiums: 1st 2nd 3rd**  
**\$4 \$3 \$2**

- F123 Slippers or Socks
- F124 Sweater
- F125 Scarf
- F126 Mittens
- F127 Hot pads
- F128 Dishcloth
- F129 Baby Ensemble: hat, sweater and booties
- F130 Hats: Adult
- F131 Hats: Kids
- F132 Doily under 12"
- F133 Doily over 12"
- F134 Handbag or Tote
- F135 Infinity Scarf

**Section 2 - Best of Show Rosette & \$5 will be awarded**

### SECTION 3: WALL HANGINGS

**Premiums: 1st 2nd 3rd**  
**\$4 \$3 \$2**

- F140 Embroidered picture-framed or wall hanging
- F141 Crewel Embroidered picture-framed or wall hanging
- F142 Counted Cross Stitch Picture 8 to 12 inches
- F143 Counted Cross Stitch Picture larger than 12 inches
- F144 Needlepoint
- F145 Quilted: Machine
- F146 Quilted: Hand

Note for classes F140 through F143, specified sizes are the size of the work prior to framing.

**Section 3 - Best of Show Rosette & \$5 will be awarded**

## SECTION 4: PILLOWS: STUFFED, READY TO USE

**Premiums: 1st 2nd 3rd**  
**\$4 \$3 \$2**

- F150 Appliqued
- F151 Crewel Embroidery
- F152 Embroidered
- F153 Counted Cross Stitch
- F154 Crocheted
- F155 Knitted
- F156 Needlepoint
- F157 Quilted, pieced
- F158 Memory Pillow: made from a loved ones shirt

**Section 5 - Best of Show Rosette & \$5 will be awarded**

### SECTION 5: RUGS

**Premiums: 1st 2nd 3rd**  
**\$3 \$2 \$1**

- F160 Rag Rug
- F161 Hooked Rug
- F162 Braided Rug
- F163 Crocheted
- F164 Knitted
- F165 Jelly Roll

**Section 5 - Best of Show Rosette & \$5 will be awarded**

### SECTION 6: SEWING

**Premiums: 1st 2nd 3rd**  
**\$3 \$2 \$1**

- F170 Costume
- F171 Child's Casual Outfit
- F172 Girl's Dress
- F173 Children's Sleep-wear (infant to size 14)
- F174 Ladies Dress
- F175 Place Mats (set of 2)
- F176 Tablecloth 48" or longer
- F177 Table Runner 48" or longer
- F178 Table Runner less than 48" long
- F179 Handbag or Tote
- F180 Doll dress

**Section 6 - Best of Show Rosette & \$5 will be awarded**

### SECTION 7 - YOUTH, AGE 17 & UNDER

**Premiums: 1st 2nd 3rd**  
**\$3 \$2 \$1**

- F181 Knitted dishcloth
- F182 Knitted scarf
- F183 Knitted hat
- F184 Crocheted dishcloth
- F185 Crocheted scarf
- F186 Crocheted hat
- F187 Any type of handbag or tote

**Section 7 - Best of Show Rosette & \$5 will be awarded**

**JUDGES CHOICE AWARD - \$20 & Rosette**  
Judges will decide 1 item that is their favorite in Division F.

CLASSHAC4

## SCARECROW CONTEST



Get ready for fall by decorating your scarecrow! Scarecrows must be loveable, mischievous, and/or humorous, not frightening. Monster faces will be disqualified. The scarecrows can be made out of any material but **MUST** be able to sit or stand on their own. The scarecrows will be on duty in the Baker Building all week before returning back home to their designated corn fields.

# KID'S CONTESTS

Premiums:	1st	2nd	3rd
	\$3	\$2	\$1

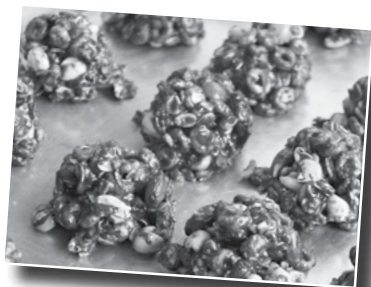
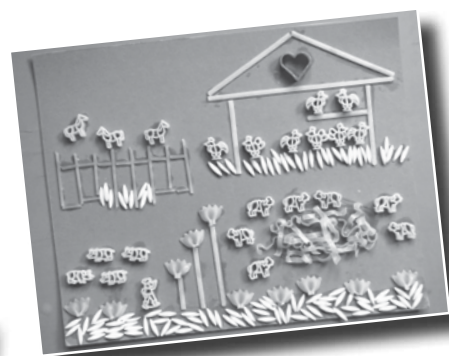
RULES: \$5.00 Entry Fee per child. Enter as many age-appropriate classes as you want.

### TOILET PAPER ROLL CONTEST

**Rules:** Use your creativity! Build a creation utilizing up to 5 toilet paper rolls.

KIDS6 Ages Under 5

KIDS7 Ages 6-10



### NO BAKE COOKIE CONTEST: KIDS

**Rules:** Bring 4 No-Bake Cookies using any No-Bake recipe.

KIDS1 Ages 6-10

KIDS2 Ages 11-14



### MACARONI ART

**Rules:** Design your own picture!

KIDS9 Ages 5 and under

KIDS10 Ages 6-10

### DECORATED CUPCAKE: KIDS

**Rules:** Decorate 4 cupcakes with all edible materials.

KIDS3 Ages Under 5

KIDS4 Ages 6-10

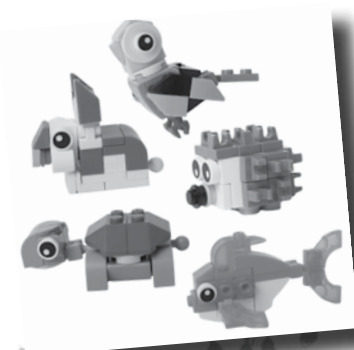
KIDS5 Ages 11-14



### LEGO ANIMAL

**Rules:** Any size of Lego blocks will be accepted.

KIDS11 Age 5 and under



# SENIOR FAIR HOME ARTS CONTINUED

## QUILTS: DIVISION Q

### SECTION 1: HAND QUILTED BY EXHIBITOR

Premiums: 1st, 2nd

Q100 Baby/Crib Quilt - 30"x40" to 45"x 60"	\$7 \$5
Q101 Lap/Throw - 50"x60" to 60"x75"	\$8 \$6
Q102 Pieced Quilt - 70" x 90" to 85"x108"	\$10 \$8
Q103 Pieced Quilt - 90"x108" and larger	\$10 \$8

### Section 1 -

Best of Show Rosette & \$5 will be awarded

### SECTION 2: QUILTS: MACHINE QUILT-ED by exhibitor

Premiums: 1st, 2nd

Q104 Baby/Crib Quilt - 30"x40" to 45"x 60"	\$7 \$5
Q105 Lap/Throw - 50"x60" to 60"x75"	\$8 \$6
Q106 Pieced Quilt - 70" x 90" to 85"x108"	\$10 \$8
Q107 Pieced Quilt - 90"x108" and larger	\$10 \$8

### Section 2 -

Best of Show Rosette & \$5 will be awarded

### SECTION 3: QUILT TOP MADE BY EXHIBITOR, QUILTED BY SOMEONE ELSE

Premiums: 1st, 2nd

Q108 Baby/Crib Quilt - 30"x40" to 45"x 60"	\$7 \$5
Q109 Lap/Throw - 50"x60" to 60"x75"	\$8 \$6
Q110 Pieced Quilt - 70" x 90" to 85"x108"	\$10 \$8
Q111 Pieced Quilt - 90"x108" and larger	\$10 \$8

### Section 3 -

Best of Show Rosette & \$5 will be awarded

### SECTION 4: KNOTTED COMFORTERS

Premiums: 1st 2nd

Q112 Baby/Crib Knotted Comforter: up to 45" x 60"	\$6 \$4
Q113 Knotted Comforter : 72" x 90" or larger	\$9 \$7
Q114 Fleece Tie Blankets	\$5 \$3

### Section 4 -

Best of Show Rosette & \$5 will be awarded

### SECTION 5 - YOUTH, AGE 17 & UNDER

Q114 Knotted comforter up to 60"x75"	\$6 \$4
Q115 Pieced quilt up to 60"x75"	\$6 \$4
Q117 Pieced Quilt -70" x 90" to 85"x108"	\$7 \$5
Q118 Fleece Tie Blankets	\$5 \$3

### Section 5 -

Best of Show Rosette & \$5 will be awarded

### SECTION 6 - HOLIDAY

Premiums: 1st, 2nd

Q119 Sm quilt, up to 60"x70"	\$8 \$6
Q120 Lg quilt, 72"x90" or larger	\$10 \$8

### Section 6 -

Best of Show Rosette & \$5 will be awarded

### JUDGES CHOICE AWARD - \$20 & Rosette

Judges will decide 1 item that is their favorite in Division Q.

## ARTS AND CRAFTS: Division A

1. All work must be original and the work of the exhibitor. Professionals only in A116 through A120.
2. Classes A100: A120 must be framed ready to hang.

### SECTION 1: PAINTINGS / DRAWINGS

Premiums: 1st 2nd 3rd  
\$5 \$4 \$3

#### ACRYLICS / OILS

A100 Animal
A101 Landscape or Marine
A102 Figure or Portrait (human)
A103 Still Life
A104 Bird

Best of Show rosette will be awarded

#### WATERCOLORS

A105 Landscape or Marine
A106 Animal
A107 Figure or Portrait (human)
A108 Still Life
A109 Bird

Best of Show Rosette & \$5 will be awarded

#### DRAWINGS (pastel, chalk, charcoal pencil, ink, colored pencils)

A110 Figure or Portrait (human)
A111 Animal
A112 Street Scene
A113 Still Life
A114 Bird
A115 Landscape or Marine

Best of Show rosette will be awarded

#### PROFESSIONAL CLASSES: Acrylic or Oil

A116 Animal
A117 Landscape or Marine
A118 Figure or Portrait
A119 Still Life
A120 Bird

Best of Show Rosette & \$5 will be awarded

### SECTION 2: CRAFTS

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

A121 Any Wooden Item, under 2 feet, not furniture
A122 Handmade Bird House
A123 Shadow Box created by You!
A124 Metal art: not furniture
A125 Basket: hand woven, by exhibitor
A126 Handmade Stuffed Animal
A127 Dolls: totally handmade
A128 Decorated Sweatshirt
A129 Decorated Shoe(s), does not have to be a pair
A130 Pottery made by Exhibitor
A131 Decorated Wreath, non holiday
A132 Decorated T-Shirt
A133 Diamond Art - 11"x14" or under (must be able to hang)
A134 Diamond Art - Over 11"x14" (must be able to hang)
A135 Decorated Flower Pot (no plant required)
A136 Scrapbooking (2 pages, must be in protective sleeves)
A137 Handmade Greeting Card

Best of Show Rosette & \$5 will be awarded

### SECTION 3: HOLIDAY DECORATIONS

Premiums: 1st 2nd 3rd  
\$4 \$3 \$2

A140 Christmas stocking (must be able to hang and fill)
A141 Christmas tree skirt - any type
A142 Holiday Wreath
A143 Tree Ornament
A144 Christmas Centerpiece
A145 Easter Centerpiece
A146 Thanksgiving Centerpiece
A147 4th of July Centerpiece
A148 Decorated Wine Bottle

Best of Show Rosette & \$5 will be awarded

### JUDGES CHOICE AWARD - \$20 & Rosette

Judges will decide 1 item that is their favorite in Division A.

SEE PAGE 64 FOR HOME ARTS  
SHOW ENTRY FORM.

ENTRY DEADLINE  
JULY 8, 2026

## DIVISION P: PHOTOGRAPHY

\* NO LATE ENTRIES WILL BE ACCEPTED

Please follow the GENERAL RULES, listed at the beginning of the Home Arts Division. All photo entries must be submitted on the form and postmarked by July 8, 2026 to be eligible for display. Please list as many entries as you can on one form before starting the second form.

**ALL PHOTOS MUST BE TURNED IN SUNDAY,  
July 19, 2026 AT THE BAKER BUILDING, 1- 3 PM.**

1. All photos must be 8 inches by 10 inches.
2. Please do not frame or matte them.
3. Submit photos in clear plastic sleeve.
4. Photos not meeting these criteria will not be displayed.
5. Late entries will not be excepted.
6. Photographers that have their own photography business need to enter in the Professional Division.

### CHILDREN'S PHOTO CONTEST

**Premiums: 1st 2nd 3rd**  
**\$3 \$2 \$1**

All are color unless specified

#### Section 1 (Ages 6-12)

- P200 Pets
- P201 Zoo Animals
- P202 Landscapes
- P203 Sunrise/Sunset
- P204 Farm Animals
- P205 People
- P206 Flowers
- P207 Seascapes
- P208 Snow Scene
- P209 Birds
- P210 B&W Portrait

#### Section 2 (Ages 13-17)

- P211 Pets
- P212 Zoo Animals
- P213 Landscapes
- P214 Sunrise/Sunset
- P215 Farm Animals
- P216 People
- P217 Flowers
- P218 Seascapes
- P219 Snow Scene
- P220 Birds
- P221 B&W Portrait

**Section 1 & 2 -  
Best of Show Rosette & \$5 will be awarded**

### ADULT PHOTO CONTEST

**Premiums: 1st 2nd 3rd**  
**\$4 \$3 \$2**

#### SECTION 3: BLACK & WHITE: ADULT ONLY

- P230 Architecture
- P231 Cemetery/Tombstones
- P232 Insects
- P233 Landscape
- P234 Portrait

#### SECTION 4: COLOR: ADULT ONLY

- P235 Domestic Pets
- P236 Wildlife (not in captivity)
- P237 Farm Animals
- P238 Landscape
- P239 Fall Landscapes
- P240 Action
- P241 Nature
- P242 County Fair
- P243 Sunrise/Sunset
- P244 Seascapes
- P245 Cemetery/Tombstones
- P246 Flowers
- P247 Architecture
- P248 Waterfalls
- P249 Kids
- P250 Computer Enhanced (any subject)
- P251 Birds
- P252 Patriotic
- P253 Humorous
- P254 Winter Landscapes
- P255 Bridges
- P256 Farm Equipment
- P257 Barns
- P258 Still Life
- P259 Weather/Clouds
- P260 Portraits
- P261 Trees
- P262 Moon/Night
- P263 Insects

#### Division 3 & 4 -

**Best of Show Rosette & \$5 will be awarded**

### PROFESSIONAL PHOTO CONTEST

**Premiums: 1st 2nd 3rd**  
**\$5 \$4 \$3**

#### SECTION 5 - Professional Photography

- P270 B&W Landscapes
- P271 B&W Architecture
- P272 Landscape
- P273 Architecture
- P274 Portrait

- P275 Sports
- P276 County Fair
- P277 Fireworks
- P278 Wedding

#### Section 5-

**Best of Show Rosette & \$5 will be awarded**

## DIVISION AG: AGRICULTURAL PRODUCTS

**Premiums: 1st 2nd 3rd**  
**\$10 \$7 \$5**

1. Competition open to Holmes County residents.
2. All products must be grown in the 2025 or 2026 growing season.
3. Entries must be grown by exhibitor.
4. One entry per class.
5. All entries must be delivered to the Rodhe Barn by 1 PM August 9, 2026.
6. Entry tags must be displayed on the entry and will be available at drop off.
7. Exhibits must remain in place until Sunday morning August 16, 2026.

#### SECTION 1: SEEDS

All small grain and seed, must be in quart glass jars with screw on lids, 3/4 full. Variety must be written on entry tags.

1. Timothy
2. Clover
3. Alfalfa
4. Croplan
5. Stine
6. Dina Glow
7. Pioneer Soybeans
8. Agra-Tech Soybeans
9. Asgrow Soybeans
10. Syngenta/NK
11. Resquence
12. Stalk of Soybeans with most pods

#### SECTION 2: BALED HAY

Exhibit to consist of one baled slice no larger than 24" x 24". 2025 or 2026 crop.

- Alfalfa 1.75% or more
- Clover 2.75% or more
- Grass 3.90% or more
- Heavy Mixed (50% or more legumes)
- Light Mixed (less than 50% legumes)





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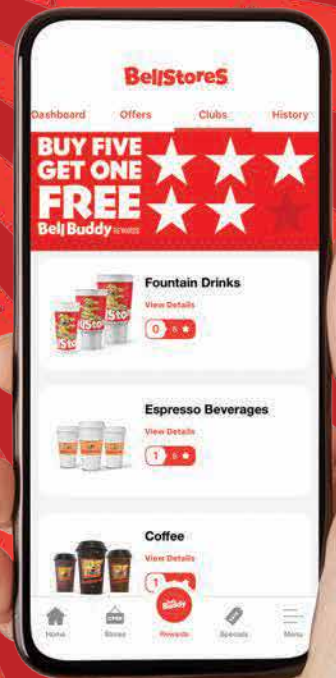
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Seated L to R: Rachel D. Miller - CEO, Dean J. Mullet - Chairman, Theodore A. Bratton  
Standing L to R: Ian Weaver, Max A. Miller, Victor H. Weaver, Zachary L. Morris, Shasta Mast, Kurt E. Cline, Craig A. Lawhead



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## ***5-Star* Killbuck Savings Bank Company** **Investing in the Success of People and Communities**

**Killbuck, OH - January 2026:** Killbuck Savings Bank Company, Killbuck, OH is proud to announce it is starting 2026 with another **5-Star Superior** rating from BauerFinancial, the Nation's Premier Bank Rating Firm. A 5-Star Superior rating indicates that Killbuck Savings Bank Company is one of the strongest banks in the nation, excelling in areas of capital, loan quality, stability and more. This marks the 138th consecutive quarter that Killbuck Savings Bank Company has earned this top rating, (**that's over 34 years!**), securing it an even more elite status as a **"Best of Bauer Bank"**, a distinction reserved solely for banks that have maintained a 5-Star rating for 25 years or longer.

"Because community banks put their focus on local people and small businesses, they are perfectly positioned to provide the specialized support that is unique to their area," assures Karen L. Dorway, president of BauerFinancial. "Community banks, like Killbuck Savings Bank Company, promote local growth by investing back into the same neighborhoods their deposits come from. By fostering these local relationships, they accomplish two goals: they are highly capitalized, and they are accountable to their customers."

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